

OLQP MISSION STATEMENT

Our Lady Queen of Peace Catholic Church is dedicated to witnessing the teachings of Jesus Christ, especially the Gospel of Saint Matthew, Chapter 25:31-46. Our mission is to nurture the spirit and to encourage the potential of those we serve through liturgical celebration, educational endeavors and social ministries. The parish will continue to identify with its origin as a Black parish. As a multi-ethnic congregation we will seek to promote racial harmony and social justice. While our primary focus is within the immediate community, we will also work to provide for the well-being of the downtrodden everywhere. In this we strive for our parish community to be a caring, sharing, and loving family.

Welcome to OLQP Catholic Church!
¡Bienvenidos a OLQP Iglesia Católica!

Contact / Contacto:

2700 19th St S, Arlington VA 22204
703-979-5580, office@olqpva.org

Temporary Parish Office Location:

1915 Edgewood St S
Please contact the office to meet in an
ADA compliant location, if necessary.

Website / sitioweb: olqpva.org

All the faithful of the Diocese of Arlington
are dispensed from the obligation to attend
Mass on Sundays and holy days.

Todos los fieles de la Diócesis de Arlington
están dispensados de la obligación de
asistir a Misa los domingos y los días de
precepto.

COMMUNION SERVICE after each Mass

All Masses are LIVE-STREAMED

Servicio de Comunión después de cada Misa.

Todas las Misas se transmitirán en vivo.

(<https://www.facebook.com/OLQPARlington>)

DECLARACIÓN DE MISIÓN DE OLQP

La parroquia de la iglesia católica Nuestra Señora Reina de la Paz se dedica a dar testimonio de las enseñanzas de Jesucristo, especialmente el Evangelio de San Mateo, Capítulo 25:21-46. Nuestra misión es nutrir el espíritu y alentar el potencial de aquellos a quienes servimos a través de la celebración litúrgica, labores educativas y ministerios sociales. La parroquia continuará identificándose con su origen como una comunidad afro-americana, pero reflejando una congregación multi-étnica y continuará promoviendo la armonía racial y la justicia social. Si bien es cierto que nuestro enfoque principal es la vecindad comunitaria, continuaremos trabajando para proveer por el bienestar de los más necesitados en general. Es así como nos esforzamos para hacer de nuestra comunidad parroquial una familia que comparte y se preocupa por sus miembros.



OUR LADY QUEEN OF PEACE CHURCH

January 10, 2021

THE BAPTISM OF THE LORD

Jesus came from Nazareth of
Galilee and was baptized by
John in Jordan.

Mark 1:9



Por esos días, vino Jesús desde
Nazaret de Galilea y fue bautizado
por Juan en el Jordán.

Marcus 1,9

NUESTRA SEÑORA REINA DE LA PAZ
10 de enero 2021
EL BAUTISMO DEL SEÑOR

SACRAMENTAL PREPARATION /
PREPARACIÓN SACRAMENTAL

Baptism / Bautizo:

Please email Baptism Coordinator Cecilia Lopez Oetgen, clopez@olqpva.org.
Por favor mande un correo electrónico a la coordinadora de los bautizos, Cecilia López Oetgen, clopez@olqpva.org.

Marriage Preparation/ Preparación para el matrimonio:

Please contact the parish office at least six months before wedding date to complete requirements.
Por favor llame a la oficina de la parroquia seis meses antes de su matrimonio para completar todos los requisitos.

Reconciliation / Reconciliación—Confesión:

Fr. Ray Hall Library
Biblioteca Fr. Ray Hall
Saturdays 3:15-3:45pm & by appointment
Los sábados: 3:15-3:45pm y por cita previa.

SUNDAY COLLECTIONS / COLECTAS DEL DOMINGO

Sunday Collection / Colecta del pasado domingo: \$503
Christmas Collecton: \$10,671
Faith Direct (December Average / promedio del mes de diciembre): \$14,473

BULLETIN DEADLINE / PLAZO PARA EL BOLETÍN

Wednesday / miércoles —9 AM — office@olqpva.org

MISAL PALABRA Y EUCARISTÍA /

WORD & EUCHARIST MISSALETTE

Today's readings can be found on page 158.
Las lecturas de hoy se encuentran en la página 159.

