

## OLQP MISSION STATEMENT

Our Lady Queen of Peace Catholic Church is dedicated to witnessing the teachings of Jesus Christ, especially the Gospel of Saint Matthew, Chapter 25:31-46. Our mission is to nurture the spirit and to encourage the potential of those we serve through liturgical celebration, educational endeavors and social ministries. The parish will continue to identify with its origin as a Black parish. As a multi-ethnic congregation we will seek to promote racial harmony and social justice. While our primary focus is within the immediate community, we will also work to provide for the well-being of the downtrodden everywhere. In this we strive for our parish community to be a caring, sharing, and loving family.

**Welcome to OLQP Catholic Church!**  
**¡Bienvenidos a OLQP Iglesia Católica!**

### Contact / Contacto:

2700 19th St S, Arlington VA 22204  
703-979-5580, [office@olqpva.org](mailto:office@olqpva.org)

### Office Hours (mask required)

*Horas de oficina (se requiere el uso de mascarillas)*  
Monday-Friday — 8:30am to 4:30pm  
Lunes a viernes — 8:30am a 4:30pm

### Website / sitioweb:

[www.ourladyqueenofpeace.org](http://www.ourladyqueenofpeace.org)

### Live Stream Mass Schedule:

#### Horario de Misas de transmisión en directo:

18-19 June— 6pm and 1pm Spanish  
18-19 de junio— 6pm y 1pm  
en español

### Masses / Misas:

Weekdays / Días laborables:

Mon-Fri, 12pm / lunes a viernes 12pm

Weekend Mass Schedule /

Horario de misas de fin de semana:

Saturday Vigil — 5:30pm

Misa de vigilia sábados - 5:30 pm

Sundays — 8:00am, 9:30am, 11:15am,

1:00pm (Spanish) & 6:00pm (Young Adult)

Domingos — 8:00 am, 9:30 am, 11:15 am,

1:00 pm (español) y 6:00 pm (Misa de jóvenes adultos)

### DECLARACIÓN DE MISIÓN DE OLQP

La parroquia de la iglesia católica Nuestra Señora Reina de la Paz se dedica a dar testimonio de las enseñanzas de Jesucristo, especialmente el Evangelio de San Mateo, Capítulo 25:21-46. Nuestra misión es nutrir el espíritu y alentar el potencial de aquellos a quienes servimos a través de la celebración litúrgica, labores educativas y ministerios sociales. La parroquia continuará identificándose con su origen como una comunidad afro-americana, pero reflejando una congregación multi-étnica y continuará promoviendo la armonía racial y la justicia social. Si bien es cierto que nuestro enfoque principal es la vecindad comunitaria, continuaremos trabajando para proveer por el bienestar de los más necesitados en general. Es así como nos esforzamos para hacer de nuestra comunidad parroquial una familia que comparte y se preocupa por sus miembros.

# OUR LADY QUEEN OF PEACE CHURCH

June 19, 2022

## SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST

He said to  
them,  
"Give them  
some food  
yourselves."

*Luke 9:13*



Él les  
contestó:  
"Denles  
ustedes de  
comer".

*Luke 9,13*

### PETER'S PENCE 2<sup>ND</sup> COLLECTION – NEXT WEEKEND

Next week we will take up the Peter's Pence Collection to support the Universal Church and the work of the Holy See, including helping Pope Francis to carry out his charitable works. These works benefit our brothers and sisters on the margins of society, including victims of war, oppression, and disasters. Please be generous. For more information, visit [www.obolodisanpietro.va/en.html](http://www.obolodisanpietro.va/en.html).

### LA SEGUNDA COLECTA DE "PETER'S PENCE"

#### (ÓBOLO DE SAN PEDRO) ES EL PRÓXIMO FIN DE SEMANA

La próxima semana vamos a tener la colecta de "Peter's Pence" para apoyar a la Iglesia universal y la labor de la Santa Sede, que incluye la ayuda al Papa Francisco para sus obras de caridad. Estas obras benefician a nuestras hermanas y hermanos en los márgenes de la sociedad, inclusive las víctimas de la guerra, la opresión y los desastres. Por favor sea generosa/o. Para obtener más información, visite <https://www.obolodisanpietro.va/es.html>.



NUESTRA SEÑORA REINA DE LA PAZ

19 de junio de 2022

SOLEMNIDAD DEL SANTÍSIMO  
CUERPO Y LA SANGRE DE CRISTO

## SACRAMENTAL PREPARATION / PREPARACIÓN SACRAMENTAL

### **Baptism / Bautizo:**

Please email Baptism Coordinator Sandra Rivera,  
srivera@olqpva.org.

Por favor mande un correo electrónico a la coordinadora de los  
bautizos, Sandra Rivera, srivera@olqpva.org.

### **Marriage Preparation/ Preparación para el matrimonio:**

Please contact the parish office at least six months before wedding  
date to complete requirements.

Por favor llame a la oficina de la parroquia seis meses antes  
de su matrimonio para completar todos los requisitos.

### **Reconciliation / Reconciliación—Confesión:**

Fr. Ray Hall Library

*Biblioteca Fr. Ray Hall*

Sat, 4:45-5:15 pm, & by appointment.

