

OLQP MISSION STATEMENT

Our Lady Queen of Peace Catholic Church is dedicated to witnessing the teachings of Jesus Christ, especially the Gospel of Saint Matthew, Chapter 25:31-46. Our mission is to nurture the spirit and to encourage the potential of those we serve through liturgical celebration, educational endeavors and social ministries. The parish will continue to identify with its origin as a Black parish. As a multi-ethnic congregation we will seek to promote racial harmony and social justice. While our primary focus is within the immediate community, we will also work to provide for the well-being of the downtrodden everywhere. In this we strive for our parish community to be a caring, sharing, and loving family.

Welcome to OLQP Catholic Church!
¡Bienvenidos a OLQP Iglesia Católica!

Contact / Contacto:

2700 19th St S, Arlington VA 22204
703-979-5580, office@olqpva.org

Office Hours (mask required)

Horas de oficina (se requiere el uso de mascarillas)
Monday-Friday, 8:30am to 4:30pm
Lunes a viernes – 8:30am a 4:30pm

Website / sitioweb: olqpva.org

Live Stream Mass Schedule:

Horario de Misas de transmisión en directo:

October 17– 6pm & 1pm

October 23-24 – 5:30pm & 1pm

17 de octubre – 6pm y 1pm

23-24 de octubre – 5:30pm y 1pm

Misases / Misas:

Weekdays / Días laborables:

Mon-Fri, 12pm / lunes a Viernes 12pm

Weekend Mass Schedule /

Horario de misas de fin de semana:

Saturday Vigil — 5:30pm

Misa de vigilia sábados - 5:30 pm

Sundays — 8:00am, 9:30am, 11:15am,

1:00pm (Spanish) & 6:00pm (Young Adult)

Domingos — 8:00 am, 9:30 am, 11:15 am,

1:00 pm (español), y 6:00 pm (Misa de jóvenes adultos)

DECLARACIÓN DE MISIÓN DE OLQP

La parroquia de la iglesia católica Nuestra Señora Reina de la Paz se dedica a dar testimonio de las enseñanzas de Jesucristo, especialmente el Evangelio de San Mateo, Capítulo 25:21-46. Nuestra misión es nutrir el espíritu y alentar el potencial de aquellos a quienes servimos a través de la celebración litúrgica, labores educativas y ministerios sociales. La parroquia continuará identificándose con su origen como una comunidad afro-americana, pero reflejando una congregación multi-étnica y continuará promoviendo la armonía racial y la justicia social. Si bien es cierto que nuestro enfoque principal es la vecindad comunitaria, continuaremos trabajando para proveer por el bienestar de los más necesitados en general. Es así como nos esforzamos para hacer de nuestra comunidad parroquial una familia que comparte y se preocupa por sus miembros.



OUR LADY QUEEN OF PEACE CHURCH

October 17, 2021

TWENTY-NINTH SUNDAY IN
ORDINARY TIME

“Whoever wishes to be great
among you will be your servant.”

Mark 10:43



El que quiera ser grande entre
ustedes que sea su servidor.

Marcos 10,43

NEXT WEEKEND'S SECOND COLLECTION:

WORLD MISSION SUNDAY

COLECTA DEL FIN DE SEMANA PRÓXIMO:

DOMINGO MUNDIAL DE LAS MISIONES

NUESTRA SEÑORA REINA DE LA PAZ
17 de octubre 2021
VIGESIMONOVENO DOMINGO EN EL
TIEMPO ORDINARIO

**SACRAMENTAL PREPARATION /
PREPARACIÓN SACRAMENTAL**

Baptism / Bautizo:

Please email Baptism Coordinator Sandra Rivera,
srivera@olqpva.org.

Por favor mande un correo electrónico a la coordinadora de los
bautizos, Sandra Rivera, srivera@olqpva.org.

Marriage Preparation / Preparación para el matrimonio:

Please contact the parish office at least six months before wedding
date to complete requirements.

Por favor llame a la oficina de la parroquia seis meses antes
de su matrimonio para completar todos los requisitos.

Reconciliation / Reconciliación—Confesión:

Fr. Ray Hall Library

Biblioteca Fr. Ray Hall

Saturdays 4:45-5:15pm & by appointment

Los sábados: 4:45-5:15pm y por cita previa.

SUNDAY COLLECTIONS / COLECTAS DEL DOMINGO

Sunday Collection / Colecta del pasado domingo: \$5,618

Faith Direct (September Average /
promedio del mes de septiembre): \$11,424

**WORD & EUCHARIST MISSALETTE/
MISAL PALABRA Y EUCARISTÍA**

Today's readings can be found on page 676.

Las lecturas de hoy se encuentran en la página 677.