OUR SICK AND HOMEBOUND STRENGTHEN US /

NUESTROS ENFERMOS Y CONFINADOS NOS FORTALECEN

PLEASE PRAY FOR / POR FAVOR OREMOS POR: Catherine Algeri, Lousie Aust, Suri Barahona, Gene Bétit, Cindy Bianga, Francis Bilgera, Joseph Leopold Bissonnette, Precious Bowens, April Brassard, Dave Brassard, Evie Brown, Lynne Burgh, Marty Butner Covington, Brody Carroll, Louise Chambers, Carmen Rosa Claire, Jeff Cory, Mary DaLuca, Cheryl Darby, Jim Davis, Adrienne DiCerberbo, Ernest Donatto, Patricia "Pat" Dowd, Irene Fitzpatrick, Yvette Francois, Anne Fullerton, Iva Futrell, Karen Gammache, Trishann Ganley, Francine Gemmill, Fred Gladbach, Yolanda Gregorio, the Harris Family, Sally Harris, Linda Hawkins, Clare Hayden, Dee Hickey, Margaret Hodges, Patrick Hynes, Beatriz Uribe Jaramillo, Lillian Jay, Pat Johnson, Sharon Jourdan, Cindy Kernick, Sally Krahn, Carmen Andrea Lara, Patrick Lawrey, Bertie Leahy, Lidia Montero Lopez, Olga MacKenzie, Wil McBride, Stefan McGuigan, Martha Gladys Medina, Maria Magdalena Medrano de Ventura, Eileen Melia, Frances Mierzwa, Arthur Miller, Mary Miller, Yvonne Mockler, Carmen Montijo, Dorothy Moran, Rosemary Morrisey, Bob Morsches, Chelsea Murray, Dorothy Myrtle, Mario Amel Najarro, Karen Newman, Bryce Nilgis, Julie O'Brien, Patrick Ogden, Michelle O'Keefe, Janet O'Neil, Delfina Pacheco-Choque, Roy Paco, Catherine Parr, Mary Pasquarella, Mark Pazich, Minnie Pazich, Paul Ramirez, Maddie Respicio-Cabatic, Wally Reyes, Michael Rodgers, Maritza Roldan, Marco Cristiaan Rufolo-Roger, Josefina Salgado, Carolyn Santos, Susan Savage, Jane Shepard, Janet Shirvanian, Mary Shookhoff, Jeffrey Smith, Mary E. Smith, Eva Souza, Nina Stewart, Michael Arthur Sweat, Rose Trujillo, Nancy Urquiza, Stephen Utley, Kate Witkowski, Mary Woods, Claudia Zapata, Kate Zopp.

THE BAPTISM OF THE LORD

EL BAUTISMO DEL SEÑOR

Isaiah 55:1-11 (21B); Acts 10:34-38; Mark 1:7-11
Isaías 55,1-11 (21B); Hechos 10,34-38; Marcos 1,7-11

SECOND SUNDAY IN ORDINARY TIME

SEGUNDO DOMINGO EN EL TIEMPO ORDINARIO

1 Samuel 3:3B-10, 19 (65B); 1 Corinthians 6:13C-15A, 17-20; John 1:35-42
1 Samuel 3,3B-10, 19 (65B); 1 Corintios 6,13C-15A, 17-20; Juan 1,35-42

MASS INTENTIONS, JANUARY 9-15

THE BAPTISM OF THE LORD

INTENCIONES DE LAS MISAS, 9-15 ENERO

EL BAUTISMO DEL SEÑOR

Saturday January 9th

4:00 pm Anne M. Crisologo (D) by Alice & Kevin Curtin

Sunday January 10th

10:00 am for the Parish

2:00 pm en honor del "Cristo Negro de Esquipulas" de la parroquia

Monday January 11th

12:00 pm Global Unbound Community Across the 19 Countries (Special Intention) by Melissa LaGue

Tuesday January 12th

12:00 pm Vicente Tirol (D) by Judy Francia and Wally Reyes

Wednesday January 13th

12:00 pm Ruth Lawrie (D) by the Gordon's Family

Thursday January 14th

12:00 pm Candy Hill (D) by the Parish

Friday January 15th

12:00 pm en honor de "El Cristo Negro de Esquipulas" de la parroquia

In Memoriam: Tyra Newman

Died in the Lord January 6, 2021

Tyra was a beloved member of the community. She was an active and very faithful longtime member who served on a number of ministries and groups: UJAMAA, Minkisi, Parish Advisory Board, 8am Choir, Homegoing Choir, including several others. She was always so kind, generous and eager to help wherever needed. Funeral arrangements are pending.

Tyra was rescued earlier this week, along with her sister Karen who remains in a comma, when they were discovered at home, overcome by a gas leak.

We would like to acknowledge the courage, bravery and urging of her co-workers and members of OLQP who noticed Tyra's absence and contacted the authorities. Please accept our sincere condolences on your personal loss. May Tyra rest in peace. Please keep Karen in your prayers.