Los sábados: 4:45-5:15 pm, y por cita previa.

### **SUNDAY COLLECTIONS / COLECTAS DEL DOMINGO**

Sunday Collection / Colecta del pasado domingo: \$4,882

Faith Direct (May Average /

promedio del mes de mayo): \$12,362

### **WORD & EUCHARIST MISSALETTE/**

#### **MISAL PALABRA Y EUCARISTÍA**

Today's readings can be found on page 828

Las lecturas de hoy se encuentran en la página 829

### **BULLETIN DEADLINE / PLAZO PARA EL BOLETÍN**

Wednesdays 9am — office@olqpva.org

### **OUR SICK AND HOMEBOUND STRENGTHEN US / NUESTROS ENFERMOS Y CONFINADOS NOS FORTALECEN**

#### **PLEASE PRAY FOR / POR FAVOR OREMOS POR:**

Catherine Algeri, Suri Barahona, Gene Bétit, Grace Bialecki, Cindy Bianga, Francis Bilgera, Joseph Leopold Bissonnette, Precious Bowens, April Brassard, Dave Brassard, Evie Brown, Lynne Burgh, Marty Butner Covington, Brody Carroll, Pat Carty, Louise Chambers, Carmen Rosa Claire, Jeff Cory, Mary DaLuca, Cheryl Darby, Jim Davis, John Demajo, Adrienne DiCerbo, Ernest Donatto, Patricia "Pat" Dowd, Irene Fitzpatrick, Elizabeth (Bunny) Foster, Yvette Francois, Anne Fullerton, Iva Futrell, Karen Gammache, Trishann Ganley, Francine Gemmill, Fred Gladbach, Yolanda Gregorio, Harris Family, Sally Hars, Linda Hawkins, Clare Hayden, Dee Hickey, Margaret Hodges, Margaret Howe, Patrick Hynes, Beatriz Uribe Jaramillo, Lillian Jay, Pat Johnson, Sharon Jourdan, Cindy Kernick, Sally Krahn, Carmen Andrea Lara, Patrick Lawrey, Lidia Montero Lopez, Olga MacKenzie, Wil McBride, Stefan McGuigan, Martha Gladys Medina, Maria Magdalena Medrano de Ventura, Eileen Melia, Frances Mierzwa, Arthur Miller, Mary Miller, Yvonne Mockler, Carmen Montijo, Dorothy Moran, Rosemary Morrissey, Luis R. Muñoz, Chelsea Murray, Dorothy Myrtle, Mario Amel Najarro, Bruyce Niligis, Julie O'Brien, Peggy O'Brien, Patrick Ogden, Janet O'Neil, Carol Pacello, Delfima Pacheco-Choque, Roy Paco, Catherine Parr, Mary Pasquarella, Mark Pazich, Minnie Pazich, Paul Ramirez, Wally Reyes, Jeanna Reynolds, Maritza Roldan, Marco Cristiaan Rufolo-Roger, Josefina Salgado, Carolyn Santos, Jane Shepard, Jim Shirvanian, Mary Shookhoff, Jeffrey Smith, Mary E. Smith, Eva Souza, Nina Stewart, Michael Arthur Sweat, Nancy Urquizo, Stephen Utley, Robin Vogel, Bob Wilson, Kate Witkowski, Midge Wholey, Mary Woods, Claudia Zapata, Kate Zopp.

