

OLQP MISSION STATEMENT

Our Lady Queen of Peace Catholic Church is dedicated to witnessing the teachings of Jesus Christ, especially the Gospel of Saint Matthew, Chapter 25:31-46. Our mission is to nurture the spirit and to encourage the potential of those we serve through liturgical celebration, educational endeavors and social ministries. The parish will continue to identify with its origin as a Black parish. As a multi-ethnic congregation we will seek to promote racial harmony and social justice. While our primary focus is within the immediate community, we will also work to provide for the well-being of the downtrodden everywhere. In this we strive for our parish community to be a caring, sharing, and loving family.

Welcome to OLQP Catholic Church!
¡Bienvenidos a OLQP Iglesia Católica!

Contact / Contacto:

2700 19th St S, Arlington VA 22204
703-979-5580, office@olqpva.org

Temporary Parish Office Location:

1915 Edgewood St S
Please contact the office to meet in an
ADA compliant location, if necessary.

Website / sitioweb: olqpva.org

All the faithful of the Diocese of Arlington
are dispensed from the obligation to attend
Mass on Sundays and holy days.

Todos los fieles de la Diócesis de Arlington
están dispensados de la obligación de
asistir a Misa los domingos y los días de
precepto.

COMMUNION SERVICE after each Mass

All Masses are LIVE-STREAMED

Servicio de Comunión después de cada Misa.

Todas las Misas se transmitirán en vivo.

(<https://www.facebook.com/OLQPArington>)

DECLARACIÓN DE MISIÓN DE OLQP

La parroquia de la iglesia católica Nuestra Señora Reina de la Paz se dedica a dar testimonio de las enseñanzas de Jesucristo, especialmente el Evangelio de San Mateo, Capítulo 25:21-46. Nuestra misión es nutrir el espíritu y alentar el potencial de aquellos a quienes servimos a través de la celebración litúrgica, labores educativas y ministerios sociales. La parroquia continuará identificándose con su origen como una comunidad afro-americana, pero reflejando una congregación multi-étnica y continuará promoviendo la armonía racial y la justicia social. Si bien es cierto que nuestro enfoque principal es la vecindad comunitaria, continuaremos trabajando para proveer por el bienestar de los más necesitados en general. Es así como nos esforzamos para hacer de nuestra comunidad parroquial una familia que comparte y se preocupa por sus miembros.



OUR LADY QUEEN OF PEACE CHURCH

January 17, 2021

THE SECOND SUNDAY IN ORDINARY TIME

Prayer Service Honoring

Dr. Martin Luther King, Jr.

Monday, January 18, 11am, Live-streamed

Please see page 9 for the ZOOM Link

**Daily Mass and Communion Service for
Monday have been cancelled.**

He said to them,
"Come, and you will see."

John 1:39



Él les dijo: "Vengan a ver".

Juan 1,39

NEXT WEEKEND'S SECOND COLLECTION:

CHURCH IN LATIN AMERICA

SEGUNDA COLECTA DEL FIN DE SEMANA PRÓXIMO

IGLESIA EN AMÉRICA LATINA

NUESTRA SEÑORA REINA DE LA PAZ

17 de enero 2021

SEGUNDO DOMINGO EN EL

TIEMPO ORDINARIO

**SACRAMENTAL PREPARATION /
PREPARACIÓN SACRAMENTAL**

Baptism / Bautizo:

Please email Baptism Coordinator Cecilia Lopez Oetgen, clopez@olqpva.org.

Por favor mande un correo electrónico a la coordinadora de los bautizos, Cecilia López Oetgen, clopez@olqpva.org.

Marriage Preparation/ Preparación para el matrimonio:

Please contact the parish office at least six months before wedding date to complete requirements.

Por favor llame a la oficina de la parroquia seis meses antes de su matrimonio para completar todos los requisitos.

Reconciliation / Reconciliación—Confesión:

Fr. Ray Hall Library

Biblioteca Fr. Ray Hall

Saturdays 3:15-3:45pm & by appointment

Los sábados: 3:15-3:45pm y por cita previa.

SUNDAY COLLECTIONS / COLECTAS DEL DOMINGO

Sunday Collection / Colecta del pasado domingo: \$,2930

Faith Direct (December Average /

promedio del mes de diciembre): \$14,473

BULLETIN DEADLINE / PLAZO PARA EL BOLETÍN

Wednesday / miércoles —9 AM — office@olqpva.org

MISAL PALABRA Y EUCHARISTÍA /

WORD & EUCHARIST MISSALETTE

Today's readings can be found on page 170.

Las lecturas de hoy se encuentran en la página 171.