BULLETIN DEADLINE / PLAZO PARA EL BOLETÍN

Wednesday / miércoles —9 AM — office@olqpva.org

OUR SICK AND HOMEBOUND STRENGTHEN US /

NUESTROS ENFERMOS Y CONFINADOS NOS FORTALECEN

PLEASE PRAY FOR / POR FAVOR OREMOS POR:

Catherine Algeri, Suri Barahona, Gene Bétit, Grace Bialecki, Cindy Bianga,
Francis Bilgera, Joseph Leopold Bissonnette, Precious Bowens, April
Brassard, Dave Brassard, Evie Brown, Lynne Burgh, Marty Butner
Covington, Brody Carroll, Reggie Carter, Pat Carty, Louise Chambers,
Carmen Rosa Claire, Jeff Cory, Mary DaLuca, Cheryl Darby, Jim Davis,
Adrienne DiCerbo, Ernest Donatto, Patricia "Pat" Dowd, Irene Fitzpatrick,
Elizabeth (Bunny) Foster, Yvette Francois, Anne Fullerton, Iva Futrell,
Karen Gammache, Trishann Ganley, Francine Gemmill, Fred Gladbach,
Yolanda Gregorio, Harris Family, Sally Harrs, Linda Hawkins, Clare Hayden,
Dee Hickey, Margaret Hodges, Margaret Howe, Patrick Hynes, Beatriz
Uribe Jaramillo, Lillian Jay, Pat Johnson, Sharon Jourdan, Cindy Kernick,
Sally Krahn, Carmen Andrea Lara, Patrick Lawrey, Bertie Leahy, Lidia
Montero Lopez, Olga MacKenzie, Wil McBride, Stefan McGuigan, Martha
Gladys Medina, Maria Magdalena Medrano de Ventura, Eileen Melia,
Frances Mierzwa, Arthur Miller, Mary Miller, Yvonne Mockler, Carmen
Montijo, Dorothy Moran, Rosemary Morrisey, Bob Morsches, Chelsea
Murray, Dorothy Myrtle, Mario Amel Najarro, Bruyce Niligis, Julie O'Brien,
Peggy O'Brien, Patrick Ogden, Janet O'Neil, Delfima Pacheco-Choque, Roy
Paco, Catherine Parr, Mary Pasquarella, Mark Pazich, Minnie Pazich, Paul
Ramirez, Maddie Respicio-Cabatic, Wally Reyes, Michael Rodgers, Maritza
Roldan, Marco Cristiaan Rufolo-Roger, Josefina Salgado, Carolyn Santos,
Jane Shepard, Janet Shirvanian, Mary Shookhoff, Jeffrey Smith, Mary E.
Smith, Eva Souza, Nina Stewart, Michael Arthur Sweat, Nancy Urquizo,
Stephen Utley, Robin Vogel, Kate Witkowski, Midge Wholey, Mary Woods,
Claudia Zapata, Kate Zopp.

**TWENTY-NINTH SUNDAY IN ORDINARY TIME
VIGESIMONOVENO DOMINGO EN EL TIEMPO ORDINARIO**

Isaiah 53:10-11 (146B); Hebrews 4:14-16; Mark 10:35-45

Isaías 53,10-11 (146B); Hebreos 4,14-16; Marcos 10,35-45

THIRTIETH SUNDAY IN ORDINARY TIME

TRIGÉSIMO DOMINGO EN EL TIEMPO ORDINARIO

Jeremiah 31:7-9 (149B); Hebrews 5:1-6; Mark 10:46-52

Jeremías 31:7-9 (149B); Hebreos 5,1-6; Marcos 10,46-52

MASS INTENTIONS, SEPTEMBER OCTOBER 16-22

TWENTY-NINTH SUNDAY IN ORDINARY TIME

INTENCIONES DE LAS MISAS, 16-22 OCTUBRE

VIGESIMONOVENO DOMINGO EN EL TIEMPO ORDINARIO

Saturday October 16th

5:30 pm the Parish

Sunday October 17th

8:00 am Deborah Byrnes File (D) by Gerald B. File
9:30 am Narcisse Ahiboh (D) by Simplicie Zoughon & Family
11:15 am Kathy Perusi (D) by Melissa Melara & Family
1:00 pm Olga e Irma Ibañez (D) by Hortensia Melgoza
6:00 pm Dr. Christopher Ong Sim Keat (D) by Veronica Gaik Chin Ong

Monday October 18th

12:00 pm Alvaro Quijandria (D) by the Cabrera Family

Tuesday October 19th

12:00 pm Vicente Tirol (D) by Judy Francia Reyes and Wally Reyes

Wednesday October 20th

12:00 pm Joshua D'souza (L) by Jude Dias

Thursday October 21st

12:00 pm the Parish

Friday October 22nd

12:00 pm the Parish

SACRAMENTAL LIFE OF THE PARISH /

VIDA SACRAMENTAL DE LA PARROQUIA

This weekend we welcome four new Christians. Este fin de
semana le damos la bienvenida a cuatro nuevos cristianos.

**Devon Anne Jackson, Aaron Samuel Gerardo,
Colette Rose Bernadette Kennedy & Hugo Monroe Leen**
Baptized October 16 / Bautizados el 16 de octubre

CONGRATULATIONS! / ¡FELICIDADES!

