

## Welcome to OLQP Catholic Church!

Address: 2700 19th Street South  
Arlington VA 22204  
Phone: 703-979-5580  
Email: office@olqpva.org  
Website: www.olqpva.org



### **Pastor:**

Fr. Tim Hickey, CSSp., thickey@olqpva.org

### **Parochial Vicar:**

Fr. Martin Vu, CSSp., mvu@olqpva.org

### **Ministerio Latino:**

Fr. Joseph Nangle, OFM, j.nangleofm@yahoo.com

### **Deacon:**

Deacon Tony Remedios, tremedios@olqpva.org

Dcn Tony Remedios (@ajremedios) on Twitter

### **Daily Mass Schedule:**

Monday-Friday — 12 Noon,

Weekend Mass Schedule:

Saturdays — 5:30 pm Vigil

Sundays — 8:00 am, 9:30 am, 11:15 am,

1:00 pm (Spanish), and 6:00 pm (Young Adult Mass)

### **Baptism:**

Please call or email the office to make arrangements.

### **Marriage Preparation:**

Please contact the parish office at least six months before wedding date to complete requirements.

### **Reconciliation:**

Sat, 4:45-5:15 pm & by appointment

### **Business Manager:**

Christina Kozyn, ckozyn@olqpva.org

### **Office Receptionist / Hispanic Liaison (bilingual):**

Thelma Molina, tmolina@olqpva.org

### **Office Administrative Assistants:**

Jeannette Gantz Daly, jgantzdaly@olqpva.org

Michele Chang, mchang@olqpva.org

### **Faith Formation Director (bilingual):**

Alex Hernandez, ahernandez@olqpva.org

### **Faith Formation Assistant (bilingual):**

Cecilia Lopez Oetgen, clopez@olqpva.org

### **Faith Formation Assistant:**

Open position

### **Youth Minister:**

Rebecca Grant Jenkins, rgrantjenkins@olqpva.org

### **Social Justice and Outreach Minister (bilingual):**

Sally Diaz-Wells, sdiazwells@olqpva.org

### **Outreach Assistant (bilingual):**

Jacklyn Sotelo, SJOMAssistant@olqpva.org

### **Maintenance Supervisor:**

Michael Hill, mgdvet53155@yahoo.com

### **Evening Custodian (bilingual):**

Mel Cabrera, mcabrera@olqpva.org

### BULLETIN DEADLINE

Wednesday — 9 AM, office@olqpva.org

### **OLQP MISSION STATEMENT**

Our Lady Queen of Peace Catholic Church is dedicated to witnessing the teachings of Jesus Christ, especially the Gospel of Saint Matthew, Chapter 25:31-46. Our mission is to nurture the spirit and to encourage the potential of those we serve through liturgical celebration, educational endeavors and social ministries. The parish will continue to identify with its origin as a Black parish. As a multi-ethnic congregation we will seek to promote racial harmony and social justice. While our primary focus is within the immediate community, we will also work to provide for the well-being of the downtrodden everywhere. In this we strive for our parish community to be a caring, sharing, and loving family.

## Our Lady Queen of Peace Church

## Nuestra Señora Reina de la Paz

**JUNE 2, 2019**

## THE ASCENSION OF THE LORD

### SPECIAL MASS SCHEDULE

### PENTECOST SUNDAY WEEKEND

June 8-9

Saturday: 5:30 Vigil

Sunday: 8 am, 9:30 am, 12 Noon Bilingual, 6 pm  
(no 11:15 am or 1 pm Masses on June 9)



**You are  
witnesses of  
these things.**

*Lk 24:48*

### THIS WEEKEND'S SECOND COLLECTION

### CATHOLIC COMMUNICATIONS

### NEXT SUNDAY'S SECOND COLLECTION

### SPIRITANS PENTECOST APPEAL

It is the custom of the Congregation of the Holy Spirit (Spiritans) to have a special collection on Pentecost Sunday (weekend of June 8-9) to unite our parishioners and the people we are privileged to serve overseas. This annual collection helps the Spiritans spread the Good News "to the ends of the earth". It is a great symbol of solidarity between the Spiritans at home and those Spiritans who serve in the Missions abroad, e.g., in Mexico, the Philippines, Taiwan, Tanzania, Vietnam and the Dominican Republic. As your pastor I want to personally thank you for your sacrifice for the work of the Church and your support of the missionary efforts of the Congregation of the Holy Spirit. God bless you for your kindness and generosity.