OUR SICK AND HOMEBOUND STRENGTHEN US /

NUESTROS ENFERMOS Y CONFINADOS NOS FORTALECEN

PLEASE PRAY FOR / POR FAVOR OREMOS POR: Catherine Algeri, Lousie Aust, Suri Barahona, Gene Bétit, Cindy Bianga, Francis Bilgera, Joseph Leopold Bissonnette, Precious Bowens, April Brassard, Dave Brassard, Evie Brown, Lynne Burgh, Marty Butner Covington, Brody Carroll, Louise Chambers, Carmen Rosa Claire, Jeff Cory, Mary DaLuca, Cheryl Darby, Jim Davis, Adrienne DiCerberbo, Ernest Donatto, Patricia "Pat" Dowd, Irene Fitzpatrick, Yvette Francois, Anne Fullerton, Iva Futrell, Karen Gammache, Trishann Ganley, Francine Gemmill, Fred Gladbach, Yolanda Gregorio, the Harris Family, Sally Hars, Linda Hawkins, Clare Hayden, Dee Hickey, Margaret Hodges, Patrick Hynes, Beatriz Uribe Jaramillo, Lillian Jay, Pat Johnson, Sharon Jourdan, Cindy Kernick, Sally Krahn, Carmen Andrea Lara, Patrick Lawrey, Bertie Leahy, Lidia Montero Lopez, Olga MacKenzie, Wil McBride, Stefan McGuigan, Martha Gladys Medina, Maria Magdalena Medrano de Ventura, Eileen Melia, Frances Mierzwa, Arthur Miller, Mary Miller, Yvonne Mockler, Carmen Montijo, Dorothy Moran, Rosemary Morrisey, Bob Morsches, Chelsea Murray, Dorothy Myrtle, Mario Amel Najarro, Karen Newman, Bruyce Niligis, Julie O'Brien, Patrick Ogden, Michelle O'Keefe, Janet O'Neil, Delfima Pacheco-Choque, Roy Paco, Catherine Parr, Mary Pasquarella, Mark Pazich, Minnie Pazich, Paul Ramirez, Maddie Respicio-Cabatic, Wally Reyes, Michael Rodgers, Maritza Roldan, Marco Cristiaan Rufolo-Roger, Josefina Salgado, Carolyn Santos, Susan Savage, Jane Shepard, Janet Shirvanian, Mary Shookhoff, Jeffrey Smith, Mary E. Smith, Eva Souza, Nina Stewart, Michael Arthur Sweat, Rose Trujillo, Nancy Urquizo, Stephen Utley, Kate Witkowski, Mary Woods, Claudia Zapata, Kate Zopp.

SECOND SUNDAY IN ORDINARY TIME

SEGUNDO DOMINGO EN EL TIEMPO ORDINARIO

1 Samuel 3:3B-10, 19 (65B); 1 Corinthians 6:13C-15A, 17-20; John 1:35-42

1 Samuel 3,3B-10, 19 (65B); 1 Corintios 6,13C-15A, 17-20; Juan 1,35-42

THIRD SUNDAY IN ORDINARY TIME

TERCER DOMINGO EN EL TIEMPO ORDINARIO

Jonah 3:1-5, 10 (68B); 1 Corinthians 7:29-31; Mark 1:14-20

Jonás 3,1-5, 10 (68B); 1 Corintios 7,29-31; Marcos 1,14-20

MASS INTENTIONS, JANUARY 16-22

SECOND SUNDAY IN ORDINARY TIME

INTENCIONES DE LAS MISAS, 16-22 ENERO

SEGUNDO DOMINGO EN EL TIEMPO ORDINARIO

Saturday January 16th

4:00 pm Marge Miner (D) by Mike and Mary Ray

Sunday January 17th

10:00 am Ginja Bethel (D) by OLQP Minkisi Committee

2:00 pm El Cristo Negro de Esquipulas por la parroquia

Monday January 18th

11:00 am Martin Luther King, Jr.

Tuesday January 19th

12:00 pm Loza Muñoz Families (L) by the Family

Wednesday January 20th

12:00 pm Joseph Fratus Jr. (D) by Anne Flack

Thursday January 21st

12:00 pm María Teresa Díaz (D) by Carmen Díaz & Family

Friday January 22nd

12:00 pm Pilar Adrianzen (D) de la familia Cabrera

In Memoriam: Tyra Newman

Died in the Lord January 6, 2021

Tyra was a beloved member of the community. She was an active and very faithful longtime member who served on a number of ministries and groups: UJAMAA, Minkisi, Parish Advisory Board, 8am Choir, Homegoing Choir, including several others. She was always so kind, generous and eager to help wherever needed.

Tyra was rescued last week at her home in Arlington, along with her sister Karen who remains in the hospital, when they were found unconscious due to a gas leak.

We would like to acknowledge the courage, bravery and urging of her co-workers and members of OLQP who noticed Tyra's absence and contacted the authorities. Please accept our sincere condolences on your personal loss. May Tyra rest in peace. Please keep Karen in your prayers.

Funeral arrangements for Tyra (closed to the public):

Friday, January 29, 2021

10am Wake

11am Funeral Mass

Live-streamed: <https://www.facebook.com/OLQPArlington/>

A Consistent Ethic of Life Catholic Community

PARISH CLOSURE NOTIFICATION – Jan 18th-20th

The OLQP Offices and Buildings will be closed Monday, January 18th, in honor of Dr. Martin Luther King Jr. We will have a Zoom Prayer Service in Dr. King's honor at 11am on Monday.

We will continue to be closed Tuesday and Wednesday due to the Presidential Inauguration and the high concern for local violence spilling over from Washington D.C. and staff having to travel into work from other areas of the DMV. General office email address monitored by Christina: office@olqpva.org

Wednesday's **Food Pantry Distribution** will take place on Thursday, January 21 (provided it is safe to do so).

Matt 25 will be closed on Wednesday and will reopen Saturday, January 23.

Daily Mass and Communion Services will take place as scheduled.

NOTIFICACIÓN DEL CIERRE DE LA PARROQUIA – del 18 al 20 de enero

Las oficinas y edificios de OLQP se cerrarán el lunes, 18 de enero, en honor del Dr. Martin Luther King, Jr. Tendremos un Servicio de oración zoom en honor del Dr. King el lunes a las 11am.