Eliana Jade Lee

She will be doing her First Reconciliation and receiving her
First Communion, Sunday, October 17th, 9:30 am Mass
Ella va a hacer su Primera Reconciliación y recibirá su
Primera Comunión el domingo, 17 de octubre en la Misa de las 9:30 am

OUR SINCERE CONDOLENCES to Dianne and Carleton
"CC" Jenkins on the passing of Dianne's sister Gloria
Chambers. Miss Chambers braved a long illness and
recently passed away at Virginia Hospital Center. May she
rest in peace† Expressions of sympathy can be sent to:
1727 S Nelson St., Arlington VA 22204

OLQP PARISH STAFF / PERSONAL DE LA PARROQUIA

Pastor / Párroco: **Fr. Tim Hickey, CSSp**, thickey@olqpva.org

Parochial Vicar / Párroco Asociado: **Fr. Martin Vu, CSSp**,
mvu@olqpva.org

Ministerio Latino: **Fr. Joseph Nangle, OFM**,
j.nangleofm@yahoo.com

Deacon / Diácono: **Dcn. Tony Remedios**, tremedios@olqpva.org
(@ajremedios) on Twitter

A Consistent Ethic of Life Catholic Community

NEWS FROM MEDOR

Since 2018 the number of Haitians living in a state of acute food insecurity (classified as “people in crisis”) has doubled to 4.3 million people. Key factors include a weakening economy, decrease in crop production, natural disasters, political instability, and gang violence. Food security in Medor is increased by the community seed bank and livestock sharing programs as well as by the positive impact that the planting of hundreds of thousands of trees has on the environment. Thank you to the Smallholder Farmers Alliance (SFA) for leading Medor’s agro-forestry program, to the participating farmers for doing the work needed for the program to thrive, and to OLQP, the Raising Haiti Foundation and the SFA for joining together to pay for it.

WEEKLY OLQP MOMENT

Join the parish community on Thursday at 11:45am to reflect on the topic of **Trust**. There is no time requirement for your reflection and no virtual meeting to join. Wherever you are, whatever you are doing, please pause for your reflection knowing you are with others from the OLQP community. Anyone wishing to add the OLQP moment to their calendar can email "OLQP Moment" to Patrick Julius at patjulius@verizon.net to receive the information in a calendar request. Please specify if you want the reminder in Spanish.

DIOCESAN PILGRIMAGE

Bishop Burbidge invites you to join him to mark this "Year of St. Joseph" at the diocesan Marian pilgrimage to the Basilica of the National Shrine of the Immaculate Conception in Washington, D.C. on Saturday, October 30 from 9:30am - 2:30pm. This beautiful family event is free and there is no need to register. For complete schedule and details, visit www.arlingtondiocese.org/2021/marian-pilgrimage

HOW YOU CAN HELP

RECENTLY ARRIVED AFGHAN SIV HOLDERS

As events in Afghanistan continue to unfold, Catholic Charities Migration and Refugee Services welcomes Afghan SIV holders (individuals who assisted US operations in Afghanistan) to Northern Virginia. If you are interested in assisting please email: lourdes.iglesias@ccda.net for more information.

RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

JOIN US!

-- Seeking to be baptized?
-- Already baptized in another faith tradition and considering joining the Catholic Church?
-- Interested in adult confirmation?
RCIA is a place to ask questions and seek understanding of how God acts in our lives and how our faith motivates us to serve others. A new group is forming, and it's not too late to join us. Please contact us for information about our meetings, which take place on Thursdays at 7 p.m. For information, contact Alice and Kevin Curtin (acurtin947@aol.com or 703-461-3082).

NOTICIAS DE MEDOR

Desde el año 2018 el número de personas haitianas que viven en un estado grave de inseguridad alimentaria (clasificadas como “personas en crisis”) ha redoblado a 4.3 millones de personas. Factores claves incluyen el debilitamiento de la economía, la reducción de la producción de cultivos, los desastres naturales, la inestabilidad política y la violencia de las pandillas. La seguridad alimentaria en Medor se aumenta por el banco de semillas de la comunidad y los programas de reparto de ganado como también por el impacto positivo que el sembrado de cientos de miles de árboles ha tenido en el medio ambiente. Gracias a la Alianza de pequeños agricultores (Smallholder Farmers Alliance – SFA) por dirigir el programa agroforestal de Medor, a los agricultores que participan por hacer el trabajo necesario para que el programa prospere y a OLQP, la Raising Haiti Foundation y la SFA por unirse para pagar por el programa.

MOMENTO SEMANAL DE OLQP

Únase a la comunidad parroquial el jueves a las 11:45am para reflexionar sobre el tema de la **Confianza**. No se requiere que se reflexione por un tiempo específico y no hay que asistir a una reunión virtual. Dondequiera que esté, sin importar lo que está haciendo, por favor pare para reflexionar sabiendo que está unida/o a otras personas de la comunidad de OLQP. Cualquier persona que desea añadir el momento a su calendario puede mandarle un correo electrónico “Momento de OLQP” a Patrick Julius – patjulius@verizon.net para recibir la información en una solicitud para el calendario. Por favor especifique si quiere el recordatorio en español.

