

OLQP MISSION STATEMENT

Our Lady Queen of Peace Catholic Church is dedicated to witnessing the teachings of Jesus Christ, especially the Gospel of Saint Matthew, Chapter 25:31-46. Our mission is to nurture the spirit and to encourage the potential of those we serve through liturgical celebration, educational endeavors and social ministries. The parish will continue to identify with its origin as a Black parish. As a multi-ethnic congregation we will seek to promote racial harmony and social justice. While our primary focus is within the immediate community, we will also work to provide for the well-being of the downtrodden everywhere. In this we strive for our parish community to be a caring, sharing, and loving family.

Welcome to OLQP Catholic Church!
¡Bienvenidos a OLQP Iglesia Católica!

Contact / Contacto:

2700 19th St S, Arlington VA 22204
703-979-5580, office@olqpva.org

Office Hours (mask required)

Horas de oficina (se requiere el uso de mascarillas)

Monday-Friday — 8:30am to 4:30pm
Lunes a viernes — 8:30am a 4:30pm

Website / sitioweb:

www.ourladyqueenofpeace.org

Live Stream Mass Schedule:

Horario de Misas de transmisión en directo:

30-31 July — 5:30pm and 1pm Spanish
30-31 de julio — 5:30pm y 1pm en español

MASSES / MISAS:

Weekdays / Días laborables:

Mon-Fri, 12pm / lunes a viernes 12pm

Weekend Mass Schedule /

Horario de misas de fin de semana:

Saturday Vigil — 5:30pm

Misa de vigilia sábados - 5:30 pm

Sundays — 8:00am, 9:30am, 11:15am,

1:00pm (Spanish) & 6:00pm (Young Adult)

Domingos — 8:00 am, 9:30 am, 11:15 am,

1:00 pm (español) y 6:00 pm (Misa de jóvenes adultos)

DECLARACIÓN DE MISIÓN DE OLQP

La parroquia de la iglesia católica Nuestra Señora Reina de la Paz se dedica a dar testimonio de las enseñanzas de Jesucristo, especialmente el Evangelio de San Mateo, Capítulo 25:21-46. Nuestra misión es nutrir el espíritu y alentar el potencial de aquellos a quienes servimos a través de la celebración litúrgica, labores educativas y ministerios sociales. La parroquia continuará identificándose con su origen como una comunidad afro-americana, pero reflejando una congregación multi-étnica y continuará promoviendo la armonía racial y la justicia social. Si bien es cierto que nuestro enfoque principal es la vecindad comunitaria, continuaremos trabajando para proveer por el bienestar de los más necesitados en general. Es así como nos esforzamos para hacer de nuestra comunidad parroquial una familia que comparte y se preocupa por sus miembros.

OUR LADY QUEEN OF PEACE CHURCH

July 31, 2022

**EIGHTEENTH SUNDAY IN
ORDINARY TIME**

“Thus will it be for all who
store up treasure for themselves
but are not rich in what matters to God.”

Luke 12:21



Así será para todos los que atesoran
tesoros para sí mismos pero no son ricos
en lo que es importante para Dios.”

Lucas 12:21



NUESTRA SEÑORA REINA DE LA PAZ

31 de julio de 2022

**DECIMOCTAVO DOMINGO EN EL
TIEMPO ORDINARIO**

SACRAMENTAL PREPARATION / PREPARACIÓN SACRAMENTAL

Baptism / Bautizo:

Please email Baptism Coordinator Sandra Rivera,
srivera@olqpva.org.

Por favor mande un correo electrónico a la coordinadora de los bautizos, Sandra Rivera, srivera@olqpva.org.

Marriage Preparation/ Preparación para el matrimonio:

Please contact the parish office at least six months before wedding date to complete requirements.

Por favor llame a la oficina de la parroquia seis meses antes de su matrimonio para completar todos los requisitos.

Reconciliation / Reconciliación—Confesión:

Fr. Ray Hall Library

Biblioteca Fr. Ray Hall

Sat, 4:45-5:15 pm, & by appointment.

Los sábados: 4:45-5:15 pm, y por cita previa.