El cierre continuará el martes y el miércoles debido a la inauguración presidencial y a la gran preocupación por la posible violencia local que puede provenir de Washington D.C. y el personal que tiene que venir a trabajar de otras áreas de DMV. El personal va a trabajar desde la casa en la medida de lo posible, así que por favor comuníquese por correo electrónico usando la dirección general de la oficina supervisada por Christina: office@olqpva.org

La distribución de la Despensa de alimentos del miércoles se llevará a cabo el jueves 21 de enero (siempre que sea seguro hacerlo).

Matt 25 estará cerrado el miércoles y reabrirá el sábado 23 de enero.

Los servicios diarios de misa y comunión se llevarán a cabo según lo programado.

SHARING CHRISTMAS JOY in Medor

Each year St. Joseph of Medor parish sponsors a Christmas party for the neediest of the community. They call it "Christmas for the Poor". Pere Frantz shared a description of this year's celebration: *Community leaders identified and invited about 80 families to attend. Many people worked together to plan the prayers and music for the gathering. Donations were collected so that each family attending would receive gifts: an allotment of beans and rice and a small amount of cash. On the day of the party volunteers prepared a meal to serve the guests. This Medor tradition exemplifies the joyful generosity of people with little wealth, sharing what they have for those who have less.*

Please pray for our family in Medor.

COMPARTIENDO LA ALEGRÍA NAVIDEÑA en Medor

Todos los años la parroquia de St. Joseph patrocina una fiesta navideña para las personas más necesitadas de la comunidad. Le llaman "La Navidad para los pobres". El Padre Frantz compartió una descripción de la celebración este año: *Líderes de la comunidad identificaron e invitaron a alrededor de 80 familias a asistir. Muchas personas trabajaron juntas para planificar las oraciones y la música para la fiesta. Se recogieron donaciones para que cada familia que asistiera recibiera regalos: una asignación de frijoles y arroz y una pequeña cantidad de dinero en efectivo. El día de la fiesta los voluntarios prepararon una comida para los invitados. Esta tradición de Medor demuestra la generosidad de personas que tienen poco, y que comparten lo que tienen con quienes tienen menos.* **Por favor recen por nuestra familia en Medor**

WEEKLY OLQP MOMENT

Join the parish community on Friday at 11:42am to reflect on the topic of Disciple. There is no time requirement for your reflection and no virtual meeting to join. Wherever you are, whatever you are doing, please pause for your reflection knowing you are with others from the OLQP community.

Anyone wishing to add the OLQP moment to their calendar can email "OLQP Moment" to Patrick Julius

at patjulius@verizon.net to receive the information in a calendar request. Please specify if you want the reminder in Spanish.

MOMENTO SEMANAL DE OLQP

Únase a la comunidad parroquial el viernes a las 11:42am para reflexionar sobre el tema de ser Discípulo/o. No se requiere que se reflexione por un tiempo específico y no hay que asistir a una reunión virtual. Dondequiera que esté, sin importar lo que está haciendo, por favor pare para reflexionar sabiendo que está unida/o a otras personas de la comunidad de OLQP. Cualquier persona que desea añadir el momento a su calendario puede mandarle un correo electrónico "Momento de OLQP" a Patrick Julius – patjulius@verizon.net para recibir la información en una solicitud para el calendario. Por favor especifique si quiere el recordatorio en español.

Una comunidad católica con una ética consistente con la vida

PARISH ADVISORY BOARD – CALL FOR NOMINATIONS!

Did you know OLQP has elected lay leadership that supports Fr. Tim and parish activities? The Parish Advisory Board (PAB) members commit to attend bimonthly meetings (currently 2nd Thursday of the month); serve on committees as needed; and present parishioners' views and perspectives. The PAB strives to be a body that represents the many backgrounds, ages, mass cohorts and ministry groups of the parish. Six seats are up for election, each for a two-year term. Registered members who have been active for at least two years are eligible and encouraged to consider the PAB – nominate yourself or a fellow member. To nominate either yourself or someone else, please email or call PAB chairperson, Maureen McGinnis, at maureen.c.lucas@gmail.com/703-328-1779 or fill out a nomination slip at the back of the church and slip it in the ballot box. When nominating someone, please include the nominee's full name, phone number, and email address. The nomination period closes at the end of the day on Sunday, Jan. 24th. Each candidate will be asked to provide a brief biography (100-120 words) and picture for the "Meet the Candidates" insert that will be in the bulletin and available on the OLQP website.



75TH ANNIVERSARY OLQP FURNITURE & FLY AWAY RAFFLE UPDATES!

Here are some exciting updates:

Additional entries for the JetBlue® plane ticket drawing may be purchased

- o 1st entry is free – 1 per registered family
- o Enter as often as you like - \$25/entry

The raffle has been extended to Wednesday, January 20, 2021, 12:00am

- o Payment must be received by close of raffle
- o No limit on entries - \$25/entry

Raffle drawings will be posted to the OLQP website on Friday, January 22, 2021

Please be reminded all proceeds go to support OLQP Covid Assistance Fund. Thank you for your continued support!

JUNTA CONSULTORA DE LA PARROQUIA - ¡CONVOCATORIA DE NOMINACIONES!