PEREGRINACIÓN DIOCESANA

El Obispo Burbidge los invita a unirse a él para marcar este “Año de San José” en la peregrinación mariana diocesana a la Basílica del santuario nacional de la Inmaculada Concepción en Washington, D.C. el sábado, 30 de octubre de 9:30am a 2:30pm. Este bello evento familiar es gratis y no hay que inscribirse. Para obtener el horario completo y detalles, visiten <https://www.arlingtondiocese.org/2021/peregrinacion-mariana-bienal-diocesana-al-santuario-nacional-de-la-inmaculada-concepcion/>

COMO USTED PUEDE AYUDAR A SOLDADOS AFGANOS SIV RECIÉN LLEGADOS

Al seguir sucediendo los acontecimientos en Afganistán, los servicios de migración y refugiados de las Caridades católicas les dan la bienvenida a las personas afganas SIV (personas que dieron apoyo a las operaciones americanas en Afganistán) al norte de Virginia. Si está interesada/o en ayudar por favor mándele un correo electrónico a lourdes.iglesias@ccda.net para recibir información

RITO DE INICIACIÓN CRISTIANA PARA ADULTOS (RICA)

¡ÚNASE A NOSOTROS!

—¿Busca ser bautizada/o?
-- ¿Ya está bautizada/o en otra tradición de fe y está pensando convertirse a la Iglesia católica?
— ¿Está interesada/o en la confirmación para adultos?
El RICA es un lugar donde hacer preguntas y buscar el entendimiento de cómo Dios obra en nuestras vidas y cómo nuestra fe nos motiva a servir a los demás. También buscamos a miembros de la parroquia para que, como madrinas, padrinos o compañeras/os en la jornada, apoyen a los candidatos. Las compañeras/os apoyan a nuestros candidatos del RICA con oraciones y mensajes de apoyo. Las madrinas y padrinos sirven de guías y consejeros para candidatos individuales en su jornada de fe. Este ministerio es muy enriquecedor y una manera maravillosa de profundizar su propia fe al compartirla con otras personas – respondiendo a la llamada de Cristo a nosotros a llevar lo que recibimos en la Eucaristía al resto del mundo. Que tienen lugar los lunes a las 6:30 pm. Para obtener más información contacte a Cecilia López – clopez@olqpva.org o llame al 703-979-5580.

GREAT GLEANING FUN -- Thank you to all who came out to glean on Saturday, October 9. We brought back 30 bushels of apples for OLQP's food pantry. Together with Arlington Food Assistance Center, we gleaned over 6,000 pounds of apples! Fun Day!!

SOCKTOBER -- Please continue to drop off your donations of new and gently used socks for the Feast on the Streets Ministry. Look for the box with the "socktober" flyer in the church narthex and place them there. Questions, please contact Sally Diaz-Wells: sdiazwells@olqpva.org

CARPENTER'S SHELTER DINNER – Thursday, October 21

October's meal is baked or fried chicken, biscuits & gravy, salad, brownies and lemonade. We are also in need of servers for this month. Contributions can be brought to Fr. Ray Hall kitchen on the day of dinner 12:00-5:00PM, labeled and placed in fridge, freezer or on counter as required, or to the office kitchen during business hours. Please use labels on the counter to indicate what item is and the date of dinner. You can also bring food to the Shelter on the day of dinner, labeled per above and including "dinner". Email Mary to sign up (mary.resnick@gmail.com); previous donors can look for an email with the link to sign up. Thank you!

HELP IS NEEDED at Food for Others! Food for Others (FFO) distributes food to our neighbors in need in the Green Valley area, and its mission has never been more important than now during the ongoing pandemic. An OLQP parishioner who has been distributing food at the Gunston Community Center location for over 20 years seeks help covering the Tuesday evening pickup of food from FFO's Merrifield warehouse and distribution of the food at the site. Volunteers need to be at least 21 years old, but a child may accompany the volunteer and help with the distribution, which makes this a good family volunteer opportunity. If you might be interested in helping cover one or more Tuesdays a month, please contact Gary Shinner, shinnerones5@gmail.com, (703) 650-8688. The website for FFO is <https://foodforothers.org/>

FAITH DIRECT eGIVING

Looking for a great stewardship habit? Try eGiving – it streamlines your generosity and lets you do even more to help OLQP grow our ministries that share the Good News of God's love. You can make the switch today! Signing up is easy from your computer, smartphone or tablet, and you can set up a recurring donation or make a one-time gift.

Recurring gifts have been a lifeline through the upheaval of the pandemic. They sustain our parish throughout the year, and provide consistent support that helps us always be at the ready with programs, services, and ministries for church families and for those in need in our community. Sign up today by visiting Faith.Direct/VA271. Thank you for your continued support of our parish family. Blessings, Fr. Tim and Fr. Martin

DIVERSIÓN EN LA RECOGIDA DE COSECHAS – Gracias a todas las personas que vinieron a recoger la cosecha el sábado 9 de octubre. Trajimos 30 fanegas de manzanas para la despensa de alimentos de OLQP. ¡Unidos con el centro Arlington Food Assistance, recogimos más de 6,000 libras de manzanas! ¡Fue un día divertido!