## *A Consistent Ethic of Life Catholic Community*

### THE ASCENSION OF THE LORD

*Acts 1:1-11; Eph 1:17-23; Lk 24:46-53*

Next weekend's Readings: (Pentecost)

*Acts 2:1-11; 1 Cor 12:3B-7, 12-13; Jn 20-23*

### OUR SICK AND HOMEBOUND STRENGTHEN US

**PLEASE PRAY FOR:** Lousie Aust, Elizabeth Ball, Suri Barahona, Ronald Bashian, Gene Bétit, Francis Bilgera, Cindy Bianga, Precious Bowens, April Brassard, Evie Brown, Lynne Burgh, Brody Carroll, Pat Carty, Louise Chambers, Carmen Rosa Claire, Jeff Cory, Mary DaLuca, Cheryl Darby, Jim Davis, Adrienne DiCerbo, Yolanda Gregorio, Ernest Donatto, Irene Fitzpatrick, Yvette Francois, Iva Futrell, Karen Gammache, Trishann Ganley, Francine Gemmill, Carmen Gonzalez, the Harris Family, Linda Hawkins, Clare Hayden, Dee Hickey, Margaret Hodges, Beatriz Uribe Jaramillo, Rodrigo Jaramillo, Lillian Jay, Pat Johnson, Caecilie Jones, Cindy Kernick, Carmen Andrea Lara, Patrick Lawrey, Bertie Leahy, Lidia Montero Lopez, Mary Helen Madden, Wil McBride, Tess McDade, Stefan McGuigan, Olga MacKenzie, Martha Gladys Medina, Eileen Melia, Roberto Méndez, Arthur Miller, Mary Miller, Yvonne Mockler, Carmen Montijo, Dorothy Moran, Bob Morsches, Clem Munno, Chelsea Murray, Mario Amel Najarro, Bruyce Niligis, Patrick Ogden, Michelle O'Keefe, Delfima Pacheco-Choque, Roy Paco, Catherine Parr, Mary Pasquarella, Mark Pazich, Minnie Pazich, Paul Ramirez, Maddie Respicio-Cabatic, Wally Reyes, Michael Rodgers, Maritza Roldan, Marco Cristiaan Rufolo-Roger, Carolyn Santos, Susan Savage, Jane Shepard, Janet Shirvanian, Mary Shookhoff, Jeffrey Smith, Mary E. Smith, Eva Souza, Paul Steinmetz, Nina Stewart, Michael Arthur Sweat, Mary Terlep, Rose Trujillo, Fr. Tom Tunney, Nancy Urquizo, Stephen Utley, Kate Witkowski, Mary Woods, Claudia Zapata.

### MASS INTENTIONS FOR JUNE 1-7

5:30 pm— for Matthew Wixon (D) by Dawn & Don Clarke  
8 am— for Tony Fusarelli (D) by the Fusarelli Family  
9:30 am— for Terry Devaney (D) by Ken & Mary Moffett  
11:15 am— for Cathie Rein (L) by Francesca Kearney  
1 pm— for Fidelina Lopez (D) by Celina Zapata  
6 pm— for Tim & Betsy Bella (L) by Bill Bella  
Mon. 12:00 noon— for Dolores Valadez (D) by Bernadette Lozano  
Tue. 12:00 noon— for Francis Dias (D) by Jude Dias  
Wed. 12:00 noon— for Joseph Schatzle (D) by Dolores Leckey  
Thu. 12:00 noon— for Carol Rewers (L) by Pat Carty  
Fri. 12:00 noon— for Sr. Myrna H. Francia, ICM (D)  
by Judy & Wally Reyes

### IN MEMORIAM: MARGARET RANSOM

Funeral Mass, Friday, June 14, 11 am

### SUNDAY COLLECTIONS

Sunday Collection: \$8,878  
Faith Direct (May Average): \$10,461

**MINKISI MINISTRY** invites you to celebrate the Easter season in quiet prayer and scripture reflection at 7:15 pm, Monday, June 3, in the Discussion Room/Parish Office. Tyra Newman will lead the meditation on Psalm 34:9. For more info. contact Cecilia: 703-979-5389 or jisaac3@verizon.net

### SACRAMENTAL LIFE OF THE PARISH

#### CONGRATULATIONS!

**Elizabeth Stout & Ryan Baroody**

Married Saturday, June 1.