¿Sabía que OLQP ha elegido un liderazgo laico que apoya al Padre Tim y las actividades parroquiales? Los miembros de la Junta Consultora de la Parroquia (PAB, por sus siglas en inglés) se comprometen a asistir a las reuniones bimensuales (actualmente el segundo jueves del mes), a servir en comités según sea necesario y a escuchar y presentar las opiniones y perspectivas de los feligreses. La PAB se esfuerza por ser un cuerpo que representa los muchos antecedentes, edades, grupos de Misas y grupos de ministerio de la parroquia. Hay seis plazas disponibles para elección, cada una por un período de dos años. Miembros inscritos que han estado activos durante al menos dos años son elegibles y se les anima a considerar la PAB – se puede nominar a usted mismo o a otro miembro. Para nominarse o nominar a otra persona, por favor mándele un correo electrónico o llame a la presidenta de la PAB, Maureen McGinnis: maureen.c.lucas@gmail.com/703-328-1779 o llene un formulario de nominación en la parte de atrás de la iglesia y póngalo en la caja para los formularios. Cuando nomine a alguien, por favor incluya el nombre completo, número de teléfono y dirección de correo electrónico de la persona nominada. El período de nominación termina al final del día el domingo, 24 de enero. Se le pide a cada candidato que proporcione una breve biografía (100-120 palabras) y una fotografía para el encarte "Conozca a los candidatos" que estará en el boletín y disponible en el sitio web de OLQP.

¡ACTUALIZACIÓN DE LA RIFA DE MUEBLES Y DE VIAJAR DEL 75 ANIVERSARIO DE OLQP!

Aquí tiene unas actualizaciones emocionantes:

Entradas adicionales para la rifa del boleto de avión JetBlue® se pueden comprar

- o 1ra entrada es gratis – una por cada familia inscrita en la parroquia
- o Entradas ilimitadas – \$25 cada una

La rifa se ha extendido hasta el miércoles, 20 de enero de 2021, 12:00am

- o El pago se tiene que recibir para el cierre de la rifa
- o Entradas ilimitadas – \$25 cada una

Los resultados de la rifa se anunciarán en el sitio web de OLQP el viernes, 22 de enero de 2021

Por favor acuérdesse de que todas las ganancias son para apoyar el Fondo de Ayuda para Covid de OLQP. ¡Gracias por su continuo apoyo!

ARLINGTON COUNTY IS NOW OFFERING COVID-19 VACCINATIONS

Please visit the website to sign up or to get on a list to be contacted when you are eligible:

<https://www.arlingtonva.us/covid-19/vaccines/>

Fairfax residents can visit this site for details on their eligibility and when and where to sign up:

<https://www.fairfaxcounty.gov/health/novel-coronavirus/vaccine>

Both sites are reporting high volume so please be patient.

If you need assistance or do not have access to the internet, please contact the parish office so that we can assist you:

703-979-5580, office@olqpva.org

CARPENTER'S SHELTER THURSDAY, JANUARY 21ST

Our dinner to Carpenter's Shelter this month will be beef or vegetable stew, hearty bread, salad, brownies & lemonade. Please email, mary.resnick@gmail.com or call 703-462-4841 with your contribution; regular contributors look for an email to sign-up. Delivery to the parish will continue to be different while the office kitchen is unavailable. Contributions can be brought to Fr. Ray Hall kitchen on the day of dinner 12:00-5:00PM. Please use labels on the counter; indicate what item is and date of dinner, or bring straight to the Shelter at 930 N. Henry Street in Alexandria, labeled the same. Please let me know if this is a hardship and we'll figure out another way.

SUMMER 2021 WORK CAMP

Calling all rising 10th, 11th, and 12th graders: Summer 2021 Work Camp is on! Through our partnership with Catholic Heart Work Camp, we're heading to Pittsburgh, PA, July 18-24th. We also need adult volunteers to shepherd our young people while they do their discipleship work. Please contact Becca Grant Jenkins (rgrantjenkins@olqpva.org), Youth Minister for details.

YOUTH MINISTRY will be holding a mini virtual retreat, Sunday, January 17th, from 6pm – 9pm. The retreat will include virtual fellowship, food, and fun! To sign up, please contact Becca Grant Jenkins, Youth Minister via email: rgrantjenkins@olqpva.org

NATIONAL MARCH FOR LIFE – January 29

The March has been moved due to the presidential inauguration. The Rally on the Mall begins at noon on Jan 29th and the March itself is from 1:00 – 4:00 pm. Complete details can be found here: <https://marchforlife.org/national-march-for-life/>

Due to COVID-19 restrictions, the Diocese of Arlington will be hosting a much smaller version of events surrounding the March for Life. The "Life is VERY Good" Evening of Prayer will be taking place at the Cathedral of Saint Thomas More on Thursday, January 28, 7:30-9:00pm. The evening includes adoration with Bishop Burbidge presiding, a keynote by Chris Stefanick, and music by Steve Angrisano. Live-stream and in-person details will be available at this site: <https://www.arlingtondiocese.org/youth-ministry/life-is-very-good/>

REFUGIO DEL CARPINTERO – JUEVES, 21 DE ENERO

Nuestro menú este mes es guiso de carne de res o de vegetales, pan, ensalada, brownies y limonada.

Por favor mande un correo electrónico a mary.resnik@gmail.com o llame al 703-462-4841 con su contribución. Personas que normalmente contribuyen, busquen el correo electrónico con el enlace para apuntarse. La entrega a la oficina parroquial continúa siendo diferente mientras que la cocina de la oficina parroquial no está disponible. Puede traer sus contribuciones a la cocina de Fr. Ray Hall el día de la comida de 12:00-5:00PM. Por favor use las etiquetas en el mostrador para indicar lo que trae y la fecha de la comida o traiga su contribución directamente al Refugio – 930 N. Henry Street en Alexandria. (Por favor déjele saber a Mary si no puede entregar la comida y ella se encargará de encontrar otra manera de hacerlo.)