## **THE SOLEMNITY OF THE MOST HOLY BODY**

### **& BLOOD OF CHRIST**

### **SOLEMNIDAD DEL SANTÍSIMO CUERPO**

### **Y LA SANGRE DE CRISTO**

Genesis 14:18-20 (169C); 1 Corinthians 11:23-26; Luke 9:11b-17

Génesis 14,18-20 (169C); 1 Corintios 11,23-26; Lucas 9,11b-17

### **THIRTEENTH SUNDAY IN ORDINARY TIME**

### **DECIMOTERCER DOMINGO EN EL TIEMPO ORDINARIO**

1 Kings 19:16b, 19-21 (99C); Galatians 5:1, 13-18; Luke 9:51-62

1 Reyes 19,16b, 19-21 (99C); Gálatas 5,1, 13-18; Lucas 9,51-62

### **MASS INTENTIONS, JUNE 18-24**

### **THE SOLEMNITY OF THE MOST HOLY BODY**

### **& BLOOD OF CHRIST**

### **INTENCIONES DE LAS MISAS, 18-24 JUNIO**

### **SOLEMNIDAD DEL SANTÍSIMO CUERPO**

### **Y LA SANGRE DE CRISTO**

#### **Saturday June 18th**

5:30 pm Pat Hubbard (D) by Sharon Kane

#### **Sunday June 19th**

8:00 am Laura G. Bernabe (D) by Thelma Molina & family

9:30 am the parish

11:15 am the parish

1:00 pm Donald L. Clausen (D) by María Teresa Laguna & family

6:00 pm Dr. Christopher Ong Sim Keat (D) by Veronica Galk Chin Ong

#### **Monday June 20th**

12:00 pm Luis R. Francia (D) by the Francia family

#### **Tuesday June 21st**

12:00 pm Francisco José Restrepo (D) by Mary & Mike Ray

#### **Wednesday June 22nd**

12:00 pm Luis Munoz (L) by Carmen Alicia Diaz

#### **Thursday June 23rd**

12:00 pm Barbara Scarola (D) by the Martocci family

#### **Friday June 24th**

12:00 pm the parish

### **OLQP PARISH STAFF / PERSONAL DE LA PARROQUIA**

*Pastor / Párroco:* **Fr. Tim Hickey, CSSp**, thickey@olqpva.org

*Parochial Vicar / Párroco Asociado:* **Fr. Martin Vu, CSSp**,  
mvu@olqpva.org

*Ministerio Latino:* **Fr. Joseph Nangle, OFM**,  
j.nangleofm@yahoo.com

*Deacon / Diácono:* **Dcn. Tony Remedios**,  
tremedios@olqpva.org (@ajremedios) on Twitter

#### **Parish Office / Oficina parroquial**

*Business Manager / Gerente de Negocios:* **Christina Kozyn**,  
ckozyn@olqpva.org

*Social Justice & Outreach Minister / Ministro de Justicia Social y  
Acercamiento (bilingüe):* **Sally Díaz-Wells**, sdiawells@olqpva.org

*Youth & Young Adult Minister / Ministro de Adolescentes y Jóvenes  
Adultos:* **Rebecca Grant Jenkins**, rgrantjenkins@olqpva.org

*Faith Formation Director / Director de Formación de Fe (bilingüe):*  
**Cecilia López Oetgen**, clopez@olqpva.org

*Faith Formation Assistant Director (bilingüe):*

**Sandra Rivera**, srivera@olqpva.org

*Receptionist (bilingüe):* **Thelma Molina**, tmolina@olqpva.org

*Administrative Support:*

**Jeannette Gantz Daly**, jgantzdaly@olqpva.org

**Mike Leahy**, mleahy@olqpva.org

*Maintenance Department Support (bilingüe):*

**Mel Cabrera**, mcabrera@olqpva.org

**Michael Hill**, mgdvet53155@yahoo.com

**Zulema Ramallo**

**JUST A THOUGHT...OR TWO...**

On this day when we celebrate the awesome gift of the Eucharist one would think that the Gospel of this wonderful feast day would be about “the Last Supper” but instead it is the Gospel of the feeding of the 5000.

When the disciples come to Jesus and complain that the people are hungry, Jesus says in response “give them some food yourselves”! The story of the “feeding of the five thousand” is about Jesus’ acknowledgement of human hunger...hunger for food... hunger for justice... hunger for God!

As we celebrate the gift of Jesus giving himself to us in the Eucharist let us take seriously his command to “do this in memory of me”. Of course the question is, what is the “this”? For sure it is the breaking of the bread and the sharing of the cup. But, is it more? Perhaps the “this” of “do this in memory of me” includes all that Jesus had done and what he was about to do, the next day!

As Roman Catholics we believe that the bread and wine become the real body and blood of Jesus Christ poured out for the life of the world. And that when we receive the real presence of Christ we are changed, transformed more and more into the Body of Christ. This transformation though is not just for our sake but for the sake of the world. We are called to take the real presence of Christ out into the world and feed all those who hunger....those who hunger for food...those who hunger for justice...those who hunger for peace...those who hunger for God!

So how do I fulfill Jesus’ call to feed those who hunger for food...those who hunger for justice... those who hunger for peace...those who hunger for God? How do I share the “real presence” within me with others? How does participating in the celebration of the Eucharist affect the way I live my life on a daily basis?

Blessings,  
Fr. Tim

**TO ALL OUR “FATHERS” –  
HAPPY FATHER’S DAY!**

Thank you for offering care, for being present, for taking responsibility, for listening, caring and understanding. We wish you a blessed and joy-filled day today and every day.



**¡FELIZ DÍA DE LOS PADRES  
A TODOS NUESTROS  
“PADRES”!**

Gracias por ofrecer cuidado, por estar presente, por asumir responsabilidad, por escuchar, preocuparse y comprender. Les deseamos un día lleno de bendiciones y felicidad hoy y todos los días por venir.

**WORLD REFUGEE DAY** -- Each year on June 20, the world celebrates World Refugee Day. This year, the focus will be on the right to seek safety. Every person on this planet has a right to seek safety – whoever they are, wherever they come from and whenever they are forced to flee. For more information visit: <https://www.unhcr.org/en-us/world-refugee-day.html> and <https://www.usccb.org/events/2022/world-refugee-day>

**DÍA MUNDIAL DE LAS PERSONAS REFUGIADAS** – Cada año el 20 de junio, el mundo celebra el Día mundial de las personas refugiadas. Este año, el enfoque va a ser en el derecho de buscar la seguridad. Cada persona en este planeta tiene el derecho de buscar la seguridad, sin importar quién sea, de dónde viene y cuándo le han forzado a huir. Para obtener más información visite: <https://www.unhcr.org/en-us/world-refugee-day.html> and <https://www.usccb.org/events/2022/world-refugee-day> (en inglés)

**JUNETEENTH** -- Juneteenth is a federal holiday in the United States commemorating emancipation of enslaved African Americans. It is also often observed for celebrating African-American culture. Originating in Galveston, Texas, it has been celebrated annually on June 19 in various parts of the United States since 1865. In 2021, the federal government made it a national holiday. This year it will be observed on Monday, June 20th.