**DO YOU HAVE A GRADUATE THIS YEAR?** Each year, OLQP proudly honors parish members who are recent graduates by publishing their picture in the Graduation Bulletin. We include middle school, high school and college. If you would like your graduate's picture in the bulletin, please email the photo to [office@olqpv.org](mailto:office@olqpv.org) and include a notation with the graduate's name and school. Please indicate "graduation bulletin" in the subject line of your message. Deadline is June 23 for publication in the June 29-30 Graduation Bulletin.

**REMINDER TO PARENTS - Children's Pew Bags** are now in the church, and will be available on a rack in the church vestibule. The Pew Bags are filled with faith-related activities and entertainment for kids to use DURING mass. Please use one per family, as we have a limited supply, and return them to the rack after mass. **Please don't take them home!** We hope you enjoy! Please direct any questions and feedback (or donations) to Helen Boucher, 703-536-2266.

**OLQP TEEN THEATER PRESENTS SEUSSICAL: the Musical!** The OLQP Teen Theater Program returns home to OLQP this year for our production of *SEUSSICAL!* Performances will be in Father Ray Hall. Tickets cost \$5.00 for students, \$10.00 for adults and \$25.00 for families up to 5, and \$5 for additional. The show is suitable for all audiences and a heartwarming, fun, and funny story for all ages! Buy your tickets today after Mass or reserve your seats by emailing the OLQP Teen Theater Ministry at [OLQPtheater@gmail.com](mailto:OLQPtheater@gmail.com)  
Performances: Friday, June 7 at 7:30 pm; Saturday, June 8th at 2:00 pm and 7:30 pm; and Sunday, June 9th at 2:00 pm.

### SUPPORT THE OLQP TEEN THEATER!

Concession donations needed for sale during intermission: candy, candy bars, pretzels, granola bars, cookies (bagged in 2s) and cupcakes. If you would like to donate concession goods, please drop them off at the main office Monday-Thursday, June 3-6, 8:30-4:00 pm. Help feed our cast and crew. If you would like to help, please visit <https://www.signupgenius.com/go/10C0C4BA8AD2EA2F00-support>. Donations to help cover other costs, such as sets, props & costumes are also welcome! Please make donations payable to OLQP and drop them off at the ticket sales table after Masses. Tickets are selling out fast for performances starting Friday, June 7th through Sunday, June 9th. THANK YOU FOR SUPPORTING the OLQP TEEN THEATER! Questions? Contact us at [olqptheater@gmail.com](mailto:olqptheater@gmail.com).

**STAN BROCK** (deceased Aug 2018) of Remote Area Medical and Airmobile Ministries worked with the Haiti Committee to bring free emergency air ambulance service to Medor. You may recall, in January 2016 baby Joseph contracted cholera and was near death. Haiti Air Ambulance provided a helicopter to transport him to a hospital, where he was successfully treated. Because there are no roads in Medor and the nearest hospital requires at least an eight hour walk, without the intervention of the air ambulance baby Joseph would have died. Joseph is now doing well and is no longer a baby. Thank you, Haiti Air Ambulance, for your lifesaving work! Learn more about Medor at [Marysusancarlson.tumblr.com](http://Marysusancarlson.tumblr.com)

*Please pray for our Medor family.*

**GABRIEL PROJECT** – This OLQP ministry helps pregnant women and mothers of babies less than one year old. Thanks to all of you who have so generously donated baby items so we can continue to help new mothers. We are looking for someone to share the duties of running the program. The duties include the Gabriel room from 9 am - 12 pm, most Wednesdays. Childcare is available for mothers of toddlers. For more information contact Rosie Saberton at 703-966-4675.