CLERGY CONTACT:

Pastor / Párroco: **Fr. Tim Hickey, CSSp**, thickey@olqpva.org

Parochial Vicar / Párroco Asociado: **Fr. Martin Vu, CSSp**, mvu@olqpva.org

Ministerio Latino: **Fr. Joseph Nangle, OFM**, j.nangleofm@yahoo.com

Deacon / Diácono: **Dcn. Tony Remedios**, tremedios@olqpva.org (@ajremedios) on Twitter

A Consistent Ethic of Life Catholic Community

THE BAPTISM OF THE LORD -- "Incline your ear and come to Me." What is the Lord asking you as you incline your ear? Could it be to consider a call to serve as a priest, deacon or in the consecrated life? Contact Fr. Michael Isenberg, michael.isenberg@arlingtondiocese.org or 703-841-2514.

CARPENTER'S SHELTER THURSDAY, JANUARY 21ST

Our dinner to Carpenter's Shelter this month will be beef or vegetable stew, hearty bread, salad, brownies & lemonade. Please email, mary.resnik@gmail.com or call 703-462-4841 with your contribution; regular contributors look for an email to sign-up. Delivery to the parish will continue to be different while the office kitchen is unavailable. Contributions can be brought to Fr. Ray Hall kitchen on the day of dinner 12:00-5:00PM. Please use labels on the counter; indicate what item is and date of dinner, or bring straight to the Shelter at 930 N. Henry Street in Alexandria, labeled the same. Please let me know if this is a hardship and we'll figure out another way.

SUMMER 2021 WORK CAMP

Calling all rising 10th, 11th, and 12th graders: Summer 2021 Work Camp is on! Through our partnership with Catholic Heart Work Camp, we're heading to Pittsburgh, PA, July 18-24th. We also need adult volunteers to shepherd our young people while they do their discipleship work. Please contact Becca Grant Jenkins (rgrantjenkins@olqpva.org), Youth Minister for details.

YOUTH MINISTRY will be holding a mini virtual retreat, Sunday, January 17th, from 6pm – 9pm. The retreat will include virtual fellowship, food, and fun! To sign up, please contact Becca Grant Jenkins, Youth Minister via email: rgrantjenkins@olqpva.org

75TH ANNIVERSARY OLQP FURNITURE & FLY AWAY RAFFLE UPDATES!

Here are some exciting updates:

- Additional entries for the JetBlue® plane ticket drawing may be purchased
 - o 1st entry is free – 1 per registered family
 - o Enter as often as you like - \$25/entry
- The raffle has been extended to Wednesday, January 20, 2021, 12:00am
 - o Payment must be received by close of raffle
 - o No limit on entries - \$25/entry
- Raffle drawings will be posted to the OLQP website on Friday, January 22, 2021

Please be reminded all proceeds go to support OLQP Covid Assistance Fund. Thank you for your continued support!



EL BAUTISMO DEL SEÑOR — "Inclina tu oído y ven a mí". Si crees que estás siendo llamado a servir como sacerdote, diácono o en la vida consagrada, llama al Padre Michael Isenberg al 703-841-2514 o escríbele a: Michael.Isenberg@arlingtondiocese.org.

REFUGIO DEL CARPINTERO – JUEVES, 21 DE ENERO

Nuestro menú este mes es guiso de carne de res o de vegetales, pan, ensalada, brownies y limonada. Por favor mande un correo electrónico a mary.resnik@gmail.com o llame al 703-462-4841 con su contribución. Personas que normalmente contribuyen, busquen el correo electrónico con el enlace para apuntarse. La entrega a la oficina parroquial continúa siendo diferente mientras que la cocina de la oficina parroquial no está disponible. Puede traer sus contribuciones a la cocina de Fr. Ray Hall el día de la comida de 12:00-5:00PM. Por favor use las etiquetas en el mostrador para indicar lo que trae y la fecha de la comida o traiga su contribución directamente al Refugio – 930 N. Henry Street en Alexandria. (Por favor déjele saber a Mary si no puede entregar la comida y ella se encargará de encontrar otra manera de hacerlo.)

CAMPAMENTO DE VERANO DE TRABAJO DE 2021

Llamando a todos los futuros estudiantes del 10°, 11° y 12° grados: ¡el Campamento de verano de trabajo de 2021 va a tener lugar! Por nuestra asociación con el Catholic Heart Work Camp, vamos a ir a Pittsburgh, PA del 18-24 de julio. También necesitamos adultos para ser voluntarios y cuidar de nuestros jóvenes mientras trabajan en el discipulado. Por favor contacte a Becca Grant Jenkins (rgrantjenkins@olqpva.org), Ministro de Adolescentes, para obtener detalles.