**JUNETEENTH** – Juneteenth es un día de fiesta federal en los Estados Unidos que conmemora la emancipación de los esclavos africano americanos. A menudo también se observa por celebrar la cultura afro-americana. Se originó en Galveston, Texas y se ha celebrado cada año el 19 de junio en varios lugares de los Estados Unidos desde el 1865. En 2021, el gobierno federal lo declaró un día de fiesta nacional. Este año se va a observar el lunes, 20 de junio.

## Una comunidad católica con una ética consistente con la vida

### MEDOR NEWS:

The school year in Medor ends on Wednesday, June 22. Father Frantz, pastor of St. Joseph of Medor parish, let us know that the children love going to school, but they are also looking forward to their summer break. He also offers a congratulations and thank you to the students, teachers, staff, and parents for all their efforts in making this a wonderful school year. And he thanks OLQP parishioners for helping pay the salaries of the teachers, staff and cooks, and for providing the educational materials, teacher training, meals, and all the other necessities for the education of 3,000 students in St. Joseph's primary and secondary schools and four chapel schools. This was truly a team effort, helping unite our two parishes!

### WEEKLY OLQP MOMENT

Join the parish community on Wednesday at 5:11pm to reflect on the topic of **Wellspring**. There is no time requirement for your reflection and no virtual meeting to join. Wherever you are, whatever you are doing, please pause for your reflection knowing you are with others from the OLQP community. Anyone wishing to add the OLQP moment to their calendar can email "OLQP Moment" to Patrick Julius at [patjulius@verizon.net](mailto:patjulius@verizon.net) to receive the information in a calendar request. Please specify if you want the reminder in Spanish.

### ANNUAL BACKPACK & SCHOOL SUPPLY DRIVE IS COMING UP

We expect to serve about 500 local children this year including about 50 Afghan refugee children who have just started school in the United States. Look for a Signup Genius this week for needed donations. If you are interested in volunteering to help pack backpacks or with distribution, please contact DeeDee Tostanoski at [DeeDee.Tostanoski@gmail.com](mailto:DeeDee.Tostanoski@gmail.com). Thank you.

### JUNE 21 IS NATIONAL eGIVING DAY – WHO KNEW?!

OLQP takes particular joy in this celebration, as the response to eGiving in our parish has been wonderful – 60% of collection income now comes from Faith Direct, our secure online eGiving partner. To build on this success, we are challenging you to put envelopes on a permanent summer vacation and set up an eGiving account with Faith Direct today. eGiving is especially important in the summer months when families vacation and enjoy weekend get-aways – not always remembering to catch up when they return. Weekly offertory fluctuates as a result making it harder to predict income that sustains our year-round ministries and operating expenses. The more families who welcome the beginning of summer by taking this national eGiving day challenge, the more consistent and predictable our offertory income will be for the months ahead. Visit Faith Direct [here](#). We thank you for your financial support! *Fr. Tim and Fr. Martin*

### HELP CARPENTER'S WITH CURRENT NEEDS

If you would like to donate differently to Carpenter's, here are their current needs which can be dropped off directly or ordered for delivery. New pillows, L/XL shower shoes and/or flip flops, new men's underwear (S-XL), Cheese Sticks (children's snacks), mayonnaise and \$25 Walmart gift cards. Carpenter's is almost completely out of pillows, which they need for new intakes. They can be purchased via their amazon wish list or delivered using the contact-less donation process below. Any assistance would be greatly appreciated!! [Click here for Carpenter's Amazon Wish List](#)

### NOTICIAS DE MEDOR:

El año escolar en Medor termina el miércoles, 22 de junio. El Padre Frantz, párroco de la parroquia St. Joseph de Medor, nos dijo que a las niñas y niños les encanta ir a la escuela, pero que también esperan ansiosos las vacaciones de verano. También felicita y les da las gracias a los estudiantes, maestras/os, al personal y a las madres y padres por sus esfuerzos al hacer que el año escolar fuera maravilloso. Y también les da las gracias a los feligreses de OLQP por ayudar a pagar el sueldo de las maestras/os, el personal, las cocineras y por proveer los materiales educativos, el entrenamiento de las maestras/os, comidas y todas las otras necesidades para educar a 3,000 estudiantes en las escuelas primarias y secundarias y cuatro escuelas de capilla. ¡Esto verdaderamente fue un esfuerzo colectivo, que ha ayudado a unir nuestras dos parroquias!

### MOMENTO SEMANAL DE OLQP

Únase a la comunidad parroquial el miércoles a las 5:11pm para reflexionar sobre el tema de la **Fuente**. No se requiere que se reflexione por un tiempo específico y no hay que asistir a una reunión virtual. Dondequiera que esté, sin importar lo que está haciendo, por favor pare para reflexionar sabiendo que está unida/o a otras personas de la comunidad de OLQP. Cualquier persona que desea añadir el momento a su calendario puede mandarle un correo electrónico "Momento de OLQP" a Patrick Julius – [patjulius@verizon.net](mailto:patjulius@verizon.net) para recibir la información en una solicitud para el calendario. Por favor especifique si quiere el recordatorio en español.