## *Striving to right our relationships with God, Others and Creation*

**JUST A THOUGHT OR TWO...** As we celebrate the feast of the Ascension I cannot help but reflect on the many ideas and concepts that swirl around this feast...some with unintended consequences! The word "ascension" itself congers up images of Jesus rising up into the clouds to join the Father and the Holy Spirit somewhere "up there"... far, far away. The problem with this is it can lead us to believe that heaven is "up there" and we are "down here" and that God is far off and distant from us and from our lives. This is in stark contrast to the heart and soul of the meaning and significance of the incarnation. The truth of our God having become "incarnate" (in the flesh) in Jesus means that **God is with us**...not some remote deity watching us from afar. We need to recall Jesus' promise "I am with you until the end"! These simple words are most profound...there is no need for us to stand gawking skyward with our jaws hanging open. While the physical presence of Jesus Christ as a singular human and divine presence no longer walks the earth...Christ is here, as close to us as our own breath, keeping us alive to be his presence in our world. As we celebrate the Ascension of Jesus let us celebrate the presence of the Risen One in our midst! Before his ascension Jesus gave a clear command and mission to his disciples...to us. We are charged with preaching the "Good News" of Jesus Christ and to be that healing, loving and welcoming presence in a world filled with sickness, hatred and exclusion. Filled with the "real presence we are sent forth to stand up and be the voice of the voiceless, to speak out on behalf of those who are silenced or ignored, to make sure that hatred, racism and bigotry are not left unchecked. Filled with the Spirit we speak the truth of the Gospel to power, weather convenient or inconvenient, weather garnering us friends or marginalizing us, it is our call as disciples of Jesus Christ! "How might I be a "healing, loving and welcoming presence"? How can I "stand up" for the Gospel, in the public arena and in my personal life? How do I experience the real presence of God in my daily life?

Easter Blessings,  
Fr Tim

### **2<sup>ND</sup> ANNUAL APPALACHIA MISSION TRIP**

Last Summer, in partnership with the Appalachia Service Project (ASP), 15 OLQP teens and 6 adult leaders joined hundreds of teens from around the country for one week repairing homes for low-income families in rural Central Appalachia. This year, we are so excited that 30 of our teens have answered this call to action, doubling the OLQP team!

#### **WE NEED YOUR HELP!**

Our first year participating in the program was such a *huge* success, due in large part to the support of our parish village. Thank you!

We are again in need of support for this transformative discipleship experience. A substantial amount of money is needed to get our 30 OLQP teens and adults to Central Appalachia to do this life-changing work. The "205 Wall" at the back of the church is how you can help. The 205 wall reminds us of James 2:5, 'Listen, my beloved brothers. Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him?" Your generosity will help our OLQP youth work on building that Kingdom here on earth.

Each of the 205 envelopes has a dollar amount ranging from \$1.00-\$205.00. Please select an envelope from the wall on your way into mass and then insert cash or a check equal to the number on the envelope. This allows you to give a small or large amount. Kids and adults are welcome to donate. Then drop the envelope into the collection basket during mass. If all the envelopes are cleared from the wall, we will have the exact amount we need for this week-long mission experience. Donations may also be made online, through Faith Direct. When making your online donation, please be sure to write "205 Wall" in the message section. Thank you!

**27TH ANNUAL OLQP/UJAMAA SCHOLARSHIP PRAYER BREAKFAST SATURDAY, JUNE 22, 2019, 9:30 AM** - Join us in Fr. Ray Hall for prayer, inspiration, scholarship and community service Awards. This year guest speaker will be Fr. Robert Boxie III of St. Joseph Catholic Church, Largo, MD. We serve full breakfast (suggested free will donation of \$4). For More Information Contact: Veronica Dabney: vdabney@cox.net

**JUST\$** -- Giant, Safeway and Shoppers cards are available this coming weekend. You can use these cards for the purchase of groceries, prescriptions, flowers, etc. You can also use these cards for gifts to teachers, family and neighbors, or to donate to the Food Pantry or to other causes. By using these cards, you are helping support the OLQP Food Pantry and orphaned and vulnerable children in Kenya at no additional cost to you.