CAMPAMENTO DE VERANO DE TRABAJO DE 2021

Llamando a todos los futuros estudiantes del 10^o, 11^o y 12^o grados: ¡el Campamento de verano de trabajo de 2021 va a tener lugar! Por nuestra asociación con el Catholic Heart Work Camp, vamos a ir a Pittsburgh, PA del 18-24 de julio. También necesitamos adultos para ser voluntarios y cuidar de nuestros jóvenes mientras trabajan en el discipulado. Por favor contacte a Becca Grant Jenkins (rgrantjenkins@olqpva.org), Ministro de Adolescentes, para obtener detalles.

EL MINISTERIO DE ADOLESCENTES va a tener un mini retiro virtual el domingo, 17 de enero, de las 6pm—9pm. El retiro va a incluir compañerismo, comida y diversión virtuales. Para apuntarse, por favor contacta a Becca Grant Jenkins, Ministro de adolescentes, por medio de un correo electrónico: rgrantjenkins@olqpva.org

LA MARCHA NACIONAL POR LA VIDA – EL 29 DE ENERO

La fecha de la marcha se ha cambiado debido a la inauguración presidencial. La manifestación en el Mall empieza a las 12 del mediodía el 29 de enero y la Marcha es de 1:00—4:00pm. Todos los detalles se encuentran aquí: <https://marchforlife.org/national-march-for-life/> Debido a las restricciones por el COVID-19, la Diócesis de Arlington va a patrocinar una versión más pequeña de eventos relacionados con la Marcha por la vida. En la Catedral de Saint Thomas More se va a celebrar la noche de oración "Life is VERY Good" ("La Vida es MUY Buena") el jueves, 28 de enero, de 7:30-9:00 pm. La noche va a incluir adoración con el Obispo Burbidge de celebrante, el orador principal Chris Stefanick y música por Steve Angrisano. Pueden obtener detalles para la transmisión en vivo y para asistir en persona en: <https://www.arlingtondiocese.org/youth-ministry/life-is-very-good/>

MORE...DID YOU KNOW:

Continuing from Jan. 10th Bulletin note —

The 2021 Virginia General Assembly has begun! Reminder: In the Catholic tradition, *responsible citizenship is a virtue and participation in political life is a moral obligation.*

What issues fuel our passion for justice? Climate justice? Racial justice? Economic justice? Right to life? Violence prevention? Hundreds of legislative initiatives are on the table in Richmond. Our state elected Members will work on the state's business/our business over the next few weeks — submitting bills for consideration, assigning the bills to committees for in-depth review and decisions to move them forward — or not. You can track bill status — <https://lis.virginia.gov/>

Our ACTIONS for JUSTICE:

— Find out who your state legislators are? <https://whosmy.virginiageneralassembly.gov/>

Make a note of the e-mail address and phone number of your State Senator and State Delegate to facilitate communication with them on issues of concern.

— Remind yourself of our Church's social teachings, a key one being "Life and Dignity of the Human Person" and another is "Call to Family, Community and Participation".

Two information sources include: Virginia Interfaith Center for Public Policy

(www.virginiainterfaithcenter.org), Virginia Catholic Conference (vacatholic.org).

More to come....stay alert! Stay informed! Stay connected!

ECO-THOUGHT: CLIMATE CHANGE: A MATTER OF FAITH?

YES. Pope Francis follows John Paul II and Benedict in recognizing the scientific consensus that most of the current warming trends are caused by human activity. Deforestation and burning fossil fuels are major causes. While some have wrongly turned it into a political issue, Pope Francis recognizes it as a social justice and moral issue. This is because those who will suffer most from the resulting environmental damage are the poor and future generations...who are least responsible for causing it. Francis calls upon individuals, governments, and corporations to make changes to mitigate the problem. [He has met with top energy company executives and they have agreed to support policies that put a price on carbon emissions. The US Conference of Catholic Bishops also has issued a statement of support for legislation (H.R.763) that puts a price on carbon emissions to encourage a switch to clean energy, without economically harming the poor or middle class.] The severe human costs, that will be a consequence of doing nothing, make this a moral issue and a matter of concern and action as part of our faith.

2021 PRAYER SERVICE COMMEMORATING

The Life and Legacy of

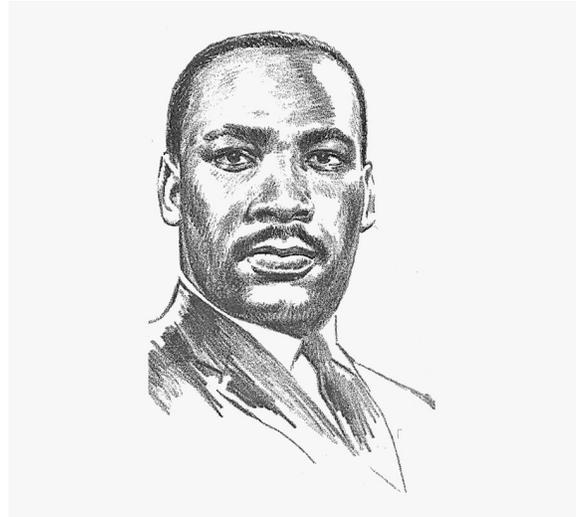
Dr. Martin Luther King, Jr.

Please join the OLQP Prayer Service commemorating the life and legacy of Dr. Martin Luther King, Jr. on Monday, January 18th at 11:00am via Zoom. The 2021 theme is "Service in Times of Crisis". Fr. Tim will be our presider. To receive the Zoom link, register to join the program at: vdabney@cox.net.