### LA CAMPAÑA ANUAL PARA RECOGER MOCHILAS Y MATERIALES ESCOLARES VENDRÁ PRONTO

Este año esperamos servir a alrededor de 500 estudiantes locales, incluyendo a alrededor de 50 niñas/os afganas/os que acaban de empezar sus estudios en los Estados Unidos. Busque una página Signup Genius la semana próxima para ver los artículos que se necesitan. Si está interesada/o en ser voluntaria/o para ayudar a empacar mochilas o con su distribución, por favor contacte a DeeDee Tostanoski: [DeeDee.Tostanoski@gmail.com](mailto:DeeDee.Tostanoski@gmail.com). Gracias.

### EL 21 DE JUNIO ES EL DÍA NACIONAL DE eGIVING – ¡¿QUIÉN LO HUBIERA SABIDO?!

OLQP se complace de manera especial en esta celebración, porque la respuesta a eGiving en nuestra parroquia ha sido maravillosa – el 60% de los ingresos de las colectas ahora proviene de Faith Direct, nuestro socio de donaciones seguras en línea. Para construir sobre este éxito, les estamos retando a poner los sobres de las colectas de vacaciones de verano permanentes y establecer una cuenta eGiving con Faith Direct hoy. eGiving es especialmente importante en los meses de verano cuando las familias van de vacaciones y disfrutan de viajes – y no siempre se acuerdan de ponerse al día cuando regresan. Las ofertas semanales fluctúan como resultado y es difícil predecir los ingresos que apoyan nuestros ministerios de todo el año y los gastos de funcionamiento. Mientras más familias le den la bienvenida al verano aceptando el reto del día nacional de eGiving, nuestros ingresos del ofertorio serán más constantes y predecibles para los próximos meses. Visite [www.faithdirect.net](http://www.faithdirect.net) y use el código de la parroquia: VA271. ¡Les agradecemos su apoyo financiero! *El Padre Tim y el Padre Martin*

### AYUDE CON LAS NECESIDADES ACTUALES DEL REFUGIO DEL CARPINTERO

Si quiere donar de manera diferente al Refugio del carpintero, aquí tiene las cosas que necesitan y que puede llevar directamente u ordenar para que las envíen. Almohadas nuevas, zapatillas para las duchas G/XG y/o chanclas (flip flops), ropa interior nueva para hombres (C-XG), palitos de queso (cheese sticks) (golosinas para niñas/os), mayonesa y tarjetas de regalos para Walmart de \$25. Ya casi no hay almohadas en el refugio y las necesitan para las personas nuevas. Se pueden comprar por medio de su lista de deseos de Amazon o entregadas usando la entrega sin contacto que se ve abajo. ¡Se va a apreciar mucho cualquier ayuda que pueda dar! [Click here for Carpenter's Amazon Wish List](#) (Haga clic aquí para ver la lista en Amazon)



## WE'RE CELEBRATING PARISH GRADUATES

Today is the deadline to send in your graduate's picture!



Each year, OLQP proudly honors parish graduates by publishing their picture in the Graduation Bulletin. We include middle school, high school and college. If you would like your graduate's picture in the bulletin, please email the photo to [office@olqpva.org](mailto:office@olqpva.org) and include a notation with the graduate's name and school. Please indicate "graduation bulletin" in the subject line of your message. **Deadline is Sunday, June 19** (for publication in the June 25-26 Graduation Bulletin).

## ESTAMOS CELEBRANDO A LOS GRADUADOS DE LA PARROQUIA

¡Hoy es la fecha límite para mandar la foto de su graduada/o!

Cada año, OLQP honra orgullosamente y publica las fotos de los miembros de la parroquia que se graduaron en el *Graduation Bulletin* (el Boletín de la graduación). Incluimos a estudiantes de escuela media, escuela superior y universidad. Si quiere que la foto de su graduada/o salga en el boletín, por favor mande la foto por correo electrónico a [office@olqpva.org](mailto:office@olqpva.org) e incluya una nota con el nombre de quien se gradúa y el de su escuela. Por favor indique "graduation bulletin" en la línea del asunto de su mensaje. **La fecha límite es el domingo, 19 de junio** (para la publicación en el boletín de graduación del 25 y 26 de junio).

**OLQP4Afghans** -- We continue to appreciate your generosity in helping our 20+ families. We've updated the SignUp Genius page to reflect the needs of new families as well as those we are currently helping. You can view the SignUp Genius list by going to the OLQP4Afghans notice in the latest bulletin on the OLQP website and clicking on the link ([OLQP 4 AFGHANS](#)). Guidance and timing for making donations is provided. If you have questions, need assistance, or want clarification about any of the listed items, please contact us at [OLQP4Afghans@gmail.com](mailto:OLQP4Afghans@gmail.com). Thank you to all for your help.