EL MINISTERIO DE ADOLESCENTES va a tener un mini retiro virtual el domingo, 17 de enero, de las 6pm—9pm. El retiro va a incluir compañerismo, comida y diversión virtuales. Para apuntarse, por favor contacta a Becca Grant Jenkins, Ministro de adolescentes, por medio de un correo electrónico: rgrantjenkins@olqpva.org

¡ACTUALIZACIÓN DE LA RIFA DE MUEBLES Y DE VIAJAR DEL 75 ANIVERSARIO DE OLQP!

Aquí tiene unas actualizaciones emocionantes:

- Entradas adicionales para la rifa del boleto de avión JetBlue® se pueden comprar
 - o 1ra entrada es gratis – una por cada familia inscrita en la parroquia
 - o Entradas ilimitadas – \$25 cada una
- La rifa se ha extendido hasta el miércoles, 20 de enero de 2021, 12:00am
 - o El pago se tiene que recibir para el cierre de la rifa
 - o Entradas ilimitadas – \$25 cada una
- Los resultados de la rifa se anunciarán en el sitio web de OLQP el viernes, 22 de enero de 2021

Por favor acuérdesse de que todas las ganancias son para apoyar el Fondo de Ayuda para Covid de OLQP. ¡Gracias por su continuo apoyo!

75th ANNIVERSARY PICTURE DIRECTORIES

Contactless Distribution:

Jan 11 & 13, 10-11am, Parking Lot

Drive by to pick up your directory Monday, January 11th or Wednesday, January 13th from 10am - 11am in the OLQP parking lot. Families who sat for a photo with Lifetouch last year receive a free directory. Please have your name in the window so a volunteer can place your directory in your car. These dates are fair weather dates and may be cancelled if there is inclement weather. Please text Patrick Julius at 703-969-6891 if you have any questions.

FATHER FRANTZ'S NEW YEAR'S MESSAGE:

"May God in His almighty power find favor in you and bless you. May He turn his face to you and bring you peace".

I borrow these words from the texts of the liturgy of the day to wish Father Tim, Father Martin, Father Joe, the members of the Haiti committee, and all the people of Our Lady Queen of Peace parish my sincere wishes for peace, happiness, health, protection, joy and prosperity throughout this New Year. May God bless you and hold you in His loving arms!

Fr. Frantz Aime is pastor of St. Joseph Parish in Medor, Haiti, our sister parish. *Please pray for our Medor family.*

THE ADVOCATE NEWSLETTER

OLQP's newsletter is now available on the parish website:

<https://www.ourladyqueenofpeace.org/news-and-bulletins.html>

If you would like to receive The ADVOCATE in your inbox or have it delivered by USPS, please send a message to Jeannette in the parish office (jgantzdaly@olqpva.org)

NATIONAL MARCH FOR LIFE – January 29

The March has been moved due to the presidential inauguration. The Rally on the Mall begins at noon on Jan 29th and the March itself is from 1:00 – 4:00 pm. Complete details can be found here: <https://marchforlife.org/national-march-for-life/>

Due to COVID-19 restrictions, the Diocese of Arlington will be hosting a much smaller version of events surrounding the March for Life. The "Life is VERY Good" Evening of Prayer will be taking place at the Cathedral of Saint Thomas More on Thursday, January 28, 7:30-9:00pm. The evening includes adoration with Bishop Burbidge presiding, a keynote by Chris Stefanick, and music by Steve Angrisano. Live-stream and in-person details will be available at this site: <https://www.arlingtondiocese.org/youth-ministry/life-is-very-good/>

WEEKLY OLQP MOMENT

Join the parish community on Thursday at 7:11pm to reflect on the topic of Baptism. There is no time requirement for your reflection and no virtual meeting to join. Wherever you are, whatever you are doing, please pause for your reflection knowing you are with others from the OLQP community.

Anyone wishing to add the OLQP moment to their calendar can email "OLQP Moment" to Patrick Julius at patjulius@verizon.net to receive the information in a calendar request. Please specify if you want the reminder in Spanish.

LOS DIRECTORIOS DEL 75 ANIVERSARIO

Distribución sin tener contacto –

11 y 13 de enero, 10-11am en el estacionamiento

Venga en su auto a recoger su directorio el lunes, 11 de enero o el miércoles, 13 de enero de las 10am a las 11am en el estacionamiento de OLQP. Las familias que se tomaron una foto el año pasado con Lifetouch recibirán un directorio gratis. Por favor ponga su nombre en la ventanilla para que uno de los voluntarios pueda poner el directorio en su auto. Esto se llevará a cabo solo si hay buen tiempo y se cancelará si hay mal tiempo. Si tiene preguntas mándele un texto a Patrick Julius: 703-969-6891.

MENSAJE DE AÑO NUEVO DEL PADRE FRANTZ:

"Dios te bendiga y te guarde, Dios haga resplandecer su rostro sobre ti y te conceda lo que pidas, vuelva hacia ti su rostro y te dé la paz".