LINK for Zoon Prayer Service honoring Dr. King, Jr.:

[https://zoom.us/j/99389637224?](https://zoom.us/j/99389637224?pwd=OUc3L3dHcWhyZmR2MlVzOVpJYW5jQT09)

[pwd=OUc3L3dHcWhyZmR2MlVzOVpJYW5jQT09](https://zoom.us/j/99389637224?pwd=OUc3L3dHcWhyZmR2MlVzOVpJYW5jQT09)



FAITH DIRECT ON-LINE GIVING

So much is different this Christmas season, yet the focus and dedication of our parish ministries remains constant — as people in need throughout our community turn to OLQP for food, comfort, and shelter during the holidays, our Matthew 25 mission demands we be there for them ... which is why we are reaching out to our parishioners.

Your generous online donations are needed now to help sustain outreach ministries that reflect the promise of God's love. The upheaval and distress caused by COVID-19 creates a need that requires special funding beyond parish resources -- and your kindness will help families in our community who are most severely impacted.

We prayerfully request that you consider signing up for eGiving (thank you to those who have already done so). You can set up a recurring donation or make a one-time gift to the Covid-19 Fund. Sign up today by visiting faith.direct/VA271.

Thank you for your continued support of our beloved OLQP!

Christmas Blessings, Fr. Tim and Fr. Martin

JUST A THOUGHT...OR TWO...

There is a clear theme of being called in today's readings. In the first reading Samuel is called and called and called even a third time before it is made known to him that it is God who is calling him and finally he responds "speak Lord for your servant is listening." The psalm, correspondingly, proclaims "here I am Lord; I have come to do your will." And the Gospel reading we hear today tells of Jesus' calling of the first disciples. As Jesus walked along the road, John the Baptist saw him and cried out "behold, the Lamb of God." Several of John's disciples leave him and begin to follow Jesus asking him where he is staying and Jesus responds "come and you will see"...and they follow him. It is interesting to note that when one of the disciples (Andrew) brings his brother to Jesus, Jesus immediately changes his name from Simon to Peter!

In the Bible when there is a name change, such as Abram to Abraham, Sarai to Sarah or Saul to Paul, it often signals a significant change in the person and their relationship to God. It can also signal that their lives are about to change, that they are about to swerve from the road they are traveling down onto a new path...one specifically chosen for them by God. Peter's name change is no less significant, he is about to become "the chief" of this, as of yet unformed, band of followers of Jesus. In Jesus' act of changing Simon's name he is calling him to come and follow him. If he accepts the name change, then he accepts the invitation to follow Jesus. I often think that it was so much easier for the disciples to hear the call and to follow since Jesus was right there, physically present to them. They could audibly hear his preaching, they could see, and read, his facial expressions and his hand and body gestures...but for those of us who come later to this band of followers...well it's a little harder for us to know exactly what the call is and where it is leading us.

Sometimes the call is clear and well articulated, but sometimes it is not so clear or well-articulated. Sometimes it seems muffled and downright confusing. So we have to pay close attention and listen carefully...especially as there is so much competition for our attention. There are so many other voices that seem to all speak at the same time -- we can be like Samuel, a bit confused and not sure at first...but if we stay engaged and "make time" to listen for that small still voice of the Holy Spirit that dwells with in each one of us...then, perhaps, we will hear the invitation to "come and follow" and we will find the path we are being called to travel. In the end the invitation is

clear, but the many "voices" of our lives and the world around us distract us and gain all of our attention and so we can find ourselves confused and unsure of the path to follow. But by refocusing our attention and making time to listen we can, like Samuel and Simon, "come and follow".

The Gospel message is surely "the call". It records Jesus' words and actions, what he called his disciples to do, how to live, how to love one another and to welcome and love the one who was "other" and the one who was "the stranger", to feed the hungry, clothe the naked, shelter the homeless, to reach out to the poor and the marginalized. The Gospels are the "lens" through which we are called to view the world around us and through which we can judge and decide upon what action we are called to take. The Gospel is the Word of God and it seeks to speak to us, to call us to the path that we, as disciples, are called to follow.

With all the violence and chaos that has erupted in our nation, and around the world, and here at home that threatens to get worse in the coming days we need to hold strong to the Word of God that has been spoken to us through the Gospels and to listen to the promptings of the Holy Spirit who dwells within us to respond to it. Let us remember "the light shines in the darkness, and the darkness did not overcome it." (Jn 1: 5) In the midst of the pandemic and all of the political turmoil there is so much darkness, but The Light shines, and it shines within you and me, it shines within all of us as the community of The Light! Let us listen to the call of the Holy Spirit and let us use the Gospels as our guide for our response to the chaos swirling around us and let us not give up hope for a brighter day! Let our light shine by standing up against and working to root out the sins of systemic racism, white supremacy and nationalism! Let us live up the to clarion call of the Gospels to love God with our whole being and our neighbor as ourselves, fighting the great lie that one group of people is worth more or better than another! And let us pray for and work towards a more peaceful and just nation!

What are the competing voices of my life that make it difficult for me to really listen for God's call to me? How can I best stand up to and fight against systemic racism, white supremacy and nationalism?

God's Blessings,
Fr Tim

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Mass signups for January are now posted:
<https://www.ourladyqueenofpeace.org/mass-sign-ups.html>

We remind you, the threat from the coronavirus continues to worsen, with increasingly higher numbers of new cases throughout the country. The CDC has painted a very grim picture for the next several weeks. And even with the good news of the vaccine, wide distribution will likely not reach most of us until late spring, possibly even early summer for younger people.