**OLQP4Afghans** – Seguimos apreciando su generosidad al ayudar a nuestras 20+ familias. Hemos actualizado la página SignUp Genius para reflejar las necesidades de nuevas familias también, al igual que las de las que ya estamos ayudando. Puede ver la lista de SignUp Genius al ir a la noticia OLQP4Afghans en el último boletín en el sitio web de OLQP y hacer clic en el enlace ([OLQP 4 AFGHANS](#)). Se ofrece información de cómo donar y cuándo hacerlo. Si tiene preguntas, necesita ayuda o quiere alguna clarificación en cuanto a los artículos en la lista, por favor contáctenos en [OLQP4Afghans@gmail.com](mailto:OLQP4Afghans@gmail.com). Gracias a todos por su ayuda.

### 2022-2023 FAITH FORMATION PROGRAM

**Faith Formation Registration** for all our programs (Family Circles, Foundations, Children's Liturgy of the Word, First Communion and Confirmation) began on May 17<sup>th</sup> and ends on August 17<sup>th</sup>. Please register online at our webpage: <https://www.ourladyqueenofpeace.org/registration1.html>

Don't miss the registration deadline!

**Mandatory Parents' Meeting:** Several dates in August and September have been scheduled for parents to learn about the program and to receive the material.

**Volunteer with the Faith Formation Program:** We invite adults and teenagers to get involved by volunteering with the program – a variety of commitments are available, both occasional and more often. We look forward to hearing from you! Please contact us if you are interested: Cecilia Lopez Oetgen [clopez@olqpva.org](mailto:clopez@olqpva.org) or Sandra Rivera [srivera@olqpva.org](mailto:srivera@olqpva.org).

### PROGRAMA DE FORMACIÓN DE FE 2022-2023

**Inscripción para la Formación de fe** para todos nuestros programas (Círculos de familia, Fundaciones, Liturgia de la Palabra para niñas y niños, Primera comunión, y Confirmación) va a empezar el 17 de mayo y terminará el 17 de agosto. Por favor inscribese en línea en nuestro sitio web: <https://www.ourladyqueenofpeace.org/registration1.html> ¡No se pierda la fecha límite para la inscripción!

**Reunión obligatoria para padres.** Se han fijado varias fechas en agosto y septiembre para que los padres aprendan acerca del programa y para recibir los materiales.

**Ofrézcase de voluntaria/o en el Programa de Formación de fe.** Invitamos a madres, padres y adolescentes a formar parte del programa al ofrecerse de voluntarias/os. Hay una variedad de oportunidades disponibles, tanto de vez en cuando como más a menudo. ¡Esperamos tener noticias de ustedes! Por favor contáctenos si usted o su hija o hijo adolescente está interesada/o: Cecilia López Oetgen [clopez@olqpva.org](mailto:clopez@olqpva.org) o Sandra Rivera [srivera@olqpva.org](mailto:srivera@olqpva.org).

### SUNDAY VOLUNTEER HELP NEEDED

We are looking for a few more families/groups/friends to volunteer to glean Fairlington and Columbia Pike Farmers' Markets on Sundays. Arrive at 12:30pm, gather produce (45-60 minutes), place it in your car and deliver to Father Ray Hall where it is refrigerated (if necessary) or place in the room for produce. Training will be provided. Our goal to have volunteers serve just once a month or every 5 weeks. Interested? contact Sally Diaz-Wells: [sdiazwells@olqpva.org](mailto:sdiazwells@olqpva.org). Thank you for your continued support.

### SE NECESITAN PERSONAS VOLUNTARIAS PARA AYUDAR LOS DOMINGOS

Buscamos unas cuantas familias/grupos/amistades para ofrecerse de voluntarias para recoger frutas y vegetales en los mercados campesinos Fairlington y Columbia Pike los domingos. Llegue a las 12:30pm, recoja las frutas y vegetales (45-60 minutos), póngalos en su auto y llévelos a Fr. Ray Hall donde se ponen en el refrigerador (si es necesario) o se ponen en el salón para frutas y vegetales. Hay entrenamiento disponible. Nuestra meta es que las personas voluntarias sirvan solo una vez al mes o cada 5 semanas. ¿Interesada/o? Contacte a Sally Díaz-Wells: [sdiazwells@olqpva.org](mailto:sdiazwells@olqpva.org). Gracias por su continuo apoyo.

*Programs that are open to the entire community, but offered in English only.*

*Programas que le dan la bienvenida a toda la comunidad, pero que solo se ofrecen en inglés.*

**AFTER BUFFALO, AFTER UVALDE, AFTER TULSA** – Dialogue on Gun Violence from Georgetown University's Initiative on Catholic Social Thought and Public Life. This excellent program brings together leading Catholic clergy, women religious, journalists and activists to remind us how violence threatens human life. What does Catholic Social Teaching say? One suggestion - we need an infusion of courage. Check it out at [cathsocialthought@georgetown.edu](mailto:cathsocialthought@georgetown.edu)

**BLIND ELDER NEEDS HELP** -- Volunteer needed who can help an elderly lady in Arlington via phone to coordinate her therapy/doctor appointments. This will be a weekly obligation initially, but will lessen as things are set up. Please contact Sally Diaz-Wells, [sdiazwells@olqpva.org](mailto:sdiazwells@olqpva.org), if you can help. Thank you for your consideration.