**REUSE THOSE GROCERY BAGS!** Please donate your **plastic** and **brown paper bags** that you may have collected to the OLQP food pantry. These help volunteers package our foods and give the bags a second life before recycling. Thank you for working to reduce waste.

**ECDC ACC DC Metro's World Refugee Day is happening June 21** World Refugee Day is an event hosted by the Ethiopian Community Development Council to promote awareness of the refugee community in the Washington DC metro area. This is a free event, entitled: **Bazaar & Stories**. To register: <https://bit.ly/2YIIQKb> If you are looking to donate, volunteer, or want more information, contact Yariana Rodriguez: yrodriguez@ecdcus.org, 703-685-0510 ext. 222

**CHILDREN'S PAJAMA DISPLAY ON NATIONAL MALL AMPLIFIES CALL TO REUNITE MIGRANT FAMILIES** - A Howard County citizen group will display hundreds of children's pajamas on the National Mall on June 9, International Children's Day, to call attention to the administration's inhumane practice of separating migrant children from their families. Indivisible Howard County, progressive movement to preserve American Democracy, is sponsoring the Pajama Clothesline Project, on the National Mall between 12<sup>th</sup> and 14<sup>th</sup> Streets NW. The display will include banners proclaiming, "Where Are the Children?" and "Don't Separate Families." Join them anytime between 10 am – 5 pm.

**MAKE YOUR NEXT HOTEL RESERVATION WITH 'WORKER JUSTICE' IN MIND** - The fast pace of work, heavy lifting, and repetitive motion wreak havoc on housekeepers' bodies. When they unionize, they can secure not only non-poverty wages but accommodations that reduce the strain on their bodies and a reasonable room quota. We can support them by staying at socially-responsible unionized hotels that are not under boycott. Check [www.fairhotel.org](http://www.fairhotel.org) before making summer vacation reservations. Also, be sure to leave a daily tip (\$5 min) rather than one big tip at the end because the housekeepers assigned to your room may change daily. Email Laura at [htlaura1@gmail.com](mailto:htlaura1@gmail.com) to join the Labor Team.

**INTEGRITY OF CREATION MEETING** - Join us as we discuss the Sunrise Movement and the Green New Deal, a conversation led by a recent college grad and member of the parish. We will also review upcoming summer and fall activities. Monday, June 3, 7 pm, Ministry Center. All welcome, especially teens.

**ECO-THOUGHT** - Do small eco-actions make a difference? "We cannot do everything, and there is a sense of liberation in realizing that. This enables us to do something, and to do it very well. It may be incomplete, but it is a beginning, a step along the way..." *Bishop Ken Untener.*

# The following is the Message of the Prefect of the Dicastery for Promoting Integral Human Development, His Eminence Cardinal Peter Kodwo Appiah Turkson, to the scientific community on the occasion of the fourth anniversary of Pope Francis' Encyclical *Laudato si'*:

Distinguished Ladies and Gentlemen of the scientific community,

Some time ago, Pope Francis received some of your colleges, led by the French climatologist Jean Jouzel, a long-serving member of the Intergovernmental Panel on Climate Change (IPCC). They shared the profound concerns of many scientists, experts in the field, regarding the current climate crisis, caused by man's interference in nature.

In 2015 I published the Encyclical Letter *Laudato si'*, moving from concerns about the "cracks in the planet that we inhabit" (LS 163) and hoping to "enter into dialogue with all people about our common home" (LS 3). Its publication was intended to encourage the work of the COP 21 Summit, which led to the historic Paris Agreement on Climate Change, aiming to maintain the average increase in the planet's surface temperature "well below 2°C" and to "intensify efforts" to limit the increase to 1.5°C. The IPCC Special Report for 2018 on the logic and feasibility of the 1.5°C limit warns us that we have only around a decade to limit this global warming.