SOCKTUBRE – Por favor continúe trayendo sus donaciones de medias nuevas y de poco uso para Feast on the Streets Ministry. En el nártex de la iglesia busque la caja con el folleto que dice "socktober" y ponga las medias allí. Si tiene preguntas, por favor contacte a Sally Díaz-Wells: sdiazwells@olqpva.org

LA CENA REFUGIO DEL CARPINTERO – el jueves, 21 de octubre

La cena en octubre es pollo asado o frito, panecillos con salsa gravy, ensalada, brownies y limonada. Este mes también necesitamos personas para servir la comida. El día de la comida, entre las 12 y 5:00PM, puede traer e identificar las contribuciones a la cocina de Fr. Ray Hall o a la cocina de la oficina durante las horas de trabajo y ponerlas en el refrigerador, congelador o el mostrador según sea necesario. Por favor use las etiquetas del mostrador para indicar lo que contribuye y la fecha de la comida. También puede traer la comida directamente al Refugio e identificarla de la misma manera. Mándele un correo electrónico a Mary para apuntarse (mary.resnick@gmail.com). Las personas que han donado antes van a recibir un correo electrónico que tendrá el enlace para apuntarse. ¡Gracias!

¡SE NECESITA AYUDA en Food for Others! Food for Others (FFO) distribuye comida a los vecinos necesitados en el área de Green Valley y su misión nunca ha sido más importante que ahora durante la continua pandemia. Un miembro de la parroquia OLQP que ha estado distribuyendo comida en el Gunston Community Center por más de 20 años busca ayuda para cubrir la recogida de comida del almacén FFO en Merrifield y distribuir la comida allí los martes por la noche. Las personas voluntarias tienen que tener por lo menos 21 años, pero una niña o un niño puede acompañar a la persona y ayudar con la distribución. Esta es una buena oportunidad para una familia. Si está interesada/o en ayudar a cubrir un martes o más al mes, por favor contacte a Gary Shinner (703) 650-8688, shinnerones5@gmail.com. El sitio web para FFO es <https://foodforothers.org/>

FAITH DIRECT eGIVING

¿Está buscando un gran hábito de administración? Pruebe eGiving – optimiza su generosidad y le deja hacer aún más para ayudar a que los ministerios de OLQP que comparten las Buenas Nuevas del amor de Dios aumenten. ¡Usted puede hacer el cambio hoy! Apuntarse es muy fácil. Puede hacerlo de su computadora, su teléfono inteligente o tableta y puede programar una donación recurrente o hacer una donación única. Las donaciones recurrentes han sido una línea de vida de la parroquia durante el trastorno de la pandemia. Apoyan a la parroquia durante el año y proveen apoyo constante que siempre nos ayuda a estar listos con programas, servicios y ministerios para las familias de la parroquia y las personas necesitadas en nuestra comunidad. Apúntese al visitar Faith.Direct/VA271. Gracias por su continuo apoyo de nuestra familia parroquial. Bendiciones, Padre Tim y Padre Martin

**NEXT WEEKEND'S SECOND COLLECTION:
WORLD MISSION SUNDAY**

Pope Francis' message for World Mission Sunday this year reflects on the theme: "We cannot but speak about what we have seen and heard" (Acts 4:20). He reminds us that, "as Christians, we cannot keep the Lord to ourselves," as we "recall with gratitude all those men and women who by their testimony of life help us to renew our baptismal commitment to be generous and joyful apostles of the Gospel."

**INTERNATIONAL WEEK - PRAYER AND FASTING
October 23-31**

The 29th IWOPF begins virtually on Saturday, October 23 through October 31, from 10:00am to 3:30pm. For more information please check out the website at: www.iwopf.org

YOUTH MINISTRY:

Registration is now open. Please go to the parish website Youth Ministry Page (click the "Get Involved" tab), to register and for more information.

MATTHEW 25 — Donation Dates and Times: Matt 25 needs Fall and Winter clothing, especially winter coats. Donations are accepted on Saturdays each week during thrift store hours of operation, 9:00 AM -12:00 Noon. Donations also accepted on Wednesdays during store hours, if needed.

**COLECTA DEL FIN DE SEMANA PRÓXIMO:
DOMINGO MUNDIAL DE LAS MISIONES**

El mensaje del Papa Francisco para el Domingo Mundial de las Misiones de este año reflexiona sobre el tema: "No Podemos dejar de hablar de lo que hemos visto y oído" (Hechos 4:20). Nos recuerda que "como cristianos, no podemos guardarnos al Señor para nosotros," como "recordamos con gratitud a todos aquellos hombres y mujeres que con su testimonio de vida nos ayudan a renovar nuestro compromiso bautismal de ser apóstoles generosos y gozosos del Evangelio."