Tomo prestadas estas palabras de los textos de la liturgia del día para desearle al Padre Tim, al Padre Martín, al Padre Joe, a los miembros del comité de Haití y a todas las personas de la parroquia Nuestra Señora Reina de la Paz mis más sinceros deseos por obtener paz, felicidad, salud, protección, alegría y prosperidad durante este Año Nuevo. ¡Qué Dios los bendiga y los sostenga en sus brazos amorosos!

El Padre Frantz Aime es el párroco de la Parroquia St. Joseph en Medor, Haití, nuestra parroquia hermana.

Por favor recen por nuestra familia de Medor.

EL BOLETÍN DE NOTICIAS THE ADVOCATE –

El boletín de noticias de OLQP está disponible en el sitio web de la parroquia: <https://www.ourladyqueenofpeace.org/news-and-bulletins.html>

Si quiere recibir The ADVOCATE en su correo electrónico o por el correo (USPS), por favor mándele un mensaje a Jeannette en la oficina parroquial (jgantzdaly@olqpva.org)

LA MARCHA NACIONAL POR LA VIDA – EL 29 DE ENERO

La fecha de la marcha se ha cambiado debido a la inauguración presidencial. La manifestación en el Mall empieza a las 12 del mediodía el 29 de enero y la Marcha es de 1:00—4:00pm. Todos los detalles se encuentran aquí: <https://marchforlife.org/national-march-for-life/> Debido a las restricciones por el COVID-19, la Diócesis de Arlington va a patrocinar una versión más pequeña de eventos relacionados con la Marcha por la vida. En la Catedral de Saint Thomas More se va a celebrar la noche de oración "Life is VERY Good" ("La Vida es MUY Buena") el jueves, 28 de enero, de 7:30-9:00 pm. La noche va a incluir adoración con el Obispo Burbidge de celebrante, el orador principal Chris Stefanick y música por Steve Angrisano. Pueden obtener detalles para la transmisión en vivo y para asistir en persona en: <https://www.arlingtondiocese.org/youth-ministry/life-is-very-good/>

MOMENTO SEMANAL DE OLQP

Únase a la comunidad parroquial el jueves a las 7:11pm para reflexionar sobre el tema del Bautismo. No se requiere que se reflexione por un tiempo específico y no hay que asistir a una reunión virtual. Dondequiera que esté, sin importar lo que está haciendo, por favor pare para reflexionar sabiendo que está unida/o a otras personas de la comunidad de OLQP. Cualquier persona que desea añadir el momento a su calendario puede mandarle un correo electrónico "Momento de OLQP" a Patrick Julius – patjulius@verizon.net para recibir la información en una solicitud para el calendario. Por favor especifique si quiere el recordatorio en español.

JUST A THOUGHT...OR TWO...

The Christmas Season officially comes to a close with the celebration of the feast of the Baptism of the Lord. In the Jewish tradition water was seen as purifying and healing but John brings to the waters of baptism the concept of baptism as “an act of repentance”, and thus Jesus in choosing to be baptized by John identifies himself with the sinfulness of humanity when he accepts this “baptism of repentance”.

And it is in this very human act of Jesus humbling himself in repentance that his divinity is exposed. It is in this moment that Jesus hears the voice of God say you are my beloved child in whom I am well pleased! Who among us doesn't long to hear those words...to be proclaimed “my beloved...in whom I am well pleased?” And the fact of the matter is that we are at our truest selves the “beloved of God”. And yet we struggle with accepting that identity, perhaps because we feel unworthy, too broken or too unimportant in the scheme of things to truly be “the beloved of God”. We live our lives based on who we think we are. We make decisions and choose to do or not to do, based on who and how we identify ourselves in relation to the world around us. So coming to embrace the reality that you are the “beloved of God” greatly impacts your life. It is in and through our identity as the “beloved of God” that we become “grace” to the world around us.

In accepting this identity we are transformed and all our relationships are transformed as well. When we begin to live out of the identity of being the “beloved of God” we begin to see the

world differently and we begin to act toward ourselves **and others differently**...with less judgment, less selfishness and with more mercy. We begin to live with more openness to self and others and we become filled with more gratitude and generosity.

Embracing that we are the “beloved of God” changes not only how we see ourselves and how we see others, but changes what we give value to in life and what we believe to be important or unimportant in life; what we are willing to live for and what we are willing to die for.

In the midst of all of the [hatred and division, the racism and misogyny, the anti-immigrant and anti-refugee and white supremacy](#) that swirls throughout our nation, it is so vitally important to come to terms with who we are at our core, who God created us to be! Only then can we move away from the hatred and division, the racism and misogyny, the anti-immigrant and anti-refugee and white supremacy that cripples us as individuals and as a nation.