SUNDAY COLLECTIONS / COLECTAS DEL DOMINGO

Sunday Collection / Colecta del pasado domingo: \$6,746

Faith Direct (June Average /

promedio del mes de junio): \$12,827

WORD & EUCHARIST MISSALETTE/

MISAL PALABRA Y EUCARISTÍA

Today's readings can be found on page 912

Las lecturas de hoy se encuentran en la página 913

BULLETIN DEADLINE / PLAZO PARA EL BOLETÍN

Wednesdays 9am — office@olqpva.org

EIGHTEENTH SUNDAY IN ORDINARY TIME

OUR SICK AND HOMEBOUND STRENGTHEN US /

NUESTROS ENFERMOS Y CONFINADOS NOS FORTALECEN

PLEASE PRAY FOR / POR FAVOR OREMOS POR:

Catherine Algeri, Suri Barahona, Gene Bétit, Grace Bialecki, Cindy Bianga, Francis Bilgera, Joseph Leopold Bissonnette, Precious Bowens, April Brassard, Dave Brassard, Evie Brown, Lynne Burgh, Marty Butner Covington, Brody Carroll, Pat Carty, Louise Chambers, Carmen Rosa Claire, Jeff Cory, Mary DaLuca, Cheryl Darby, Jim Davis, John Demajo, Adrienne DiCerbo, Ernest Donatto, Patricia "Pat" Dowd, Irene Fitzpatrick, Elizabeth (Bunny) Foster, Yvette Francois, Anne Fullerton, Iva Futrell, Karen Gammache, Trishann Ganley, Francine Gemmill, Fred Gladbach, Yolanda Gregorio, Harris Family, Sally Harrs, Linda Hawkins, Clare Hayden, Dee Hickey, Margaret Hodges, Margaret Howe, Patrick Hynes, Beatriz Uribe Jaramillo, Lillian Jay, Pat Johnson, Sharon Jourdan, Cindy Kernick, Sally Krahn, Carmen Andrea Lara, Patrick Lawrey, Lidia Montero Lopez, Olga MacKenzie, Wil McBride, Stefan McGuigan, Martha Gladys Medina, Maria Magdalena Medrano de Ventura, Eileen Melia, Frances Mierzwa, Arthur Miller, Mary Miller, Yvonne Mockler, Carmen Montijo, Dorothy Moran, Rosemary Morrissey, Luis R. Muñoz, Chelsea Murray, Dorothy Myrtle, Mario Amel Najarro, Bruyce Niligis, Julie O'Brien, Peggy O'Brien, Patrick Ogden, Janet O'Neil, Carol Pacello, Delfima Pacheco-Choque, Roy Paco, Catherine Parr, Mary Pasquarella, Mark Pazich, Minnie Pazich, Paul Ramirez, Wally Reyes, Jeanna Reynolds, Jacob and Jaxson Rivera, Maritza Roldan, Marco Cristiaan Rufolo-Roger, Josefina Salgado, Carolyn Santos, Jane Shepard, Jim Shirvanian, Mary Shookhoff, Jeffrey Smith, Mary E. Smith, Eva Souza, Nina Stewart, Michael Arthur Sweat, Carmelita and Roy Tucker, Nancy Urquizo, Stephen Utley, Robin Vogel, Bob Wilson, Kate Witkowski, Midge Wholey, Mary Woods, Claudia Zapata, Kate Zopp.

EIGHTEENTH SUNDAY IN ORDINARY TIME

DECIMOCTAVO DOMINGO EN EL TIEMPO ORDINARIO

Ecclesiastes 1:2, 2:21-23 (114C); Colossians 3:1-5, 9-11; Luke 12:13-21
Eclesiastés 1,2, 2,21-23 (114C); Colosenses 3,1-5, 9-11; Lucas 12,13-21

NINETEENTH SUNDAY IN ORDINARY TIME

DECIMONOVENO DOMINGO EN EL TIEMPO ORDINARIO

Wisdom 18:6-9 (117C); Hebrews 11:1-2, 8-12; Luke 12:32-48
Sabiduría 18,6-9 (117C); Hebreos 11,1-2, 8-12; Lucas 12,32-48

MASS INTENTIONS, JULY 30 - AUGUST 5

EIGHTEENTH SUNDAY IN ORDINARY TIME

INTENCIONES DE LAS MISAS, 30 JULIO – 5 AGOSTO

DECIMOCTAVO DOMINGO EN EL TIEMPO ORDINARIO

Saturday July 30th

5:30 pm Teresa Honora Schoen (D) by Alice & Kevin Curtin

Sunday July 31st

8:00 am Laura Judith Morocho (D) by sus hijos

9:30 am the parish

1:00 pm María Linares García (D) by the Cabrera family

6:00 pm Alexander Kostka (D) by his children

Monday August 1st

12:00 pm Alexandra Hargrove (D) by Emma Grayeb

Tuesday August 2nd

12:00 pm the parish

Wednesday August 3rd

12:00 pm the parish

Thursday August 4th

12:00 pm the parish

Friday August 5th

12:00 pm In Honor of "El Divino Salvador del Mundo" (Feast Day)
by the parish

SACRAMENTAL LIFE OF THE PARISH /

VIDA SACRAMENTAL DE LA PARROQUIA

This weekend we welcome one new Christian. Este fin de semana le damos la bienvenida a uno nuevo cristiano.