**SEMANA INTERNACIONAL DE
LA ORACIÓN Y EL AYUNO**

Del 23 al 31 de octubre

La 29ª SEMANA INTERNACIONAL DE LA ORACIÓN Y EL AYUNO empieza virtualmente el domingo, 23 de octubre hasta el 31 de octubre de 10:00am a las 3:30pm. Para obtener más información, por favor vaya al sitio web en: www.iwopf.org

MINISTERIO DE ADOLESCENTES:

La matrícula está abierta ahora. Por favor ve al sitio web de la parroquia a la página *Youth Ministry* (haz clic en la ficha "Get involved"), para inscribirte y obtener más información.

MATEO 25 — Horas y días para las donaciones: Mateo 25 necesita ropa de otoño e invierno, especialmente abrigos de invierno. Las donaciones se aceptan todos los sábados, de 9:00AM a las 12 del mediodía durante las horas de trabajo de la tienda. Y si es necesario, las donaciones también se aceptan los miércoles durante las horas de trabajo.

JUST A THOUGHT...OR TWO...

I am amazed at the audacity of James and John in today's Gospel...asking...no, telling Jesus that they want him to "do for us whatever we ask"! Who do they think they are? Better yet, who do they think Jesus is?

The audacity to demand that Jesus do whatever they ask of him is unbelievable. And of course, it ignites the ire of other disciples, most likely because the others thought that James and John might be getting something more than they would get.

Jesus calls them all together and explains, once again, that to be a leader in the Reign of God is to be a servant...*it is to make oneself available to the other*. He says that the one who wishes to be the greatest among them must be a servant to the rest and the one who wishes to be first must be slave to all.

This image turns our vision of the world on its head, that the most important among us is to act as the least and to serve the others -- especially the poor, the social outcast and the marginalized. In Jesus' world, as in ours today, servants were considered to be at the bottom of the ladder of society. They are the invisible ones, the expendable ones.

Yet in the Reign of God, the servants are the truly special ones. By their service to others they follow Jesus Christ, and through their actions proclaim their citizenship in the Reign of God. So let us reflect this week on our own place in the world and in the Reign of God. To whom am I called to serve? Who serves me and how do I treat them? How do I make myself *available* to the poor and marginalized; to those in need?

Blessings, Fr Tim

*Programs that are open to the entire community, but offered in English only.
Programas que le dan la bienvenida a toda la comunidad, pero que solo se ofrecen en inglés.*

MINKISI's 24th Annual Mini-Retreat

"Brokenhearted and Bound in the Lord!"

The OLQP Minkisi ministry invites you to the 24th Annual Mini-Retreat, "Brokenhearted and Bound in the Lord!". Held in Black Catholic History Month, the retreat is on Saturday, November 13, 8:45 am-3:00 pm, ET, in Zoom. Join with retreat director Fr. Robert Boxie, Chaplain of the Howard University Catholic Community, with OLQP 8:00 AM Wake Up Choir director Pedro Hart, and with Cecilia Braveboy, facilitator of Minkisi ministry. For more information and to register: <https://bit.ly/2021MinkisiAnnualRetreat>

YOUTH ENGAGEMENT IN RACIAL JUSTICE

Our young people are increasingly engaged in the promotion of racial justice and equity. What is behind their engagement and what is the nature of their efforts? To learn the answers, join the Racial Justice Ministry for a panel presentation by Brigid Morrow, Darwin Otchere, and Nayana Celine Xavier, all local high school students and leaders in this area. Our panelists will discuss their efforts to further the cause, what motivates them to do this work, and how you can get involved. The panel presentation will be held on Wednesday, November 10, at 7:00 pm, via Zoom. To register, go to surveyMonkey.com/r/H39RG6W by November 9.

WRITERS NEEDED! *The Advocate* is seeking additional staff writers. The OLQP newsletter explores a variety of topics in the context of Catholic social teaching. Each issue features church ministries and members who share their personal stories and the role that OLQP has played in their lives. *The Advocate* can be found on the OLQP website <https://ourladyqueenofpeace.org>. Please contact: Paula Cruickshank, Editor, *The Advocate*, laika1031@gmail.com or 703-216-3045.

FATHER ED KELLY SERIES – The third and final in our 2021 "Ed Talks" series will be Friday, November 12, at 7pm **on zoom**. We will discuss Spirituality as the *Well Spring for Racial Justice*. Parishioner and founder of Conversations About Race & Belonging, Michele Chang, will be our speaker. Learn something new and [join the online conversation](#). Interested, contact Sally Diaz-Wells for zoom link: sdiazwells@olqpva.org

STAND AND DELIVER

SHOWING AND DISCUSSION OCTOBER 22 AND 24

Join St. John Neumann's Racial Justice Ministry for a showing of the groundbreaking film, *Stand and Deliver* on Friday, October 22, at 7pm via Zoom. Based on the true story of high school math teacher Jaime Escalante, this 1988 movie depicts how a group of Hispanic high school students from East Los Angeles overcome poverty and prejudice to master AP Calculus. Would the teacher's innovative methods and attitude work for disadvantaged adolescents in today's schools? This and other questions will be covered during our follow-on discussion on Sunday, October 24, also at 7pm via Zoom. Register here by Oct 21: www.surveymonkey.com/r/LNGYWP6