**COME AND EXPERIENCE HEALING AND FREEDOM!** Encounter School of Ministry DC is pleased to present the Summer Intensive, taking place on the evenings of July 25-28 at Mother of God Campus, 20501 Goshen Road, Gaithersburg, MD. All are invited to experience the supernatural love and healing power of God during this power-packed, four-night event. Come for the anointed worship, dynamic speakers, inspirational testimonies, and encouraging fellowship with Catholics from all around the DC metropolitan area.

All courses are in conformity with the teachings and traditions of the Catholic Church. Visit <https://encounterministries.us/endorsements/> for a full list of diocesan support.

Click on the link below to learn more. **Space is limited, register soon!** <https://encounterdc.regfox.com/encounter-dc-summer-intensive-2022>

## OLQP's second feature of

### Six Black Saints-to-be...

## Venerable Pierre Toussaint



"I have never felt I am a slave to any man or woman but I am a servant of Almighty God who made us all. When one of His children is in need, I am glad to be His slave."

### Venerable Pierre Toussaint (1766-

**1853)** was born a slave in Haiti and died a freeman in New York City. He is credited by many with being the father of Catholic Charities in New York. Pierre was instrumental in raising funds for the first Catholic orphanage and began the city's first school for black children. He also helped to provide funds for the Oblate Sisters of Providence, a religious community of black nuns founded in Baltimore and played a vital role in providing resources to erect Old Saint Patrick's Cathedral in Lower Manhattan. During a Yellow Fever epidemic when many of the city's political leaders fled the city in search of healthier rural climates, Pierre Toussaint cared for the sick and the dying. He was a successful entrepreneur, who did not hesitate to share the fruits of his labor with others.

In recognition of Pierre Toussaint's virtuous life, the late Cardinal Cooke introduced Pierre's cause for canonization at the Vatican in 1968. In December 1989, the late Cardinal O'Connor had the remains of Pierre Toussaint transferred from Lower Manhattan to St. Patrick's Cathedral in midtown Manhattan where he is buried as the only lay person, alongside the former Cardinal-Archbishops of New York City. On December 17, 1997, Pope John Paul II declared Pierre Toussaint, Venerable, thus placing him firmly on the road to becoming North America's first black saint. Venerable Pierre Toussaint was a man who was proud of his faith, proud of his culture and committed to serving others. *(Taken from Archdiocese of New York's Cultural Diversity Apostolate website. Go to the website and learn about the Guild and the Pierre Toussaint Scholars. [Venerable Pierre Toussaint | Archdiocese of New York \(archny.org\)](http://www.archny.org))*

### Prayer for intercession and canonization of Ven. Pierre Toussaint

Lord God, source of love and compassion, we praise and honor You for the virtuous and charitable life of our brother in Christ, Ven. Pierre Toussaint. Inspired by the example of our Lord Jesus, Pierre worshipped You with love and served your people with generosity. He attended Mass daily and responded to the practical and spiritual needs of friends and strangers, or the rich and the poor, the sick and the homeless of 19th century New York. If it is Your will, let the name of Ven. Pierre Toussaint be officially raised to the rank of Saint, so that the world may know this Haitian New Yorker who refused to hate or be selfish, but instead lived to the full commandments of heaven and the divine law of love – love for God and for neighbor. By following his example and asking for his prayers, may we, too, be counted among the blessed in heaven. We ask this through Christ our Lord. Amen

**Have a blessed Juneteenth Holiday Weekend!**

**!! ACTION ALERT !!**



## Show Your Solidarity with Dreamers for DACA's 10th Anniversary

June 15 marks ten years since the Deferred Action for Childhood Arrivals (DACA) program was created through executive action. This gave hope to many undocumented immigrants brought to the United States as children, commonly known as “Dreamers.” Over the last decade, DACA recipients have gained well-deserved reputations as high academic achievers, community leaders, and contributors to the American economy. Nevertheless, they lack access to permanent legal status and citizenship and face continued uncertainty about their future in the United States. This uncertainty has been exacerbated by years of legal challenges, including a federal district court’s ruling in July 2021 that declared DACA to be unlawful, preventing new applications from being processed and jeopardizing protection for current beneficiaries.

For many years, the Catholic bishops of the United States have called on Congress to provide Dreamers with the ability to integrate as fully recognized members of our society. As Bishop Mario Dorsonville, chairman of the USCCB’s Committee on Migration, recently [stated](#), “We just can’t ignore what they have done and the record they have placed in front of us.”

Today, Bishop Dorsonville has [encouraged](#) members of Congress to make the tenth anniversary of DACA “the long-awaited inflection point that leads to a permanent solution for all Dreamers—one of many steps to address an immigration system in desperate need of reform.”

[Join Bishop Dorsonville and people across the country in urging Congress to move forward with a permanent solution for Dreamers.](#)

After completing this action alert, share your support for DACA recipients on social media using the hashtag #DACA10.