Eric Carlson

Baptized July 30 / Bautizado el 30 de julio

OLQP PARISH STAFF / PERSONAL DE LA PARROQUIA

Pastor / Párroco: **Fr. Tim Hickey, CSSp**, thickey@olqpva.org

Parochial Vicar / Párroco Asociado: **Fr. Martin Vu, CSSp**,

mvu@olqpva.org

Ministerio Latino: **Fr. Joseph Nangle, OFM**,

j.nangleofm@yahoo.com

Deacon / Diácono: **Dcn. Tony Remedios**,

tremedios@olqpva.org

Parish Office / Oficina parroquia

Business Manager / Gerente de Negocios: **Christina Kozyn**,

ckozyn@olqpva.org

Social Justice & Outreach Minister / Ministro de Justicia Social y

Acercamiento (bilingüe): **Sally Díaz-Wells**,

sdiazwells@olqpva.org

Youth & Young Adult Minister / Ministro de Adolescentes y Jóvenes

Adultos: **Rebecca Grant Jenkins**, rgrantjenkins@olqpva.org

Faith Formation Director / Director de Formación de Fe (bilingüe):

Cecilia López Oetgen, clopez@olqpva.org

JUST A THOUGHT...OR TWO...

In today's Gospel, Jesus' parable asks us to consider our wealth and how we use it. It is a cautionary tale for sure. First Century Palestine was a "limited goods" society, which meant that they understood that there was a limited amount of goods to be had by all persons; so it was believed that when one person amassed great wealth it meant it was at the expense of someone else not having enough.

It was not a capitalist society of consumers in the same way as we are today. The parable is about a rich man who focuses his life on acquiring more and more for himself while ignoring the Reign of God and the needs of others.

That man in the parable has ignored what is important to God and not focused on the Reign of God, but focused only on himself and on acquiring more and more possessions.

The second reading also warns against greed and calls for us to focus on Christ and the Reign of God. Whereas the first reading cries out that all of life is suffering and empty, and is written through the eyes of someone who lives as if God didn't matter and they were not cared for or loved by God, they had lost all hope!

But Jesus has called us to live with God at the center of our lives. And so the meaning in our lives is found in God and not in the possessions we accumulate.

Often we hear of people whose lives are burdensome under the weight of their possessions, as if they are "owned by

what they own". Our consumeristic society tells us that we need to consume; it tells us we need to buy more and more "stuff" and in and through having more "stuff" we will find happiness.

But we all know the truth—happiness is not found in "stuff" but rather through a loving relationship with God and loving one another as Jesus loves us.

Academic study after study has shown that the accumulation of wealth does not make people happier. On the other hand, it is glaringly clear that poverty causes great human suffering.

And this is ultimately Jesus' point about the man in today's Gospel—instead of thinking of God (who commanded that the poor be cared for), instead of thinking of his neighbors and those who labored in his fields, he thought only of himself and amassing great wealth for himself, that he might eat, drink and be merry. And ultimately it meant nothing as he did not live to use his wealth.

I think these readings call us to ask ourselves a few questions; do my possessions ever get in the way of my relationship with God or my relationships with others and my ability to care for the poor and those in need? How do I keep God at the center of my life each day, and throughout the day? What is the difference in my life between what I want and what I really need?

Blessings, Fr. Tim

A PEACE PICNIC FOR ALL!

This year's annual parish picnic will be on September 18, and the theme is "Peace". The picnic is a great way to meet people and get involved with the parish. We're looking for volunteers to help with activities, decorations, grilling, shopping, setting up, cleaning up, and more! We especially need trucks if you have one. Please email Leah Tanyag, lenrique33@gmail.com, to volunteer. Thank you!

WEEKLY OLQP MOMENT

Join the parish community on Thursday at 9:13am to reflect on the topic of Vanity. There is no time requirement for your reflection and no virtual meeting to join. Wherever you are, whatever you are doing, please pause for your reflection knowing you are with others from the OLQP community. Anyone wishing to add the OLQP moment to their calendar can email "OLQP Moment" to Patrick Julius at patjulius@verizon.net to receive the information in a calendar request. Please specify if you want the reminder in Spanish.

¡UN PICNIC DE PAZ PARA TODAS LAS PERSONAS!

El picnic de la parroquia de este año va a ser el 18 de septiembre y el tema es "Paz". El picnic es una buena manera de conocer a personas y participar en la parroquia. ¡Estamos buscando a personas voluntarias para ayudar con las actividades, decoraciones, cocinar en la barbacoa, ir de compras, la instalación, la limpieza y mucho más! En especial necesitamos camionetas si tiene una. Por favor mándele un correo electrónico a Leah Tanyag, lenrique33@gmail.com, para ofrecerse de voluntaria/o. ¡Gracias!