Standing in that place of grace, being the “beloved of God” changes everything! Do I accept my true identity as God's beloved child? What self-image might I have to let go of to more fully accept being the “beloved of God”...and how might it change my life? And after the mayhem and death that we saw happen at the Capitol this past week, may each of us pray for the grace to accept our truest identity as a beloved child of God, and by this may we be the change this nation and the world so desperately needs!

God's most abundant blessings to you all in this New Year!
Fr. Tim

DID YOU KNOW? On Wednesday, January 13, the 2021 Virginia General Assembly convenes to do the state's business/our business. The 139 Members (*1 less due to death (COVID) of Senator Ben Chafin*) will be working on an array of legislation, including issues of concern for people of faith.

The OLQP community, especially ministry teams, are challenged to stay attentive — ears attuned! eyes wide open! Stay tuned for opportunities to participate when Faith street meets State street! Two information sources include: Virginia Interfaith Center for Public Policy (www.virginiainterfaithcenter.org), Virginia Catholic Conference (vacatholic.org).

A few of the significant social justice issues include: **abolition of the death penalty in Virginia**; another is a movement to legislate a **paid sick day leave standard** (*more than 1 million employees earn no paid sick leave or any paid time off*); a proclamation to say that access to **WATER IS A HUMAN RIGHT** will be submitted. Senator Barbara Favola proposed legislation on **gun safety and safe homes**. More information on these and other business will be forthcoming.

FAITH DIRECT ON-LINE GIVING

So much is different this Christmas season, yet the focus and dedication of our parish ministries remains constant — as people in need throughout our community turn to OLQP for food, comfort, and shelter during the holidays, our Matthew 25 mission demands we be there for them ... which is why we are reaching out to our parishioners.

Your generous online donations are needed now to help sustain outreach ministries that reflect the promise of God's love. The upheaval and distress caused by COVID-19 creates a need that requires special funding beyond parish resources -- and your kindness will help families in our community who are most severely impacted.

We prayerfully request that you consider signing up for eGiving (thank you to those who have already done so). You can set up a recurring donation or make a one-time gift to the Covid-19 Fund. Sign up today by visiting faith.direct/VA271.

Thank you for your continued support of our beloved OLQP!
Christmas Blessings, Fr. Tim and Fr. Martin

2021 PRAYER SERVICE COMMEMORATING

The Life and Legacy of Dr. Martin Luther King, Jr.

Please join the OLQP Prayer Service commemorating the life and legacy of Dr. Martin Luther King, Jr. on Monday, January 18th at 11:00am via Zoom. The 2021 theme is “Service in Times of Crisis”. Fr. Tim will be our presider. To receive the Zoom link, register to join the program at: vdabney@cox.net. The zoom link will also be published in the January 16-17, 2021 bulletin.

Mass signups for January are now posted:
<https://www.ourladyqueenofpeace.org/mass-sign-ups.html>

We remind you, the threat from the coronavirus continues to worsen, with increasingly higher numbers of new cases throughout the country. The CDC has painted a very grim picture for the next several weeks. And even with the good news of the vaccine, wide distribution will likely not reach most of us until late spring, possibly even early summer for younger people.

This is why we are adjusting our schedule and rules for Mass gatherings. The number of parishioners allowable in the Church at each Mass is being lowered, down from 50 to 25. We are making these changes to lower the odds of inadvertent transmission.

Inscripciones para las Misas en enero están disponibles:
<https://www.ourladyqueenofpeace.org/mass-sign-ups.html>

Les recordamos que la amenaza del coronavirus continúa empeorando, con el número de nuevos casos en aumento por todo el país. La CDC ha descrito una situación muy desalentadora para las próximas semanas. Incluso con la buena noticia de la vacuna, la distribución de la misma no nos va a llegar a la mayoría de nosotros hasta casi finales de la primavera y posiblemente principios del verano para personas más jóvenes.

Por eso es que estamos adaptando nuestro horario y reglamentos para asistir a Misa. El número de feligreses que puede estar en la iglesia para cada Misa ha disminuido de 50 a 25. Estamos haciendo estos cambios para disminuir las posibilidades de una transmisión accidental.

OUTDOOR COMMUNION SERVICE *after* each Mass
(Please distance-gather at Church entrance)
All Masses are LIVE-STREAMED:

SERVICIO DE COMUNIÓN después de cada Misa,
reúnanse con distanciamiento
en la entrada de la iglesia
Todas las Misas se transmitirán en vivo, durante la

<https://www.facebook.com/OLQPArlington>

All the faithful of the Diocese of Arlington are dispensed from the obligation to attend Mass.
Todos los fieles de la Diócesis de Arlington están dispensados de la obligación de asistir a
Misa los domingos y los días de precepto.