This is why we are adjusting our schedule and rules for Mass gatherings. The number of parishioners allowable in the Church at each Mass is being lowered, down from 50 to 25. We are making these changes to lower the odds of inadvertent transmission.

Inscripciones para las Misas en enero están disponibles:
<https://www.ourladyqueenofpeace.org/mass-sign-ups.html>

Les recordamos que la amenaza del coronavirus continúa empeorando, con el número de nuevos casos en aumento por todo el país. La CDC ha descrito una situación muy desalentadora para las próximas semanas. Incluso con la buena noticia de la vacuna, la distribución de la misma no nos va a llegar a la mayoría de nosotros hasta casi finales de la primavera y posiblemente principios del verano para personas más jóvenes.

Por eso es que estamos adaptando nuestro horario y reglamentos para asistir a Misa. El número de feligreses que puede estar en la iglesia para cada Misa ha disminuido de 50 a 25. Estamos haciendo estos cambios para disminuir las posibilidades de una transmisión accidental.

OUTDOOR COMMUNION SERVICE *after* each Mass
(Please distance-gather at Church entrance)
All Masses are LIVE-STREAMED:

SERVICIO DE COMUNIÓN después de cada Misa,
reúnanse con distanciamiento
en la entrada de la iglesia
Todas las Misas se transmitirán en vivo, durante la

<https://www.facebook.com/OLQPArington>

All the faithful of the Diocese of Arlington are dispensed from the obligation to attend Mass.
Todos los fieles de la Diócesis de Arlington están dispensados de la obligación de asistir a Misa los domingos y los días de precepto.

Current Mass Schedule:

Weekdays: Monday-Thursday, 12noon, Open to the public up to 25 persons
Fridays, 12noon, Closed to the public

Weekends: Saturday, 4pm
Sundays, 10am

Sundays, 2pm in Spanish — Open to the public on the 1st, 3rd and 5th Sundays;
Closed to the public on the 2nd and 4th Sundays

Horario actual de Misas:

Días de semana: lunes-jueves, 12 del mediodía. Abierta al público hasta 25 personas
Viernes, 12 del mediodía. Cerrada al público.

Fines de semana: sábados, 4pm
domingos, 10am

domingos, 2pm en español — Abierta al público el 1er, 3er y 5to domingo.
Cerrada al público el 2do y 4to domingo.

Open public Masses are limited to 25 people. Please sign up to attend weekend Masses:
Misas abiertas al público se limitan a 25 personas.

Por favor apúntese para asistir a las Misas de los fines de semana:
<https://www.ourladyqueenofpeace.org/mass-sign-ups.html>



*All Are Welcome to Join A
Zoom Prayer Service
Commemorating
the Life and Vision of
Dr. Martin Luther King, Jr.*

“Service in Times of Crisis”

*January 18, 2021
11:00 am*



*Register for
Zoom Link at
vdabney@cox.net
Or copy from
January 16-17
Bulletin*

SONG • WORD • PRAYER

**Our Lady Queen of Peace Catholic Church
2700 South 19th Street
Arlington, Virginia 22204**

Pastor, Fr. Tim Hickey, CSSp

Donate a Non-Perishable Food Donation to the Food Pantry

Zoom Link for the Prayer Service:

<https://zoom.us/j/99389637224?pwd=OUc3L3dHcWhyZmR2MlVzOVpJYW5jQT09>

ACCOUNTABILITY IS A PREREQUISITE FOR HEALING

BY ADAM RUSSELL TAYLOR

JAN 14, 2021

I have been filled with a divine rage since armed insurrectionists, instigated by the president, violently sieged our Capitol last week. There must be accountability. In one move toward that, 10 Republicans joined all 222 House Democrats in voting that President Donald Trump incited an insurrection. He is now the only U.S. president to be impeached twice. Rep. Liz Cheney (R-Wyo.) and the nine other Republicans who joined her described their vote to impeach as a vote of “conscience.” Invoking that word made me think of Martin Luther King Jr.’s wisdom:

Cowardice asks the question, 'Is it safe?' Expediency asks the question, 'Is it politic?' Vanity asks the question, 'Is it popular?' But, conscience asks the question, 'Is it right?' And there comes a time when one must take a position that is neither safe, nor politic, nor popular, but one must take it because one's conscience tells one that it is right.

Many Republican leaders will invoke Dr. King on Monday but I wish more of them had considered his words before voting on impeachment. King’s vision of beloved community is the antithesis of the dystopian vision of “Make America Great Again.” While the 10 Republicans who voted in favor of impeachment should have interrogated their conscience much sooner, I’m grateful that they voted at great political and personal risk. Their actions send a clear message that this is

not a vengeful partisan exercise. It’s now on Republican senators to vote their conscience to convict Trump. As Cheney said, “There has never been a greater betrayal by a president of the United States of his office and his oath to the Constitution.”

Many on the Right have argued that an impeachment only inflames political divisions in a time we need to heal and move forward as a nation. But this disingenuous argument ignores the past four years of Republicans’ complicity in Trump’s politics of division, fear, hatred, and vitriol, which culminated in the dangerous lie that the election was stolen due to widespread voter fraud. It is impossible to separate the insurrection from that lie — and from the Republicans who perpetuated it for months. Where were the calls for unity in November? Where were they after courts at every level, including those led by Trump nominees, ruled against the baseless claims of widespread fraud? Conscience should have motivated Republican politicians *then* to speak the truth, even at political cost. Rather, their appeasement of the president’s anti-democratic efforts to disenfranchise Americans helped pave the way to last week’s insurrection. In his powerful remarks condemning the armed insurrection, Sen. Mitt Romney (R-Utah) said it best:

The best way we can show respect for the voters who are upset is by telling them the truth. That is the burden — and the duty — of leadership. The truth is that President-elect Biden won this election. President Trump lost.