MOMENTO SEMANAL DE OLQP

Únase a la comunidad parroquial el jueves a las 9:13am para reflexionar sobre el tema de la Vanidad. No se requiere que se reflexione por un tiempo específico y no hay que asistir a una reunión virtual. Dondequiera que esté, sin importar lo que está haciendo, por favor pare para reflexionar sabiendo que está unida/o a otras personas de la comunidad de OLQP. Cualquier persona que desea añadir el momento a su calendario puede mandarle un correo electrónico "Momento de OLQP" a Patrick Julius – patjulius@verizon.net para recibir la información en una solicitud para el calendario. Por favor especifique si quiere el recordatorio en español.

Backpack & School Supply Drive

Thank you!! Thank you!!

If you signed up to contribute...

- ◆ Place donations in either the Matt 25 or the Food Pantry collection bins by August 8th.
- ◆ If you would like to volunteer to help pack backpacks and/or help distribute backpacks, please contact DeeDee.Tostanoski@gmail.com.
- ◆ Watch the weekly sales or note that tax free weekend in Virginia this year is August 5-7th.



de mochilas y materiales escolares

¡Gracias! ¡Gracias!

Si te registraste para contribuir...

- ◆ Ponga las donaciones en Mateo 25 o en los contenedores de la despensa de alimentos para la fecha límite del 8 de agosto.
- ◆ Si quiere ofrecerse de voluntaria/o para ayudar a empacar las mochilas y/o a ayudar a distribuirlas, por favor contacte a DeeDee.Tostanoski@gmail.com.
- ◆ Esté al tanto de las ventas semanales o tome nota de que el fin de semana libre de impuestos en Virginia es del 5 al 7 de agosto.

MATTHEW 25 -- LOOKING FOR SORTERS

We are looking for a few good people to help sort for our very busy store. Sorters help with the store, the Afghan families, Feast on the Street and Solidarity for Immigrants and Refugees. This is a great activity for children, 16 years and older. Please consider helping one of the oldest ministries at OLQP. We need people Monday through Thursday 9 to 12noon. If interested, please contact Sally at sdiazwells@olqpva.org.

CELEBRATING A GOLDEN OR SILVER WEDDING ANNIVERSARY THIS YEAR?

Were you married in 1972 or 1997? Then join Bishop Michael F. Burbidge for the 2022 Mass for Jubilarians to be celebrated on Sunday, October 16th at 3:00 p.m. at the Cathedral of St. Thomas More in Arlington, Va. Contact Jeannette (Jgantzdaly@olqpva.org) in the parish office to register no later than October 3rd. For more info, visit www.arlingtondiocese.org/MJM.

BLOOMIN 4 GOOD PROGRAM -- Throughout the month of August 2022, Our Lady Queen of Peace Church Food Pantry has been selected to receive a \$1 donation for every \$12.99 Bloomin' 4 Good Bouquet with the purple hanging tag sold at Giant located at 3480 S. Jefferson Street, Falls Church.

OLQP4Afghans

We continue to appreciate your generosity in helping our 20+ families. The SignUp Genius list has been updated with the needs of families we are currently helping. You can view the list by going to the OLQP4Afghans notice in the latest bulletin on the OLQP website and clicking on the link ([OLQP 4 AFGHANS](#)). Guidance and timing for making donations is provided. If you have questions or assistance, please contact us at OLQP4Afghans@gmail.com. Thank you.

MATEO 25 – BUSCA PERSONAS PARA ORGANIZAR

Estamos buscando unas cuantas buenas personas para ayudar a organizar nuestra muy concurrida tienda. Las personas para organizar ayudan con la tienda, con las familias afganas, con Fiesta en la calle y Solidaridad para personas inmigrantes y refugiadas. Esta es una buena actividad para jóvenes de 16 años o mayores. Por favor considere ayudar uno de los más antiguos ministerios en OLQP. Necesitamos personas de lunes a jueves, de las 9 a las 12 del mediodía. Si está interesada/o, por favor contacte a Sally Díaz-Wells: sdiazwells@olqpva.org.

¿CELEBRA UN ANIVERSARIO DE BODAS DE ORO O DE PLATA ESTE AÑO?

¿Se casó en 1972 ó 1997? Entonces únase al Obispo Michael F. Burbidge para la Misa de 2022 para las jubilaras que se celebrará el domingo, 16 de octubre a las 3:00 p.m. en la Catedral de St. Thomas More en Arlington, VA. Contacte a Jeannette (Jgantzdaly@olqpva.org) en la oficina de la parroquia para inscribirse, no más tarde del 3 de octubre.