Click the link below to log in and send your message:

<https://www.votervoice.net/BroadcastLinks/uVpkyYIWZMpzPWVwEI4fWg>

*Justice for Immigrants* <[jfi@usccb.org](mailto:jfi@usccb.org)>

*United States Catholic Conference of Bishops (USCCB)*

# Who Has the Final Word?

## My last fight with my father

By Dominic Preziosi

Grace at our table growing up was almost always the Hail Mary. So on a recent visit to see my parents, both now into their eighties, I found myself listening with unexpected fondness as they took up the old prayer before dinner one night. What struck me these many years later, in a different, more powerful way than it once had, was how they fell upon those final words: now and at the hour of our death. There was a detectable slowing of tempo through the trailing string of syllables. Then, a portentous silence, followed at last by the closing exhalation: *Amen*.

Perhaps it was my own projection. My mother's health is good but the natural effects of age are apparent; my father's cognitive abilities and mobility have in the past year diminished noticeably. They'd never denied to themselves or to their children the inevitability of that once safely distant hour. But their recitation this evening suggested frank awareness of its nearness.

The decline in my father's health has been accompanied by a lightening of his mood and a corresponding increase in, I'd have to say, his kindness. A surprising and welcome development, far too long in coming. It's not that he was ever really unkind. There were times when he could almost be loving, though you might have to squint to see it. But even if he wasn't mean, he could also be just mean enough. He was often visibly riled about something: his job, the bank account, the leaves in the gutters, the traffic on the highway, the odds of the postal service screwing up so that a bill payment would be delayed and his credit score would suffer and his kids wouldn't get to go to college and he'd have to work until he fell into his grave because there was no way he'd ever be able to afford retirement. None of this was rational. All of it made him quick to anger and unpleasant to be around. Once when we were already running late for something and the car refused to start, he punched the molded plastic of the dashboard so hard it opened a crack six inches long.

Seven years ago this month, on turning eighty, he helped arrange a trip for the entire family—kids, spouses, grandkids (he

had been able to afford retirement after all)—to the region of southern Italy his own parents had emigrated from in the early twentieth century. The weather was very hot when we arrived, and the nuisances of travel had imposed their toll. He was, as some of the grandchildren complained, cranky, and the fact that more than a dozen of us were sharing a single rented villa didn't help matters. Soon we settled in and tried to relax, to enjoy the views of the faded hills and distant sea and the warmth of the sun on our skin. Yet there remained that old oppressive feeling, familiar from childhood: my father's anxiety and stress, and the irritability that accompanied it. Of course it was easier for me to shake off now. But that didn't stop the memories from cropping up: the dismissiveness or ridicule or unrealistic demands, the eruptions of temper, the fearsome shouting. As a teenager, I tried to push back against his caustic remarks, to speak for myself, to show I could shout just as loudly, though there was no way I ever could—or would. Even if they were about nothing, the fights were real, and always unwinnable. There was never any question of who would have the final word.

In time, too, my politics diverged from his, and this gap widened as the years went on. He was as contemptuous of my liberal homilizing as I of his conservative pontificating, and this made for some of the worst conflicts of all. But there seemed to be other dynamics at work that I had a hard time understanding, a situation exacerbated by my own insistently hardening interpretations of my experiences growing up. Ordinary interactions would somehow turn fraught, seemingly pleasant conversations would suddenly run off the rails. This persisted far too long into my adulthood, much to my disappointment and increasingly to my shame. I wasn't powerless to stop it. But I can't say that I really tried to.

And so it was one morning on the family trip to Italy. We'd been in the house for a few days and it was time to bag the trash and gather the recyclables for collection. My father, observing the efforts, remarked on the pointlessness of separating out the plastic bottles and containers. Recycling was idiotic, he said; there was no profitability in it, no way to make a business out of it, and as long as that was the case no one should even bother. Moreover, it was just another

way for people like me to demonstrate their sanctimony and make everyone else feel bad. On and on he went. Finally, foolishly, I snapped at the bait.

It escalated in familiar fashion and went on for a while, in full display of all, until—no way to have the last word—I retreated to a room somewhere in the cooler depths of the house. We all know the feeling that follows a pointless argument: the mix of regret and embarrassment and still smoldering rage. Outside, I could hear my teenage nephews snickering over what they'd just witnessed—a fight over *recycling*. I wanted to hide there all day.

But that morning we were scheduled to make the drive to Matera, the small city my father's mother came from. I'd been looking forward to it, having learned, in bits and pieces over many years, some facts of her life, but also of her death, from cancer, when my father was just fifteen. The story, which I'd heard from others but never from him, was that he was alone in the hospital room with her at the hour it arrived. I had long wanted to see the place she had been born, and in spite of everything was aware of the significance of seeing it with my father.

So I collected myself and went in search of him. Finding him outside on the terrace, I put my hands on his shoulders. Though I'd long since grown taller than him, I was nevertheless surprised at just how much shorter he really was. Before I could lose my nerve I told him that I loved him (had I ever said it before?)—then quickly added: "But you drive me crazy."

He looked up at me for a moment, then began to speak. "All I wanted to say about recycling—don't interrupt, just listen to me for a minute—all I wanted to say was..." He restated his case at some length, but by then it didn't matter. He'd had the final word my whole life, and there was no reason to deprive him of it now.

*Dominic Preziosi is Commonwealth's editor. Follow him on [Twitter](#).*

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