As Jim Wallis and I wrote last week, we believe that Trump poses a clear and present danger. His words and behavior on Jan. 6, and the months leading up to it, incited a mob that resulted in the death of five people and could have killed so many more, including members of Congress and the vice president. This is an impeachable offense. While impeachment will not remove the immediate threat since Senate Majority Leader Mitch McConnell (R-Ky.) is adamant about beginning a trial after the inauguration, it is essential to our nation’s future to bar Trump from ever again holding public office and weaken his grip on the Republican Party. Accountability through impeachment sends a needed message that no one is above the law and the Constitution, even a president in his final days in office. It shows that a president and his enablers cannot directly undermine and incite attacks on our democracy without consequence.

Trumpism is rooted in the lie that some people are more valuable than others, and by extension, that some people are more American than others. Of course, this is not new, given our nation’s long struggle with the demons of white supremacy and nationalism. But Trump’s efforts to overturn the election results *are* new and must never become a precedent. We must reject the dangerous false equivalency that many Republican politicians are making between the largely peaceful protests over the summer against systemic racism and the violent insurrection at the Capitol seeking to overturn an election. Only by telling the truth, by lamenting and confessing the ways our nation has not lived up to its

ideals, and by demanding justice and accountability can we truly move forward with urgent work of healing and transformation.

This moment of conscience should not be limited to members of Congress. It calls all of us into courageous witness. Healing our nation's deep divides and wounds from the longstanding cancer of white supremacy requires that all of us exercise conscience over expediency. It requires greater conscience from the private sector. Hallmark, Walmart, and many other companies have withdrawn financial support to members who voted in favor of decertifying the vote. That's a good start. Healing requires all of us to have more courageous conversations with family members, coworkers, and fellow congregants who have been swayed by or are captive to Trump's lies. It requires that pastors call for repentance from those who enabled and propped up this president. It requires repentance from *everyone* who downplayed the risk Trump posed to our nation or who didn't speak or act against it. For followers of Christ, healing requires speaking out against the alarming resurgence of white Christian nationalism — a false gospel and dangerous perversion of the Christian faith that has helped fuel Trump and contributed to the armed insurrection.

For Christians, a call to conscience must originate from our commitment to Christian discipleship. As Reinhold Niebuhr said, "Man's capacity for justice makes democracy possible, but man's inclination to injustice makes democracy necessary." Built into the DNA of Sojourners is a commitment to serve both as a prophetic witness and a bridge builder for the common good. But accountability must be a prerequisite for opening the door to bridge-building. White supremacy and domestic terrorism must be rejected and condemned. There is no room to compromise or equivocate.

It has long been a mantra that there is no lasting peace without a commitment to justice. Similarly, there can be no deep and lasting reconciliation without a commitment to justice. Justice requires accountability for wrongdoing and evil actions. In his letter to the Roman church, the Apostle Paul prescribes two fundamental roles for government, which are to restrain evil and to promote the common good (Romans 12). Failures to restrain — and punish — evil throw sand in the gears of pursuing and realizing the common good. The prophets also said it was imperative to name and confront evil: "And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogance of the proud to cease, and will lay low the haughtiness of the terrible" (Isaiah 13:11). As hard as it can be, we can and must love our enemies while also working to "overcome evil with good" (Romans 12:21).

As we enter the Martin Luther King Jr. holiday weekend, we must remember and live out his words that "Peace is not just the absence of tension, but is the presence of justice." We should heed Pope Paul V's injunction, "If you want peace work for justice." We must all pray *against* the worst demons of our nation and *for* our better angels at the soul of our nation. I invite you to join Sojourners and a broad cross section of Christian denominations and leaders who are praying and acting for peace between now and the inauguration. With 20,000 National Guard troops stationed in Washington, D.C., and real threats being made on state capitols around the country, prayers and action for peace with justice can serve as a vital way to foster healing in the critical days and months ahead. You can learn more at peacewithjustice.org.

Preach

On Sunday, Jan. 17, we invite clergy to preach and post their sermons using the hashtag #PeaceWithJustice, remembering King's vision of the beloved community and insistence that "Peace is not just the absence of tension, but is the presence of justice."

Pray

On Monday, Jan. 18, a 24-hour prayer vigil will begin, organized by local congregations. Share your prayers online with the hashtag #PeaceWithJustice.

On Tuesday, Jan. 19 from 7-8:30 p.m. EST, we will host a virtual prayer service. Ecumenical church leaders will offer their prayers for #PeaceWithJustice in our nation on the eve of the inauguration. You can RSVP [here](#).

Tweet

On Wednesday, Jan. 20, we encourage you to publicly mark the inauguration beginning at 11 a.m. EST via tweetstorm, sharing comments, testimonies, and commitments on Twitter — all with the hashtag #PeaceWithJustice. We hope this tweetstorm will help change the narrative leading up to the inauguration ceremony, calling for peace with justice even amid the threat of violence.

Rev. Adam Russell Taylor is president of Sojourners and the author of *Mobilizing Hope: Faith-Inspired Activism for a Post Civil Rights Generation*. Follow him on Twitter [@revadamrtaylor](https://twitter.com/revadamrtaylor).

January 14, 2021

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