PROGRAMA DE BLOOMING 4 GOOD (FLORECIENDO PARA BIEN) — Por todo el mes de agosto 2022, la Despensa de alimentos de la iglesia Nuestra Señora Reina de la Paz ha sido seleccionada para recibir una donación de \$1 por cada ramo de flores de \$12.99 Blooming 4 Good con la etiqueta morada que se vende en el Giant en 3480 S. Jefferson Street, Falls Church.

OLQP4Afghans

Seguimos apreciando su generosidad al ayudar a nuestras 20+ familias. Se ha actualizado la lista SignUp Genius con las cosas que las familias que estamos ayudando necesitan. Puede ver la lista en el aviso OLQP4Afghans en el último boletín en el sitio web de OLQP y haciendo clic en el enlace ([OLQP 4 AFGHANS](#)). Allí encontrará ayuda para ver cómo y cuándo pueden donar. Si tiene alguna pregunta o necesita ayuda, por favor contáctenos en OLQP4Afghans@gmail.com. Gracias por su ayuda.

RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

Searching for a spiritual home? RCIA provides a personal journey leading to transformation of mind and spirit, in which we consider and deepen our relationship with God. Guided by the Gospel and by the examples provided by church members and fellow journeyers, you can be baptized or become fully integrated into the Catholic community of believers through the RCIA process. If you are looking into fully realizing your faith walk and learning about the Catholic tradition, you are invited and encouraged to participate. The journey begins with a "no obligation" inquiry session this fall in Founders Room. For information, contact Kevin and Alice Curtin (acurtin947@aol.com or 703-461-3082).

NEWS FROM MEDOR

Timote Georges, Director of the Smallholder Farmers Alliance, the organization that implements Medor's agro-forestry program, wrote, "The socio-political challenges in Haiti have become more pronounced over the last year. Farmers are especially affected because of the pre-existing conditions in which they live. However, the farmers in Medor are better off than those who do not receive support similar to what Our Lady Queen of Peace provides. Medor's agro-forestry program has enabled significant advances, including an increase in forestation, an increase in bean and other crop yields, a change in the local mindset regarding sustainable development/environmental protection, and an increase in local employment. Still, there is much to be done in Medor." Thank you Smallholder Farmers Alliance, the participating farmers, and Our Lady Queen of Peace for joining together in this wonderful program that benefits so many.

MATTHEW 25 – Summer Clothing Needed

Our second-hand clothing store is in real need of women's and men's **summer** clothing only. Please share your gently worn summer items with those in need. Drop off bin is located in front of the Ministry Center each day (except Fridays) 9am -12pm. Thank you for your continued support.

GABRIEL PROJECT DONATIONS NEEDED

OLQP's ministry to support struggling pregnant women is especially in need of cribs and mattresses, diapers and wipes. We need sizes NB, 1, 2, 3 and 4 diapers. Contributions/donations are greatly appreciated. Contact via email Rosie at rosie.saberton@verizon.net or Chrissi Gelson at chrissi152@gmail.com

REUSE THOSE GROCERY BAGS! We are in real need of brown paper bags with handles. These help volunteers package our foods and give the bags a second life before recycling. Thank you for working to reduce waste. Please drop them off in the food collection bins behind Father Ray Hall.

RITO DE INICIACIÓN CRISTIANA PARA ADULTOS (RICA)

¿Busca un hogar espiritual? RICA le proporciona una jornada espiritual que lleva a la transformación de la mente y el espíritu, en la cual consideramos y profundizamos nuestra relación con Dios. Guiados por el Evangelio y los ejemplos de miembros de la iglesia y compañeras/os en la jornada, usted puede ser bautizada/o o integrarse de lleno en la comunidad católica de creyentes por medio del proceso del RICA. Si busca realizar plenamente su jornada de fe y aprender acerca de la tradición católica, aquí tiene su invitación para participar. La jornada empieza este otoño con una sesión de investigación "sin compromiso" en el Founders Room. Para obtener información contacte a Cecilia López – clopez@olqpva.org o llame al 703-979-5580.