FALL OPEN HOUSE - Saint John Paul the Great Catholic High School

Join Saint John Paul the Great Catholic High School for their Open House on Sunday, October 24, from 1-4pm! Learn what JP has to offer your child - robust academic programs including STEM, DE courses and Bioethics, vibrant student life and House System, competitive athletics, faith community steeped in Dominican tradition, and more! To RSVP in advance (and to receive a JP gift!), please use this link: https://jpthegreat.schooladminonline.com/portal/new_inquiry

October is Respect Life Month

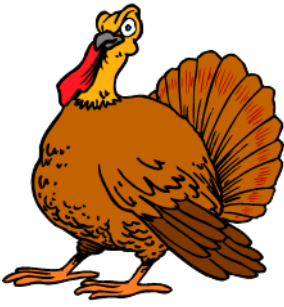
Entrustment of the Cause of Life

O Mary,
bright dawn of the new world,
Mother of the living,
to you do we entrust the *cause of life*
Look down, O Mother,
upon the vast numbers
of babies not allowed to be born,
of the poor whose lives are made difficult,
of men and women
who are victims of brutal violence,
of the elderly and the sick killed
by indifference or out of misguided mercy.

Grant that all who believe in your Son
may *proclaim the Gospel of life*
with honesty and love
to the people of our time.

Obtain for them the grace
to *accept that Gospel*
as a gift ever new,
the joy of *celebrating* it with gratitude
throughout their lives
and the courage to *bear witness to it*
resolutely, in order to build,
together with all people of good will,
the civilization of truth and love,
to the praise and glory of God,
the Creator and lover of life.

— Pope John Paul II, *Evangelium Vitae* (1995)



THANKSGIVING FOOD COLLECTION

And call for VOLUNTEERS!

This Thanksgiving: "Adopt a Family"

Donate a complete grocery bag and feed an entire family on Thanksgiving!

THE "FIXINGS"

A complete bag should include ALL the following:

- ⇒ Five lbs. bag of fresh potatoes
- ⇒ One can of cranberry sauce
- ⇒ One bag of 1 lb. white rice or one box of stuffing
- ⇒ One can of corn *and* One can of green beans
- ⇒ Two boxes of corn bread
- ⇒ Two boxes of mac and cheese
- ⇒ Two jars/cans of gravy
- ⇒ One can of sweet potato or yams
- ⇒ One pie, store bought, but not frozen as they do not keep
- ⇒ One Frozen TURKEY 10-15 lbs. preferred, not fresh as they do not keep

Sign up

Send an email to OLQPThanksgiving@gmail.com to sign up to help with a complete meal.

DRIVE BY DROP OFF

Bring completed bags of fixings on Saturday, Nov 21, from 9 a.m. until 5 p.m. and Sunday Nov 22, from 9 a.m. until 6 p.m. to Father Ray Hall. We will have volunteers waiting to take them from your cars.

EVERYONE

- ◆ If you feel that you CANNOT afford all the items in a bag, no problem! Please bring what you can.
- ◆ If you CAN afford *more*, feel free to adopt more than one family and complete as many bags that fit your budget! See bulletin for directions if you would like to donate money instead.

VOLUNTEERS NEEDED

THURSDAY OCT 28, NOV 4, and SATURDAY NOV 13 - come to the Ministry Center Founders Room and Fr. Ray Hall to help register families.

SATURDAY NOV 21- come to Father Ray Hall and receive DONATIONS and to deliver the baskets

SUNDAY NOV 22 – come to Father Ray Hall and help receive DONATIONS and to deliver the baskets

MONDAY NOV 23 – Help DISTRIBUTE DONATIONS

Contact Sally Diaz-Wells, sdiazwells@olqpva.org

to volunteer for this OLQP tradition and to receive further details. Thanks!!

Explainer: So, what exactly is a synod?

By: Colleen Dulle

The global synodal process on "[Communion, Participation, and Mission](#)" that the Catholic Church is undertaking over the next two years will formally kick off on Sunday, Oct. 10, with a Mass at the Vatican. It has been nicknamed the "synod on synodality"—a term that, despite Pope Francis' efforts to popularize it, may still leave some scratching their heads.

So what is "synodality," and why does the pope think it's such a big deal?

What is a synod?

To understand synodality, we first need to understand what a synod is. Simply put, a synod is a meeting or assembly of church leaders. The idea of a synod has New Testament roots in Acts 15. In several Protestant denominations, synods exist on various levels—local, regional and national; in some cases, like the Lutheran Church Missouri Synod, it describes the entire church. Eastern and Oriental Orthodox Churches have used synods for centuries to gather bishops and laypeople to reach consensus on important issues, similar to the way that the Roman Catholic Church has used ecumenical councils like Vatican II.