Current Mass Schedule:

Weekdays: Monday-Thursday, 12noon, Open to the public up to 25 persons
Fridays, 12noon, Closed to the public

Weekends: Saturday, 4pm

Sundays, 10am

Sundays, 2pm in Spanish — Open to the public on the 1st, 3rd and 5th Sundays;
Closed to the public on the 2nd and 4th Sundays

Horario actual de Misas:

Días de semana: lunes-jueves, 12 del mediodía. Abierta al público hasta 25 personas
Viernes, 12 del mediodía. Cerrada al público.

Fines de semana: sábados, 4pm

domingos, 10am

domingos, 2pm en español — Abierta al público el 1er, 3er y 5to domingo.
Cerrada al público el 2do y 4to domingo.

Open public Masses are limited to 25 people. Please sign up to attend weekend Masses:

Misas abiertas al público se limitan a 25 personas.

Por favor apúntese para asistir a las Misas de los fines de semana:

<https://www.ourladyqueenofpeace.org/mass-sign-ups.html>



*All Are Welcome to Join A
Zoom Prayer Service
Commemorating
the Life and Vision of
Dr. Martin Luther King, Jr.*

“Service in Times of Crisis”

January 18, 2021

11:00 am



*Register for
Zoom Link at
vdabney@cox.net
Or copy from
January 16-17
Bulletin*

SONG • WORD • PRAYER

**Our Lady Queen of Peace Catholic Church
2700 South 19th Street
Arlington, Virginia 22204**

Pastor, Fr. Tim Hickey, CSSp

Donate a Non-Perishable Food Donation to the Food Pantry



Christmas Flower Memorials

In Loving Memory With Us Forever

Kastner and Crump families

By Adele Kastner Crump

**Louis and Virginia Lucrezi, parents
Lloyd and Anneliese Staub, godparents
John and Clara Lynch, grandparents**

By Lisa Lucrezi-Bond

Mary J. Kearney

James Kearney

Mary M. Kearney

Noreen Quirk

By The Kearney & Rein Families



Additional Christmas Flower Memorials— December 2020



A prayer for peace

Great God, who has told us
"Vengeance is mine,"
save us from ourselves,
save us from the vengeance in our hearts
and the acid in our souls.

Save us from our desire to hurt as we have been hurt,
to punish as we have been punished,
to terrorize as we have been terrorized.

Give us the strength it takes
to listen rather than to judge,
to trust rather than to fear,
to try again and again
to make peace even when peace eludes us.

We ask, O God, for the grace
to be our best selves.
We ask for the vision
to be builders of the human community
rather than its destroyers.
We ask for the humility as a people
to understand the fears and hopes of other peoples.

We ask for the love it takes
to bequeath to the children of the world to come
more than the failures of our own making.
We ask for the heart it takes
to care for all the peoples
[in Washington D.C. and around our nation tonight]
as well as for ourselves.

Give us the depth of soul, O God,
to constrain our might,
to resist the temptations of power
to refuse to attack the attackable,
to understand
that vengeance begets violence,
and to bring peace—not war—wherever we go.

For You, O God, have been merciful to us.
For You, O God, have been patient with us.
For You, O God, have been gracious to us.

And so may we be merciful
and patient
and gracious
and trusting
with these others whom you also love.

This we ask through Jesus,
the one without vengeance in his heart.
This we ask forever and ever.

Amen.

—adapted from [*Sister Joan Chittister, Benedictine Sisters of Erie*](#)

US Catholic, January 7, 2021

*Editor's note: In response to events today (January 6, 2021)
in our nation's capital, the U.S. Catholic staff laments
violence and prays for peace.*

THEIR LIVES ARE DEFENDED. OURS ARE RUINED

This demands, indeed, a simple-mindedness quite beyond the possibilities of the human being. Complexity is our only safety and love is the only key to our maturity.

And love is where you find it.—James Baldwin

BY DANTE STEWART

It is the new year and I have not slept well in days. Between book pages and Netflix shows, I have written audacious goals of healthy meals, early bedtimes, and checking the weight of my body — but that body carries in it a fantastic amount of terror. I am afraid: for this country, for myself, for my family. I am afraid for all of us.

I have tried to find ways to speak about this country and its failure — failures that we have tried to preach about and write about and pray about; failures we sometimes try to ignore to salvage what little peace human beings can be afforded. This week, I witnessed the same terror so many of us did. I witnessed it all, and I am afraid, and I am angry.