NOTICIAS DE MEDOR

Timote Georges, Director de la Alianza para pequeños agricultores, la organización que implementa el programa agroforestal de Medor, escribió, "Los retos socio-políticos en Haití se han agravado durante el año pasado. Los agricultores han sido afectados especialmente debido a las condiciones preexistentes en las que viven. Sin embargo, los agricultores en Medor están en mejores condiciones que los agricultores que no reciben un apoyo similar al que Nuestra Señora Reina de la Paz provee. El programa agroforestal de Medor ha capacitado avances significativos, inclusive un aumento en la forestación, en mayores resultados de cosechas de frijoles y otras cosechas, un cambio en la manera de pensar con respecto a un desarrollo sostenible/protección del medio ambiente y un aumento de empleos locales. Aun así, hay mucho que hacer en Medor". Gracias a la Alianza de pequeños agricultores y a Nuestra Señora Reina de la Paz por unirse en este programa maravilloso que beneficia a tantas personas.

MATEO 25 – Necesitamos ropa de verano

Nuestra tienda de ropa de segunda mano necesita urgentemente solo ropa de **verano** para mujeres y hombres. Por favor comparta sus artículos de ropa poco usada con las personas necesitadas. Llévelos al contenedor frente al Ministry Center que está allí todos los días de 9am a 12pm excepto los viernes. Gracias por su continuo apoyo.

EL PROYECTO GABRIEL NECESITA DONACIONES

El ministerio de OLQP que apoya a mujeres embarazadas en dificultades tiene necesidad urgente de cunas y colchones, pañales y toallitas para bebés. Necesitamos tallas para recién nacidos (NB), 1, 2, 3 y 4 de pañales. Se aprecian mucho las contribuciones/donaciones. Contacte a Rosie por correo electrónico: rosie.saberton@verizon.net.

¡REUTILICE ESAS BOLSAS DEL MERCADO! Necesitamos urgentemente bolsas de papel con asas. Las bolsas ayudan a las personas voluntarias a empaquetar los alimentos y les dan una nueva vida a las bolsas antes de reciclarlas. Gracias por tratar de reducir el desperdicio. Por favor tráigalas a los contenedores detrás de Fr. Ray Hall o tráigalas a la iglesia el próximo fin de semana.

2022-2023 FAITH FORMATION PROGRAM

Faith Formation Registration for all our programs (Family Circles, Foundations, Children's Liturgy of the Word, First Communion and Confirmation) began on May 17th and ends on August 17th. Please register online at our webpage: <https://www.ourladyqueenofpeace.org/registration1.html>

Don't miss the registration deadline!
Mandatory Parents' Meeting: Several dates in August and September have been scheduled for parents to learn about the program and to receive the material. Info coming soon.

Volunteer with the Faith Formation Program: We invite adults and teenagers to get involved by volunteering with the program – a variety of opportunities are available, both occasional and on a more regular basis. We look forward to hearing from you! Please contact us if you are interested: Cecilia Lopez Oetgen clopez@olqpva.org or Sandra Rivera srivera@olqpva.org.

PROGRAMA DE FORMACIÓN DE FE 2022-2023

Inscripción para la Formación de fe para todos nuestros programas (Círculos de familia, Fundaciones, Liturgia de la Palabra para niñas y niños, Primera comunión, y Confirmación) va a empezar el 17 de mayo y terminará el 17 de agosto. Por favor inscribise en línea en nuestro sitio web: <https://www.ourladyqueenofpeace.org/registration1.html> ¡No se pierda la fecha límite para la inscripción!

Reunión obligatoria para padres. Se han fijado varias fechas en agosto y septiembre para que los padres aprendan acerca del programa y para recibir los materiales.

Ofrézcase de voluntaria/o en el Programa de Formación de fe. Invitamos a madres, padres y adolescentes a formar parte del programa al ofrecerse de voluntarias/os. Hay una variedad de oportunidades disponibles, tanto de vez en cuando como más a menudo. ¡Esperamos tener noticias de ustedes! Por favor contáctenos si usted o su hija o hijo adolescente está interesada/o: Cecilia López Oetgen clopez@olqpva.org o Sandra Rivera srivera@olqpva.org.

Programs that are open to the entire community, but offered in English only.

Programas que le dan la bienvenida a toda la comunidad, pero que solo se ofrecen en inglés.

ECO-TIP: *Reducing Plastic Use* — Instead of plastic wrap or cling wrap, use reusable food containers to store leftovers. Instead of the thin plastic bags for produce, bring your own reusable shopping bags. Seek non-plastic alternatives whenever possible. Adapted from [Plastic Free July](#).

STEPHEN MINISTRY

Stephen Ministry is here to walk with you, while listening with a compassionate ear if perhaps you have been feeling isolated from the pandemic or perhaps you have suffered a recent loss. Please contact Joan Brown: jogebrown737@gmail.com or 703-608-5059.