In his book *Inside the Vatican*, Thomas Reese, S.J., recounts how synods caught on in the Catholic Church:

The bishops who attended Vatican II liked the experience of having a role in the governance of the universal church and looked for ways to continue this after the council...and Melkite Patriarch Maximos IV suggested a synod of bishops, modeled on those of the Eastern churches, that would be "the supreme...executive and decision-making council of the worldwide church. All the Roman departments must be subject to this." Before these discussions could mature, Paul VI issued a document creating the synod of bishops with a much more limited scope.

Pope Paul VI's model was a standing body of bishops who were elected by their national or regional bishops' conferences. It would ordinarily meet every four years to discuss important church issues, with the pope occasionally calling "extraordinary synod" meetings to consult on issues that required immediate attention. Unlike the Protestant, Eastern and Oriental synods, the Catholic synod of bishops does not have the power to make binding decisions; it is purely a consultative body for the pope, who makes the final calls.

When Pope Francis took office, he [acknowledged](#) that the synod of bishops was "half baked" compared with the broad vision of collegiality hoped for by the Vatican II bishops. To jump-start that collegiality, he appointed a council of nine cardinals to advise him and

suggested that those cardinals might one day be elected by the synod of bishops, although that has not yet happened.

He also has held extraordinary synods, like those on the [family](#), [young people](#) and [the Amazon](#), more often than previous popes. The scope of extraordinary synods has also expanded under Pope Francis: Before each gathering, he has urged bishops to hold local listening sessions in their dioceses, and he has invited more laypeople to participate in the bishops' meetings in Rome.

What is synodality?

"Synodality" refers to the way that these synods make decisions. It is a model that includes listening to a broad range of people and then discussing the issues together with the goal of hearing where the Holy Spirit is calling the church. Practically, Pope Francis has said, this means not entering the discussion with the idea that there will be "winners" who get their way and "losers" who do not but leaving agendas at the door, speaking with [parrhesia](#) (a Greek word that appears in the New Testament and means "frankness," "boldness" or "courage"), listening humbly and being open to others' ideas. In theory, no topic is off-limits, and disagreement is welcome.

After the discussions, the bishops of the synod draft a document and vote, paragraph by paragraph, to approve it. The pope uses that document to inform his decisions following the synod.

Ultimately, the goal is to reach a consensus, which does not always mean the idea that most people support will be embraced by the pope. For example, during the Synod on the Amazon, the majority of bishops voted in support of allowing married men to be ordained priests in order to ameliorate the priest shortage in the region. Pope Francis chose not to go forward with approving the proposal because, as he revealed in a [personal note](#) to the Jesuit journal *La Civiltà Cattolica*, he believed the majority decision did not reveal a true consensus reached through prayerful discernment.

"There was a discussion...a rich discussion...a well-founded discussion, but no discernment, which is something different from arriving at a good and justified consensus or relative majority," he wrote. "We must understand that the Synod is more than a parliament; and in this specific case it could not escape this dynamic."

Making decisions "synodally" is a top priority for Pope Francis. In a [speech](#) celebrating the 50th anniversary of the establishment of the synod of bishops, the pope said, "It is precisely this path of synodality which God expects of the Church of the third millennium." He would like to see this type of decision-making not only among the bishops meeting in Rome but "at every level of the Church's life," beginning with the laity (the

"people of God"), then the pastors, the bishops and finally, the pope.

While [critics believe](#) that the pope's role as the final decision-maker limits the ability of the synod to make decisions, especially when the pope's decisions run counter to the synod's recommendations, Pope Francis sees it as more of a "discerner in chief" role. It "is not a limitation of freedom, but a guarantee of unity," the pope [said](#).

Why hold a 'synod on synodality'?

It is clear that Pope Francis still thinks there is a long way to go before the church is making decisions "synodally" at every level. In fact, it is difficult to even imagine what that may look like. As the papal biographer Austen Ivereigh [wrote](#) in *Commonweal*, "A Church accustomed to a command-and-control model does not adapt easily to synodality."

With his plans for a [two-year "synodal process"](#) focusing on synodality, Pope Francis seems to have decided that the best way for the church to figure out what synodality means in practice is to try it out.

The process "[For a Synodal Church: Communion, Participation, and Mission](#)" will begin with a diocesan listening phase from October 2021 to April 2022, followed by a continental phase from September 2022 to March 2023 and a final "universal church phase" that will look more like past synod meetings in the Vatican in October 2023. It is reasonable to expect that Pope Francis will follow the document with an apostolic exhortation outlining his takeaways and decisions from the synod a few months later, [as he has done for previous synods](#).

Will this process completely overhaul the church's top-down decision-making? It isn't likely. But by pulling the entire church into this participative process, Pope Francis aims to give Catholics an experience of a church that comes together instead of fragmenting, that discerns together instead of making decrees in isolation and that walks together (how the verbal form of the Greek word for "synod" is used in the New Testament).

That process will likely be messy. It is different from what most Catholics are used to, and by its nature involves disagreement. But it also involves mutual listening, courage, humility and respect—all virtues that today's church could stand to grow in.

Colleen Dulle is an associate editor at **America** and co-hosts the "Inside the Vatican" podcast.

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