“Trump incited a mob to storm the Capitol and fled the white house,” my friend texts me. I read over her text, and I read it again. “What? Really?” I respond as I pull up the news on Twitter. “The US Capitol is on lockdown,” she says, “They are evacuating the Capitol right now.”

I pause. I look around the coffee shop where I have been writing about all the ways the country has failed — about all the ways that white American men and white American women and white American children live and hate and destroy in the name of themselves, and in the name of their god, and in the name of their country, and about the ways that Black American men and Black American women and Black American children have not. I try to write words, but I stumble. I have just seen the videos, and I hear in those voices such deep, profound hatred.

I see a photo of a white American man. He is in Speaker Nancy Pelosi’s office. He is chilling. He has stormed the Capitol, he has heard the call of the president, and he sits in her chair, holding a phone in his hand. He is at home. That is what is most disturbing: He knows that there is no place that his body cannot travel and not be protected. I look at the image and am amazed at the audacity of terrible white American men and at the ways we protect them. They can be terrible in the most Ameri-

can ways possible and still be able to sit, chill, be on a cell phone, be photographed, and be alive. His life is defended while our lives are ruined.

“This is such a failure,” I tell myself. Trauma makes me want to not to believe the things that I am seeing, the things I am reading, and the things I feel deep in my stomach — things that make my palms sweaty, and my body hot and full of rage, terror, and sadness.

But this is not a failure. This is the country that has been chosen for us. President Donald Trump and his supporters are but a reflection of the worst of American tradition. A country that meets people fighting for dignity and justice with tear gas and bullets, but meets people attempting a violent coup with apathy and silence is one that is loud in its declaration that it cares more about white supremacy than it does about democracy. It is a country that dares not face itself nor the terror it created. It dares not deal with the rot beneath the surface because, as Sen. Ben Sasse (R-Neb.) so auda-

ciously declared, it is "the most exceptional nation in the history of the world."

This is a powerful and persistent lie. It is a lie that keeps the country proud, singing songs, declaring blessings, and never doing anything to stop the terror that destroys us. *If they invaded the U.S. Capitol with Confederate flags, a noose, and other symbols of American hatred and were simply escorted out of the building, what does that say about a country that allows it?*

This is a consequence that has been years in the making. At every moment in American history, **historian Carol Anderson writes**, this country has had chances to deal with white rage that "has undermined democracy, warped the Constitution, weakened the nation's ability to compete economically, squandered billions of dollars on baseless incarceration, rendered an entire region sick, poor, and woefully undereducated, and left cities nothing less than decimated."

Yet it has not. And here we are: terrified, restless, more sick, less equal, and more fractured. It is not simply that these white American men and these white American women and these white American children fear their country and their god is being taken from them. It is that they have been told for generations and in sophisticated ways that this country belongs to them —that Black

advancement, Black citizenship, and Black survival threatens their very existence. They have been told that Jesus desires to protect white supremacy and desires Black destruction. They have been told that this country is Christian, loving, and just — that the country is innocent, despite what it has created: those who do not know love or justice, but who do know violence. They have been told all these things and they have believed it.

It is a profound delusion. It is a delusion that damns us. It is a delusion we can and must be liberated from if there is any hope for us, for our country, for our children, and for our future.

I have not slept well in days. I wake up at 4:48 a.m. and I turn on James Baldwin's 1987 interview with Mavis Nicholson as I make coffee. MSNBC plays in the background as I take a sip. I see the images from Wednesday and I am reminded of terror. In the interview, Baldwin cracks a smile. His teeth show. His mouth closes. He becomes resolute.

"Are you still in despair about the world?" Mavis asks him.

"I have never been in despair about the world," Baldwin quietly responds. "I'm enraged, but I don't think I'm in despair."

I take another sip from my coffee. I want to feel love. I think I do, but I don't. I want to feel hope. I think

I do, but I don't. I see more images of terrible white American men. I see a Confederate flag. I see a noose.

"Black people need witnesses in this hostile world which thinks everything is white," he says.

I listen to Baldwin. I read Toni Morrison's words on Jimmy's courage: "to live life in and from its belly as well as beyond its edges, to see and say what was; to recognize and identify evil but never fear or stand in awe of it."

My son comes downstairs. I look at him, his small Black body, his smile as he plays. "Daddy," he says. He does not know Daddy is sad. Daddy is terrified. He does not hear my silent prayers over his body and over his future. I know the spirit of the ancestors is in my bones. The spirit of the Lord is upon me. I know that one day, we shall shake the foundations together.

Dante Stewart is a writer and speaker whose works have been featured on Christianity Today, The Witness: A Black Christian Collective, Fathom Magazine, and Faithfully Magazine. Visit him at www.dantecstewart.com and @stewartdantec.

JAN 7, 2021

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