INVITATION TO PRAY THE ROSARY

You are invited to join the *Rosary Across America Conference Call in Solidarity with Catholics worldwide for an end to the COVID-19 pandemic and Racism*. The Rosary, organized by the Arlington Diocese Black Catholic Ministry, is prayed every Sunday at 2pm. The call-in # is 1-605-313-5111 (access code 840082#). OLQP will be leading the Rosary on the third Sunday every other month.

VOLUNTEERS FOR CHILDREN'S LITURGY OF THE WORD (CLW)

If you enjoy growing your faith and love working with children, volunteering for the CLW Ministry is calling your name! The return of CLW during the 11:15AM mass is approaching and we're looking for engaging, enthusiastic folks for the upcoming 2022-2023 school year. CLW is an opportunity for children between the ages of 4 and 8 to listen and reflect on the Sunday Gospel in a child-friendly language. We'll provide the training and materials that you'll need. Volunteers under the age of 18 will need to be accompanied by an adult in compliance with the diocese. Contact Leah Tanyag (lenrique33@gmail.com) for more information.

IN MEMORIAM: IRIS HALL HUNTER Died in the Lord July 16, 2022

Iris was the daughter of Dorothy and Dick Jackson. Iris together with the Jackson family headed up the SHARE Food program at OLQP. The program offered members healthy, nutritious groceries at fifty percent discount. The Jackson family is remembered with great fondness †



In Loving Memory of
Iris Hall Hunter
September 5, 1945 - July 16, 2022

CELEBRATION OF LIFE MEMORIAL SERVICE @ THE CARLTON CONDOMINIUM EVENT ROOM
SATURDAY, AUGUST 6, 2022
11:30 AM - 1:00 PM
4600 S. FOUR MILE RUN DR.
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The pope's apology to Canada's Indigenous peoples was truly remarkable

by [Michael Sean Winters](#)

Is there anything so rare in our modern, technocratic, power-obsessed world as genuine contrition?

How many times do public figures apologize "if anyone was offended" by some grievous wrong, as if what is wrong is contingent upon negative consequences? It is a non-apology apology.

How often do people mouth slogans about the sins of the past, asking forgiveness for the wrongs committed by others and making an idol of guilt? The historian of the Holocaust, Eva Fleischner, recognized the danger of such attitudes [when she wrote](#): "Guilt which remains guilt is dangerous. It will become too heavy a burden sooner or later, and may in the end result in blaming the victim. ... We must help our students transform their sense of guilt into a sense of responsibility, for the present and the future."

How often do we moderns — having reduced our religion to a form of moral excellence, of either sexual purity or social justice — forget the ways iniquity reaches into every human heart? How often do we, in our zeal to be hypersensitive, unwittingly make our own the characterization of modern liberal belief [penned by H. Richard Niebuhr](#): "A God without wrath brought men without sin into a Kingdom without judgment through the ministrations of a Christ without a Cross"? Not much need for contrition in that belief system.

Pope Francis is not afraid of genuine contrition. He is not amazed to learn that good people — and certainly many of the religious sisters who ran the

boarding schools for the Native peoples were good people — did terrible and sinful things. He is not amazed to learn that previous generations of Christians invoked the name of the incarnate Son of God, in whom there is neither Greek nor Jew, while effectively destroying the culture of the Indigenous peoples, and failed to see the contradiction.

My colleague at Global Sisters Report Dan Stockman [reported a wonderful article](#) about the ways several religious orders of women are grappling with the history of their orders in the commission of what we now see clearly were cultural crimes of the highest order.

Francis sees that a healthy awareness of human depravity is a condition for genuine contrition, and that such awareness does not lead to despair, nor need it cheapen grace. It yields instead a clarity about, and a deep sympathy with, the human condition.

It is why, during his visit to the Jesuit curia in Rome earlier this month, when asked about his forthcoming trip to Canada, [he said](#), "It is a trip that they say is not easy. I think it is." It is not easy because the sins were committed by others and long ago. It is easy because the pope understands evil and grace, the work of the devil and the redeeming work of the Lord.

The pope began his pilgrimage to Canada with [a meeting with the Indigenous peoples](#). To be precise, he started with their dead. In his wheelchair, Francis was brought into a cemetery and there bowed his head in prayer. The image was powerful: the pope humbled by physical frailty, the Indigenous peoples praying with him, the wind blowing wither it goes (cf [John 3:8](#)).

Then the pope was brought in to an arena where the Native peoples organized a service quite unlike any I had ever seen: at the same time solemn and relaxed, unscripted and evocative, ritualistic and spontaneous. The pope looked thoroughly at home and at ease, although a bit tired from his travels.

When it came time to speak, the Holy Father did not just ask for forgiveness, nor simply offer an apology. The pope begged for forgiveness and displayed acute contrition.