The 1.5°C threshold is a critical physical threshold, inasmuch as it would still enable the avoidance of many destructive impacts of climate changes caused by man, such as the regression of the main glaciers and the destruction of the majority of tropical coral reefs. In particular, it would probably safeguard our common home from becoming a "greenhouse". With global warming of around 1°C confirmed since the Industrial Revolution, we are already witnessing the grave impact of climate changes on people, in terms of extreme meteorological conditions, such as drought, flooding, rising sea level, devastating storms and ferocious fires. The climate crisis is reaching unprecedented proportions. Therefore, the urgency could not be greater.

The 1.5°C threshold is also a moral threshold: it is the last chance to save all those countries and many millions of vulnerable people who live in coastal regions. It is the poor who pay the highest price of climate changes. "Both everyday experience and scientific research show that the gravest effects of all attacks on the environment are suffered by the poorest" (LS 48). We must respond with

courage to the "the increasingly desperate cries of the earth and its poor".

It is useful to assume that 1.5 °C is also a religious threshold. The world we are destroying is the gift of God to humanity, precisely that house sanctified by the divine Spirit (Ruah) at the beginning of creation, the place where he pitched his tent among us (cf. *Jn 1: 14*). As Pope Benedict XVI wrote: "The world is not something indifferent, raw material to be utilized simply as we see fit", but rather it is God's creation. In 2001, the American bishops underlined that, "if we harm the atmosphere, we dishonour our Creator and the gift of creation". It is a profound truth that we learn above all from our indigenous brothers and sisters: "For them, land is not a commodity but rather a gift from God and from their ancestors who rest there, a sacred space with which they need to interact if they are to maintain their identity and values" (LS 146).

The alarming call of scientists to act to take care of our common home that is coming to pieces is also supported by a very powerful appeal from the young generations, whose future is threatened: "Young people demand change" (LS 13) and there is an active movement of pupils and students rising throughout the world. At World Youth Day in Panama this year, the young launched "*Generation Laudato si'*" and published a powerful manifesto, which challenges communities of faith and civil society to a radical ecological conversion in action. They ask us to implement the urgent transition to renewable energy sources in line with the Paris Agreement and put an end to the era of fossil fuels, echoing the appeals of bishops throughout the world. In recent months, young people have become increasingly explicit, as we see, for example, in the strikes for the environment. Their frustration and anger towards our generation is clear. We risk robbing them of their future, as well as "leaving to coming generations debris, desolation and filth" (LS 161).

It is time to organize an intervention. As stated in *Laudato si'*, "the effects of the present imbalance can only be reduced by our decisive action, here and now" (LS 161). We will all have to make a radical change in our lifestyle: the use of energy, consumption, transport, industrial production, construc-

tion, agriculture, etc. Each of us is called to act. But we must also take action together, starting with governments and institutions, families and people: we need all hands on deck. "Everyone's talents and involvement are needed" (LS 14) to address this crisis and defeat the powerful interests that hinder our meaningful collective response to this unprecedented threat against our civilization.

It is right to join the scientists and the young in urging our human family, especially those who are in positions of political and economic power, to undertake drastic measures to change course. We must "one world with a common plan" (LS 164). We need to appeal to political leaders to be far more courageous and to listen to the dramatic cry raised by the scientific community and the climate youth movement. "Governments are obliged to honour the commitments they made" in 2015. World leaders attending the United Nations Summit on Climate next September 2019 must produce solid national plans for the implementation of the Paris Agreement, especially "those countries which are more powerful and pollute the most" (LS 169). To tackle this alarming climate crisis, we need to mobilize will and decision, as well as economic resources on a large scale. It was done during the financial crisis of 2007-2008 to save the banks: is it not possible to do it again now to save our common home, the future of our children and future generations?

There is still hope, great hope, and there is still the time to act and avoid the worst effects of climate changes. "Human beings, while capable of the worst, are also capable of rising above themselves, choosing again what is good, and making a new start" (LS 205). We must "revive" the best resources of our human nature, the innate virtues of love, compassion, generosity and altruism. The greatest resource of man is that the Lord of life does not abandon him, He does not leave him alone, because He is joined definitively with him and with the earth, and His love always leads to finding new roads (see LS 245).

**24 May 2019, on the Fourth Anniversary of Pope Francis' Encyclical *Laudato si'***

**Peter K.A. Cardinal Turkson, Prefect**