"I have been waiting to come here and be with you! Here, from this place associated with painful memories, I would like to begin what I consider a pilgrimage, a penitential pilgrimage," the Holy Father began. "I have come to your native lands to tell you in person of my sorrow, to implore God's forgiveness, healing and reconciliation, to express my closeness and to pray with you and for you."

And later: "The place where we are gathered renews within me the deep sense of pain and remorse that I have felt in these past months. I think back on the tragic situations that so many of you, your families and your communities have known; of what you shared with me about the suffering you endured in the residential schools. These are traumas that are in some way reawakened whenever the subject comes up; I realize too that our meeting today can bring back old memories and hurts, and that many of you may feel uncomfortable even as I speak."

And, again: "I am here because the first step of my penitential pilgrimage among you is that of again asking forgiveness, of telling you once more that I am deeply sorry. Sorry for the ways in which,

regrettably, many Christians supported the colonizing mentality of the powers that oppressed the Indigenous peoples. I am sorry. I ask forgiveness, in particular, for the ways in which many members of the church and of religious communities cooperated, not least through their indifference, in projects of cultural destruction and forced assimilation promoted by the governments of that time, which culminated in the system of residential schools."

And, again: "Here, today, I am with you to recall the past, to grieve with you, to bow our heads together in silence and to pray before the graves. Let us allow these moments of silence to help us interiorize our pain. Silence. And prayer. In the face of evil, we pray to the Lord of goodness; in the face of death, we pray to the God of life."

These are not the words of someone looking to check off a box on a spiritual checklist. These are not the words of someone who repeats lightly the words, "Forgive us our trespasses as we forgive

those who trespass against us."

These are the words of someone who has heard the cry of the poor, someone for whom the plaintive lines of [Psalm 34](#) resonate persistently, irrevocably, overpoweringly: "The righteous cry out, the Lord hears and he rescues them from all their afflictions / The Lord is close to the brokenhearted and saves those whose spirit is crushed."

Later in the day, at the [Sacred Heart Catholic Church of the First Peoples](#), sitting in his wheelchair, the pope greeted members of the parish. Watching their faces as they approached him and as they departed, I was reminded of something Msgr. [Lorenzo Albacete](#) once said about Pope John Paul II — that there was a "human density" to the man that was quite unlike anything he had experienced before.

Francis has that attribute too. Nothing in his personality betrays even a hint of glibness.

It is remarkable that the pope is making

this trip. He could have so easily, and justifiably, said he was unable to travel because of his knee. The meetings he had with Indigenous leaders at the Vatican [earlier this year](#) left a mark, a mark that compelled him to go to Canada.

He cannot undo the wrongs that were done. His aim is, to quote from Fleischner again, to help us "transform [our] sense of guilt into a sense of responsibility, for the present and the future." And with that sense of responsibility, and only then, can healing genuinely begin. It was a message he needed to deliver in person.

Michael Sean Winters covers the nexus of religion and politics for NCR.

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Jul 27, 2022

NATIONAL CATHOLIC REPORTER

Message from Bishop Burbidge...

This year, the faithful of the Diocese of Arlington enthusiastically welcomed the call of Pope Francis to assist in the preparation for the 2023 General Assembly of the Synod of Bishops by engaging in local synodal gatherings over the last several months. People from all walks of life participated prayerfully, respectfully, and with charity in many synodal listening sessions, at which all were invited to share their thoughts on the Church's experience of journeying together in faithfulness to Our Lord.

I am happy to share with you a summary of those themes in a Diocesan Synodal Synthesis Report, the same report that I have submitted to the United States Conference of Catholic Bishops in preparation for the Synod in Rome next year.

Informes: [Arlington Synodal Synthesis Report - Spanish \(PDF\)](#)

Reports: [Arlington Synodal Synthesis Report - English \(PDF\)](#)



Mensaje del obispo Burbidge...

Este año, los fieles de la Diócesis de Arlington acogieron con entusiasmo el llamado del Papa Francisco a ayudar a la preparación para la Asamblea General del Sínodo de Obispos de 2023 al participar en reuniones sinodales en sus respectivas localidades durante los últimos meses. Personas de todas las esferas de la sociedad participaron en espíritu de oración, con respeto y con caridad en muchas sesiones sinodales de escucha, durante las cuales se les invitó a compartir lo que pensaban sobre la experiencia de caminar juntos en la Iglesia en demostración de fidelidad a Nuestro Señor.



Me complace compartir con ustedes un resumen de esos temas en el Informe basado en la síntesis de la fase sinodal diocesana, el mismo informe que he presentado a la Conferencia de Obispos Católicos de los Estados Unidos en preparación para el Sínodo que se celebrará en Roma al año próximo.